

**REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA**

**July 02, 2018
6:00 P.M.**

PRESENT: Dan Allen, Marty Barington, John Doescher, Kevin McCardle, Mel Olson, Steve Rice, Jeffrey Smith, Susan Tjarks

ABSENT: None

PRESIDING Mayor Jerry Toomey

AGENDA:

Moved by Tjarks, seconded by Allen, to approve the following items on the consent agenda:

- a. City Council Minutes
 - 1. City Council Minutes June 18, 2018.
- b. Committee Meeting Minutes
 - 1. Planning Commission May 29, 2018,
 - 2. Public Health and Safety June 18, 2018, and
 - 3. Traffic June 18, 2018.
- c. Change Order #3 City Project #2018-22 for Sanborn Blvd Utility & Street Improvements contracted to BX Civil & Construction Inc. increasing the contract amount by \$7,092.00 to add additional crushed concrete aggregate to alleviate soft spots in the subgrade.

d. Gas & Fuel Quotations

<u>Country Pride Coop</u>	Requested	Bid	Price per	Total Bid
	<u>Gallons</u>	<u>Gallons</u>	<u>Product</u>	
On Road Diesel-#2	1,800	1,800	\$2.578	\$ 4,640.40
Unleaded Gas	5,700	5,700	\$2.322	\$13,235.40
-10% Ethanol				
		Total Bid:		\$17,875.80

<u>Howes Oil Company Inc.</u>	Requested	Bid	Price per	Total Bid
	<u>Gallons</u>	<u>Gallons</u>	<u>Product</u>	
On Road Diesel-#2	1,800	1,800	\$2.549	\$ 4,588.20*
Unleaded Gas	5,700	5,700	\$2.281	\$ 13,001.70*
-10% Ethanol				
		Total Bid:		\$ 17,589.90*

Howes Oil was the low bidder for the items marked with an asterisk.

- e. Pay Estimates July 2, 2018
 - Pay Estimate #30 in the amount of \$1,975,00 for Mitchell Aquatic Center #2016-11 contracted to MSH Architects,

Pay Estimate #3 in the amount of \$9,516.18 for Sidewalk-Schedule "A" #2018-4 contracted to Top Grade Concrete,

Pay Estimate #2 in the amount of \$25,660.48 for Curb & Gutter-Schedule "A" #2018-14 contracted Colwell Concrete Inc.,

Pay Estimate #25 in the amount of \$18,410.00 for Sanborn Design/Const Street #2018-22 contracted to SPN & Associates,

Pay Estimate #26 in the amount of \$14,000.00 for Sanborn Design/Const Street #2018-22 contracted to SPN & Associates,

Pay Estimate #3 in the amount of \$567,731.73 for Sanborn Street Phase I #2018-22 contracted to BX Civil and Construction,

Pay Estimate #2 in the amount of \$7,826.96 for Old Landfill Monitoring #2018-28 contracted to WSP, and

Pay Estimate #3 in the amount of \$771.75 for New Landfill Monitoring #2018-29 contracted to WSP.

- f Approve Bills, Payroll, Salary Adjustments and New Employee Hires and Authorize Payment of Recurring and other expenses in advance as approved by the Finance Officer

PAYROLL MAY 20, 2018 – JUNE 2, 2018: City Council \$3,016.00, Mayor \$1,255.00, City Administrator \$4,658.42, Attorney \$3,871.18, Finance \$13,067.04, Human Resources \$3,382.92, Municipal Building \$3,292.77, Information Technology \$2,483.44, Police \$66,569.76, Traffic \$4,720.52, Fire \$50,862.40, Street \$29,284.21, Public Works \$19,125.79, Cemetery \$6,722.90, Emergency Medical Services \$8,518.10, Library \$13,106.40, Recreation & Aquatics \$14,578.60, Recreation Center \$13,347.50, Sports Complexes \$13,298.39, Parks \$16,399.41, Supervision \$5,010.24, E911 \$21,913.71, RSVP \$5,523.97, Palace Transit \$17,626.67, JVCC \$1,147.50, Nutrition \$643.64, Water Distribution \$9,892.02, Sewer \$13,739.66, Airport \$2,248.63, Waste Collection \$11,690.88, Landfill \$8,415.22, Corn Palace \$20,430.51, Golf Course \$11,801.17, Camp Ground \$1,822.80.

