

**CITY OF MITCHELL
CITY PLANNING COMMISSION MINUTES
JUNE 24, 2019**

Vice-Chairman Molumby called the June 24, 2019 City Planning Commission meeting to order at 12:00 pm, in the Council Chambers, City Hall, 612 N Main St.

Members Present: Molumby, Genzlinger, Jirsa, Osterloo, & Allen

Members Absent: Fergen and Larson

Staff Present: Mayor Everson, Putnam, Croce, London, J. Johnson, Koster, Sandoval, Ellwein

Declaration of Conflicts of Interest: none

Approval of Agenda: Motion by Genzlinger, seconded by Osterloo to approve the agenda as presented. All Members present voting aye, motion carried.

Approval of Minutes: Motion by Osterloo, seconded by Genzlinger to approve the minutes of the last meeting June 10, 2018. All members present voting aye, motion carried.

Schedule Next Meeting: Motion by Jirsa, seconded by Osterloo to schedule the next meeting for July 8, 2019. All members present voting aye, motion carried.

Plan Approval: 808 S Sanborn Blvd (formerly Doug's Auto Sales) HB District. Representatives of Pata's BBQ & Wings were present to discuss their plans to operate a food service business. The occupants are awaiting approval from the SD Department of Health. Sandoval advised them of the concern about stacking work and the placement of the 'cooker' from the building. The occupants indicated there would not be indoor seating. Koster expressed some concern about the traffic flow and potential for accidents. There appears to be some difficult corners and the alley would see substantial traffic. The occupants indicate that lease expires by October 1. The occupants would like to test the market and see if the public likes their product before establishing a permanent place of business. Molumby requested the occupants pay particular attention to the appearance of the property as it is on one of the gateways to the Corn Palace. Motion by Osterloo, seconded by Genzlinger to approve the plan with the stipulation the commission reviews the operation at the second meeting in September (23rd). All members present voting aye, motion carried.

Plan Approval: James Tegethoff, 2200 W Havens, HB District
Steve McCullough, on behalf of Tegethoff, was available to answer questions of the commission. He provided description of the work on the porch on the house and an entry to the pole building. Motion by Osterloo, seconded by Jirsa to approve the plan. All members present voting aye, motion carried.

Rezoning: Block 19, Home Park 1st Addition, Davison County, South Dakota from R4 High Density Residential District to TWC Transportation, Warehousing, and Commercial District.

Jay Linke, owner, would like to rezone this property for the purpose of building a large storage building that will be used for his business as well as renting it out to others. Letters to the neighbors were sent by June 13 and the public notice is to be published June 13, 20, and July 3. The commission expressed concern about the condition of the road (W 5th Ave) that is not in the city limits. Motion by Genzlinger, seconded by Osterloo to recommend approval of the rezoning and that the county be notified of the application. All members present voting aye, motion carried.

Plat: A Plat of Lot 10, Block 4A of Westwood First Addition, A Subdivision of a Portion of Tract A-2 and Block 4 of Westwood First Addition in the NW $\frac{1}{4}$ of Section 16, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. This plat appears to follow the master plan. Motion by Osterloo, seconded by Genzlinger to approve the plat. All members present voting aye, motion carried.

Plat: A Plat of Lot 8, Block 9 of Westwood First Addition, A Subdivision of Block 4 of Westwood First Addition in the NW $\frac{1}{4}$ of Section 16, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. This appears to follow the master plan. Motion by Genzlinger, seconded by Jirsa to approve the plat. All members present voting aye, motion carried.

Public Input: none

Vice-Chairman Molumby adjourned the meeting at 12:25 pm.

A handwritten signature in blue ink that reads "Jay A. Larson". The signature is written in a cursive style with a large, looping initial "J".

07-08-19