



Sports & Events Authority Advisory Committee

October 11th, 2022 at 2:00 PM

City Hall, 612 N. Main, Council Chambers

**1. 2:00 P.M. Call To Order**

**2. Funding Applications**

**A. Pheasant Country, Chapter 872: Pheasants Forever Banquet**

**Date:** October 14th, 2022 **Contact:** Kevin Bruscher, Pheasant Country, Chapter 872 **Grant Request:** \$1,500

Documents:

[PHEASANTS FOREVER BANQUET APPLICATION.PDF](#)  
[PHEASANT COUNTRY DONATIONS 2021-2022.PDF](#)  
[PHEASANTS FOREVER BANQUET PAST GRANT AMOUNTS.PDF](#)

**B. Dakota Wesleyan University Athletics: NAIA Women's Volleyball National Championship Opening Round**

**Date:** November 17th - 19th, 2022 **Contact:** Jon Hart, DWU **Grant Request:** \$1,000 - \$1,500

BID Packet due by: **November 1st.**

Documents:

[2022 NAIA WOMENS VB NATIONAL CHAMIONSHIP OPENING ROUND GRANT APPLICATION.PDF](#)  
[2022 NAIA VB OPENING ROUNDS- GENERAL FINANCIAL INFO.PDF](#)  
[2021 NAIA VB OPENING ROUNDS FINANCIALS.PDF](#)  
[2022 WOMENS VOLLEYBALL CHAMPIONSHIP OPENING ROUND BID PACKET.PDF](#)

**C. Combat Veterans Motorcycle Association: 2nd Annual CVMA Comedy Night**

**Date:** March 18th, 2023 **Contact:** Kim Hamer, CVMA **Grant Request:** \$2,750

Documents:

**D. Powderhorn Ranch Regulators: SD State And High Plains Territorial Cowboy Fast Draw Championship**

**Date:** August 15th-20th, 2023 **Contact:** Diane Royalty, Powder Horn Ranch Regulators **Grant Request:** \$5,000

Documents:

POWDERHORN RANCH REGULATORS - SD STATE HIGH PLAINS TERRITORIAL COWBOY FAST DRAW CHAMPIONSHIP.PDF  
SD STATE HP TERRITORIAL SHOOTS EVENT FINANCIALS.PDF  
SD STATE AND HP TERRITORIAL COWBOY FAST DRAW CHAMPIONSHIPS PAST GRANT AMOUNTS.PDF

**3. Approval Of Minutes**

Documents:

9-13-22 SEA MINTUES.PDF

**4. Financial Report:**

Documents:

SEA FINANCIAL AS OF 9.30.22.PDF

**5. Updates/ Evaluation Forms/Financials**

**A. Mitchell Baseball Association Youth Tournaments Evaluation Forms And Financials**

Mitchell Early Bird Tourney - **Event Date:** May 7th, 2022; **Event Contact:** Jeremy Borgan

Mitchell Teener Tournament - **Event Date:** June 3rd-4th, 2022; **Event Contact:** Jeremy Borgan

Harve Johnston/Brian Wilson Memorial Tournament - **Event Date:** June 18th-19th, 2022; **Event Contact:** Jeremy Borgan

Documents:

MITCHELL BASEBALL - EARLY BIRD TOURNEY.PDF  
MITCHELL BASEBALL - TEENER TOURNEY.PDF  
MITCHELL BASEBALL - HARVE.BRIAN MEMORIAL TOURNEY.PDF  
MITCHELL BASEBALL YOUTH TOURNEY FINANCIALS.PDF

**B. MAC Triathlon Evaluation Form And P/L Statement**

**Event Date:** June 11th, 2022

**Event Contact:** Emily Hohn

Documents:

MAC TRIATHLON EVALUATION FORM.PDF

**C. SD State Amateur Baseball Tournament Financials**

**Event Date:** August 3rd - 14th, 2022

**Event Contact:** Jim "Jocko" Johnston

Documents:

[SD STATE AMATEUR BASEBALL TOURNAMENT FINANCIALS.PDF](#)