PAYROLL JUNE 3, 2018 – JUNE 16, 2018: City Council \$3,016.00, Mayor \$1,255.00, City Administrator \$4,808.42, Attorney \$3,871.18, Finance \$12,914.57, Human Resources \$3,382.92, Municipal Building \$3,167.65, Information Technology \$2,363.92, Police \$62,804.48, Traffic \$4,641.95, Fire \$50,136.27, Street \$33,070.70, Public Works \$19,212.62, Cemetery \$5,487.75, Emergency Medical Services \$11,557.70, Library \$12,976.70, Recreation & Aquatics \$24,970.79, Recreation Center \$18,063.29, Sports Complexes \$19,451.11, Parks \$21,453.90, Supervision \$5,010.24, E911 \$22,458.08, RSVP \$5,523.97, Palace Transit \$17,516.46, JVCC \$1,421.63, Nutrition \$766.76, Water Distribution \$12,494.80, Sewer \$14,224.61, Airport \$2,248.63, Waste Collection \$12,532.39, Landfill \$21,099.84, Corn Palace \$31,110.18, Golf Course \$11,254.47, Campground \$1,822.80.

NEW HIRES:

PARKS: Dominick Kester-\$7.25.

SPORTS COMPLEX: Logan Sparks-\$9.35, Peyton Smith-\$10.35, Tim McCain-\$11.85, Cooper Knutson-\$9.85.

REC CENTER: Gavin Priebe-\$9.35, Elizabeth Fossum-\$9.85, Isaac Kitchens-\$9.85, Caleb Swanson-\$9.85, Annika Vermeulen-\$9.85.

REC & AQUATICS: Katrina Davidson-\$11.35, Sarah Moore-\$9.85, Baley Miller-\$10.35, Julie Millar-\$11.35, Nancy Leach-\$11.85, Abigail Lambert-\$10.85, Jordan Dirkes-\$9.85, Hunter Stahle-\$8.85, Ty Schoenfelder-\$20.00, Jackson Sadler-\$8.85, Beth Haar-\$9.85, Maxwell Schoenfelder-\$8.85, Austin Kerr-\$8.85, Emma Allen-\$9.35, Annika Russell-Manke-\$9.85, Kent VanOverschelde-\$10.85, Ron Hill-\$20.00.

POLICE: Shane Fahey-\$10.85.

CORN PALACE: Riley Weisser-\$9.35, Tiegen Priebe-\$9.35, Reed Overweg-\$10.35, Olivia Olson-\$9.85, Kamber Muilenburg-\$10.35, Logan Long-\$9.85, Austin Kleinsasser-\$11.35, Riley Everson-\$9.35, Dante Davids-\$9.35.

PUBLIC WORKS: Logan Kommes-\$10.85.

COMMUNITY SERVICES: Paul Baysinger-\$10.85.

SALARY ADJUSTMENTS:

FIRE: Luke Ruml-\$18.993, McKenzy Young-\$16.36.

E911: Kathy Brink-\$23.098, Crystal VanSickle-\$22.253.

POLICE: Dean Knippling-\$31.036, Joel Reinesch-\$30.653, Joe Dolezal-\$20.706.

GOLF: Bryan Moore-\$28.108.

COMMUNITY SERVICES: Jacki Larson-\$19.405.

SPORTS COMPLEX: Tyler Vetch-\$19.405.

WARRANTS: A & B Business Solutions, Supplies-\$4,536.65; A-OX Welding Supply, Supplies-\$11.56; Accounts Management, Garnishment-\$611.95; Adam Fosness, Contract Services-\$3,180.00; Al's Engraving, Supplies-\$5.90; Albertson Engineering, 3rd & Main Building Assessment-\$866.25; Alex Air Apparatus, Supplies-\$256.76; Alex Herold Videography, Supplies-\$755.00; Alex Young, Reimbursement-\$37.50; Alignment X-Perts, Repair-\$25.00; Ameripride Services, Supplies-\$167.10; Andrew Schneider, Reimbursement-\$45.00; Aramark, Supplies-

\$41.94; Avera Occupational Medicine, Contract Service-\$1,780.38; B & L Communications, Professional Service-\$1,500.00; Bailey Metal Fabricators, Repairs-\$26.36; Baker Bros Electric, Repair-\$535.72; Bierschbach Equipment & Supply, Supplies-\$4,225.00; Big Daddy D's, Contract Services-\$4,278.75; Billie Kelly, Reimbursement-\$45.00; Brad Gates, Reimbursement-\$37.50; Brian Andersen, Reimbursement-\$45.00; Butler Machinery, Repairs-\$968.70; Bx Civil & Construction, 2018-22 P.E. #3-\$567,731.73; Campbell Supply, Supplies-\$534.31; Carquest Auto Parts, Supplies-\$122.78; Casa - First Circuit, Grant-\$4,000.00; CDW Government, Supplies-\$505.06; Central Electric, Utilities-\$622.00; Century Link, Utilities-\$1,252.54; Certified Laboratories, Supplies-\$582.81; City Of Mitchell, Utilities-\$37.70; Coca Cola Bottling, Supplies-\$16.00; Cody Pohlen, Reimbursement-\$37.50; Colwell Concrete, 2018-14 P.E. #2-\$25,660.48; Commercial Asphalt/Spencer Quarries-\$6,132.34; Core & Main, Supplies-\$16,754.38; Corn Palace Concessions, Supplies-\$9.00; Cortrust Bank, Hohn Enterprises TIF #21-\$4,466.15; County Fair, Supplies-\$267.89; Dakota Counseling, 3rd 1/4 2018 Allocation-\$12,500.00; Dakota Supply Group, Supplies-\$11,006.85; Dan McCloud, Reimbursement-\$45.00; Daniel Dobesh, Reimbursement-\$45.00; Danko Emergency Equipment, Supplies-\$690.00; Dennis Geidel, Reimbursement-\$45.00; Dependable Sanitation, Contract Services-\$23,800.00; Department of Social Services, Child Support-\$1,249.06; Dice Benefits Consulting, May Fees-\$507.00; Dakota Wesleyan University Football, Sports Authority Promotion-\$500.00; Easy Clocking, Supplies-\$3,476.70; Emergency Education, Professional Service-\$240.00; Eric Hieb, Contract Services-\$6,472.14; Farmers Alliance, Repairs-\$215.30; Fastenal, Supplies-\$25.26; First Dakota National Bank, Loan Payment-\$208,799.48; First National Bank Omaha, Loan Payment-\$14,092.12; Fisher Scientific, Supplies-\$556.37; Forterra Pipe & Precast, Supplies-\$2,947.68; Forum Communications, Advertising-\$41.51; Gale, Book-\$259.66; Gary Walton, Reimbursement-\$45.00; Great Western Bank Loan Payment-\$171,849.21; Heartland Paper, Supplies-\$36.43; Heiman Fire Equipment, Supplies-\$281.65; Henry Schein, Supplies-\$54.00; Holiday Inn City Centre, Travel-\$75.00; Honda of Mitchell, Maintenance-\$525.00; Innovative Office Solution, Supplies-\$11.24; Interstate Office Products, Supplies-\$274.48; Jacki Larson, Reimbursement-\$45.00; James Valley Nursery, Repairs-\$1,151.22; Jamie Henkel, Reimbursement-\$45.00; Jaylon Tollefson, Reimbursement-\$45.00; JCL Solutions, Supplies-\$221.01; Jeff Hanson, Reimbursement-\$45.00; Jeri Mickelson, Reimbursement-\$45.00; Joe Haiar, Reimbursement-\$45.00; John Hegg, Reimbursement-\$45.00; Jolynn Hanson, Reimbursement-\$45.00; Jon Vermeulen, Reimbursement-\$45.00; Kathy Hanks, Reimbursement-\$45.00; Kevin Devries, Reimbursement-\$45.00; Kevin Roth, Reimbursement-\$45.00; Lawson Products, Supplies-\$1,141.68; Lewis Drug, Supplies-\$244.68; Light & Siren, Supplies-\$646.22; Lutheran Social Services, Contract Services-\$180.00; Lyndon Overweg, Reimbursement-\$45.00; M & L Repair, Repairs-\$115.50; Marco Technologies, Supplies-\$297.97; Marilyn Jansen, Reimbursement-\$52.98; Master Blaster Cleaning, Repairs-\$104.49; McFarland Supply, Supplies-\$200.51; McLeod's Printing, Supplies-\$198.90; Mebius Nursery & Landscaping, Repairs-\$350.00; Menard's, Supplies-\$581.17; Meyers Oil, Supplies-\$1,788.20; Michael Todd &

Company, Supplies-\$1,108.94; Michelle Bathke, Reimbursement-\$45.00; Microsoft, Supplies-\$912.00; Mid States Audio, Construction-\$34,285.78; Midwest Fire & Safety, Maintenance-\$160.10; Midwest Turf & Irrigation, Supplies-\$446.81; Miscellaneous Vendor, Water Refund Street, Sylvia-\$72.66; Mitchell Area Community Triathlon, Sports Authority Promotion-\$500.00; Mitchell Concrete Product, Supplies-\$26.88; Mitchell Power Equipment, Repairs-\$91.28; Mitchell United Way, United Way Deductions-\$170.67; MSH Architects, 2016-11 P.E. #30-\$1,975.00; Muth Electric, Supplies-\$426.00; Napa Auto Parts, Supplies-\$364.16; Nate Hegg, Reimbursement-\$45.00; Nathan Powell, Reimbursement-\$45.00; Northwestern Energy & Communications, Utilities-\$10,549.73; One Source, Background Check-\$72.05; Palace City Peddlers, Sports Authority Promotion-\$1,500.00; Powerhorn Ranch Regulators, Sports Authority Promotion-\$3,000.00; Powerplan-Oib, Supplies-\$1,072.21; Premier Pest Control, Contract Services-\$175.00; Qualified Presort, Contract Services-\$517.64; Ray O'Herron, Supplies-\$292.03; Roger Prewett II, Reimbursement-\$45.00; S & M Printing, Printing-\$301.00; Safety Benefits, Travel-\$585.00; Santel Communications, Utilities-\$1,688.00; Schmucker Paul & Nohr, 2018-22 P.E. #25-\$32,410.00; Scott Schmidt, Reimbursement-\$45.00; Scott Supply, Supplies-\$36.57; South Dakota Department of Human Services, Reimbursement-\$2,308.60; South Dakota Department of Environment & Natural Resources, Lab Fees-\$5,779.13; South Dakota Department of Health, Lab-\$587.00; South Dakota Department of Revenue, Titles-\$42.40; South Dakota Department of Transportation, Supplies-\$1,572.80; South Dakota Newspaper Services, Advertising-\$303.99; South Dakota Retirement System, South Dakota Retirement Systems-\$49,157.81; South Dakota-Supplemental Retirement, Supplemental Retirement-\$33,706.17; South Dakota - Supplemental Roth 457, Roth 457 Contributions-\$425.00; Sherwin-Williams, Supplies-\$533.00; Sioux Falls Two-Way Radio, Equipment-\$30,339.95; Stephanie Ellwein, Reimbursement-\$45.00; Steve Anderson, Reimbursement-\$45.00; Sturdevant's Auto Parts, Supplies-\$2,413.19; Subway, Meals-\$51.32; Sun Gold Sports, Supplies-\$321.75; Tessier's, Supplies-\$47.52; Thomas L Price, Professional Service-\$700.00; Three-D Specialties, Supplies-\$114.47; Thune True Value Hardware, Parts-\$99.67; TMA Stores, Repairs-\$214.06; Todd Cavanaugh, Reimbursement-\$45.00; Top Grade Concrete, 2018-4A P.E. #3-\$9,516.18; Tractor Supply Credit Plan, Supplies-\$109.97; Traditions Meal Solutions, Contract Services-\$2,008.40; Transource, Supplies-\$536.60; Tyler Vetch, Reimbursement-\$45.00; Ultramax, Supplies-\$2,150.00; Verizon Wireless, Utilities-\$626.17; Wade London, Reimbursement-\$45.00; Walmart, Supplies-\$109.17; Wheelco Brake & Supply, Supplies-\$347.35; Woelfel Jewelry Store, Supplies-\$150.00; WSP USA, 2018-28 P.E. #2-\$8,598.71; Xtreme Cheer & Dance, Sports Authority Promotion-\$400.00; Yamaha Golf & Utility, Supplies-\$40.90; Wellmark, Administration, Prescriptions, Medical Equipment-\$231,224.90; Wage Works, Flex Expense-\$12,291.86.

Members present voting aye: Allen, Barington, Doescher, McCardle, Olson, Rice, Smith. Tjarks
Members present voting nay: none. Motion carried.

CITIZENS INPUT:

Chief of Public Safety Lyndon Overweg stated that Jason Hohn's Lawn Care Service will mow and trim the lawn at the Veteran's Park at no charge to the City of Mitchell for this summer.

Council Member Kevin McCardle asked Parks and Recreation Director Nathan Powell if the City of Mitchell is spraying for mosquitos. Powell will check and get back to him.

BOARD OF ADJUSTMENT:

Moved by Rice, seconded by Barington, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

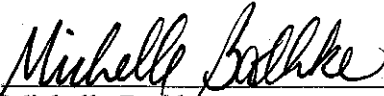
HEARING:

It was advised that this is the date and time set for hearing on the application of Laura Picek for a conditional use permit to operate a family residential child care center in her residence at 1033 E 1st Ave, legally described as Lot 2, Block 3, Driving Park Addition, City of Mitchell, Davison County, SD. The property is zoned R3 Medium Density Residential District. Notice of hearing has been given according to statute and affidavit of publication is on file. The Planning Commission recommended approval of said application with the following conditions: the permit is nontransferable and if the operation ceases for a period of six months or longer then a new application would be required. Moved by Rice, seconded by Tjarks, to approve said application with the following conditions: the permit is nontransferable and if the operation ceases for a period of six months or longer then a new application would be required. Motion carried.

Moved by Allen, seconded by Rice, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

ADJOURN:

There being no further business to come before the meeting, it was moved by Rice and seconded by Olson to adjourn the meeting sine die. Motion carried.



Michelle Bathke
Finance Officer

Published once at the approximate cost of _____.

**REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA
July 2, 2018**

PRESENT: Dan Allen, Marty Barington, John Doescher, Kevin McCardle,
Steve Rice, Dan Sabers, Jeffrey Smith, Susan Tjarks,

ABSENT: None

PRESIDING: Mayor Bob Everson

RECONVENE:

Council President Steve Rice called the meeting to order and the City Council meeting reconvened in regular session.

OATHS OF OFFICE:

Honorable Judge Patrick Smith issued the Oath of Office to Mayor Bob Everson and to City Council members as follows: Ward-1 Dan Sabers, Ward 2-Kevin McCardle, Ward 3-Marty Barington, Ward 4-Jeffrey Smith.

ELECTION OF PRESIDENT AND VICE-PRESIDENT OF COUNCIL:

Mayor Everson called for nominations for President and Vice-President of the Mitchell City Council. Moved by Smith, seconded by Tjarks, to nominate Steve Rice for President of the Mitchell City Council. Motion carried.

Moved by Allen, seconded by McCardle, to nominate Susan Tjarks for Vice-President of the Mitchell City Council. Motion carried.

AGENDA:

Moved by Rice, seconded by Allen, to remove Item "g" from the consent agenda and to approve the following items on the consent agenda:

- a. Raffle Requests:
 1. Holy Family Church with the drawing to be held on August 5, 2018,
 2. VFW Post 2750 Mitchell with the drawing to be held on September 29, 2018,
 3. Mitchell Skating and Hockey Association with the drawing to be held on January 19, 2019, and
 4. Mitchell Skating and Hockey Association with the drawing to be held on February 16, 2019.

- b. Set date of 07-16-18 for hearings
 - 1. On the application of Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Lodge on August 3, 2018 for the Lakeview Golf Mixer,
 - 2. On the application to transfer Retail (On-Sale) Liquor License RL-5363 from LAB, LLC, 501 South Sanborn Blvd, Mitchell, South Dakota to The Back 40, LLC, dba The Back 40 Taphouse Grill, 511 North Main Street, Mitchell, South Dakota, and
 - 3. On the application to transfer Retail (On-Off Sale) Malt Beverage License RB-2169 from The Back 40, LLC, dba The Back 40 Taphouse Grill, 511 North Main Street, Mitchell, South Dakota to LAB, LLC, 501 South Sanborn Blvd, Mitchell, South Dakota.
- c. On the application of Palace City Pre-Sturgis Party for a special event license located on Main Street by closing the following: Main Street 4th to 7th, 1/2 block East and West of the 100 Blocks of 5th and 6th from noon to 11:00 P.M., 6th Avenue Plaza, and closure of the 5th and Main Parking Lot as well as the Northwestern parking lot to allow motorcycle parking, car show, food vendors and farmers market. Also, to obtain a consumption permit from 5:00 P.M. to 10:00 P.M. in the above described area, public property only, and a noise permit for Thursday, August 2, 2018 (See attached map with boundaries).
- d. Appointment of Jon Osterloo for the Planning & Zoning Commission for a term to run July 2018-July 2023.
- e. Appointment of Chris Retterath to the Parks & Recreation Board for a term to run July 2018-July 2021.
- f. Set date for bid opening 1:30 P.M., July 30, 2018 for South Water Tower Coating City Project #2018-1.

Members present voting aye: Allen, Barington, Doescher, McCardle, Rice, Sabers, Smith, Tjarks.
 Members present voting nay: none. Motion carried.

BOARD OF ADJUSTMENT:

Moved by Rice, seconded by Tjarks, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

Moved by Smith, seconded by Rice, to set date for July 16, 2018 on the application of Tammy Miiller for a conditional use permit to operate a family residential child care center in her home at 506 W Birch Ave, legally described as Lot 6, Block 12, Railroad Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District. Motion carried.

Moved by Allen, seconded by Barington, to set date for July 16, 2018 on the application of Boyd Reimnitz for a front yard variance of 20 feet vs 25 feet as required and a back yard variance of 18 feet vs 25 feet as required to construct a single family house on the property legally described as the West 56 feet of Outlot #7A-SW 1/4 of Section 15, T 103 N, R 60 W of the 5th P.M., City of

Mitchell, Davison County, South Dakota (200 Block of W 15th Ave). The property is zoned R2 Single Family Residential District. Motion carried.

Moved by Tjarks, seconded by Barington, to set date for July 16, 2018 on the application of Dustin & Nichole Sullivan for a conditional use permit to construct a facility to provide outside commercial storage, outside storage, and a self-service storage facility on their property located at 40822 256th St, legally described as Lot 6, Kangas Addition, SW 1/4 Section 31, T 103 N, R 60 W, Davison County, South Dakota. The property is zoned UD Urban Development District. Motion carried.

Moved by McCardle, seconded by Rice, to set date for July 16, 2018 on the application of Darlene Buhler for a sideyard variance of 1' vs 3' as required to construct a detached garage at 508 E. 6th Ave, legally described as Lot 9 & E 10 feet of Lot 8, Block 5, Burr's Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District. Motion carried.

Moved by Barington, seconded by Allen, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

RESOLUTIONS:

Moved by Rice, seconded by Tjarks, to approve Resolution #R2018-33, A Plat of Lot 1 of Peters Addition in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota, as follows:

RESOLUTION #R2018-33

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 25th day of June, 2018, and

WHEREAS, it appears from an examination of the plat of LOT 1 OF PETERS ADDITION IN THE SW ¼ OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, SOUTH DAKOTA, as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOT 1 OF PETERS ADDITION IN THE SW ¼ OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Allen, seconded by Barington, to approve Resolution #R2018-34, A Plat of Lot 2-B, A Subdivision of Lots 1 and 2 of Skyline Estates in the South 100 Acres in the NW 1/4 of Section 14, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota, as follows:

RESOLUTION #R2018-34

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 25th day of June, 2018, and


WHEREAS, it appears from an examination of the plat of LOT 2-B, A SUBDIVISION OF LOTS 1 AND 2 OF SKYLINE ESTATES IN THE SOUTH 100 ACRES IN THE NW ¼ OF SECTION 14, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul C. Kiepke, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOT 2-B, A SUBDIVISION OF LOTS 1 AND 2 OF SKYLINE ESTATES IN THE SOUTH 100 ACRES IN THE NW ¼ OF SECTION 14, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA prepared by Paul C. Kiepke, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

ADJOURN:

There being no further business to come before the meeting, Mayor Everson adjourned the meeting.


Michelle Bathke
Finance Officer

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