**D. SD State & High Plains Territorial Fast Draw Evaluation Form And Financials**

**Event Date:** August 10th-14th, 2022

**Event Contact:** Diane Royalty & Troy Bollock

Documents:

[SD STATE HP TERRITORIAL SHOOTS EVALUATION FORM.PDF](#)

[SD STATE HP TERRITORIAL SHOOTS EVENT FINANCIALS.PDF](#)

**E. Palace City Pedalers: Tour De Corn Evaluation Form And P/L Statement**

**Event Date:** August 19th-21st, 2022

**Event Contact:** Kourtney Denne

Documents:

[PALACE CITY PEDALERS TOUR DE CORN EVALUATION FORM.PDF](#)

[PALACE CITY PEDALERS TOUR DE CORN FINANCIALS.PDF](#)

**F. Palace City Kiwanis Half Marathon & Relay Evaluation Form And P/L Statement**

**Event Date:** October 2nd, 2022

**Event Contact:** Paula Deckert

Documents:

[PC KIWANIS HALF MARATHON AND RELAY EVALUATION FORM.PDF](#)

[PC KIWANIS HALF MARATHON - PROFIT LOSS STATEMENT.PDF](#)

[PC KIWANIS HALF MARATHON PARTICIPANTS.PDF](#)

**6. Other Items**

**A. SEA Survey Responses**

**Organization:** Lakeview Golf Course, LLC **Main Contact:** Eric Hieb **Date**

**Completed:** 9/13/22

**Organization:** Ron's Bike Shop **Main Contact:** Cody & Kourtney Denne **Date**

**Completed:** 9/16/22

Documents:

[LAKEVIEW GOLF COURSE, LLC 9.13.22.PDF](#)

[RONS BIKE SHOP BEERS AND GEARS MOUNTAIN BIKE RACE.PDF](#)

## B. SEA Event Knowledgeable Volunteer Recruitment

Multiple SEA survey results indicate "Knowledgeable Volunteer Recruitment" as a most difficult obstacle when hosting an event in Mitchell.

- Mitchell Volunteer Program (MVP): 223 volunteers.
- Mitchell High School Junior's and Senior's: "Volunteer Hours" for college scholarships.

Documents:

[SEA EVENT KNOWLEDGEABLE VOLUNTEER PROCEDUES.PDF](#)

## C. Event Recruitment Updates

**State Darts/State Pool/Heartland Pool & Dart Tournament:** Contacted D&E Vending

**Dakota Territory Gun Collector's Association (DTGCA):** Contacted DTGCA

- Mr. Greenway completed facility questionnaire for the Corn Palace to host future Gun Show in March, April, or May.
- Facility questionnaire and Mitchell's interest in hosting future Gun Show has been passed on to DTGCA President.
- Mr. Greenway and Aaron met with and provided a tour of the Corn Palace to a DTGCA Executive (Amanda Robinson) and show manager on Friday morning, October 7th. The DTGCA wanted to make sure that the Corn Palace would be a good fit for one of their shows.

**Dakota Oyate Challenge (DOC):** Contacted DOC Board of Directors

- Mr. Greenway and Aaron have met with George Erdahl about possibility of Corn Palace and Mitchell being host starting in January 2024.
- Meet with DOC Board of Directors on Friday, October 28th.

## D. SEA Banners On Display

***Special Olympics Fall Classic*** (September 23-25, 2022)

***Palace City Kiwanis Half Marathon, Relay, 5k, & 10k*** (October 2, 2022)

***SDHSAA Class AA Boys State Golf Tournament*** (October 3-4, 2022)

Documents:

9.23.22 FEATHER BANNERS.JPG  
9.24.22 FEATHER BANNERS.JPG  
9.24.22 (1) FEATHER BANNERS.JPG  
9.24.22 (2) FEATHER BANNERS.JPG  
9.25.22 FEATHER BANNERS.JPG  
10.2.22 FEATHER BANNER.JPG  
10.2.22 (1) FEATHER BANNER.JPG  
10.2.22 LAKEVIEW SQUARE BANNER.JPG  
10.3.22 FEATHER BANNERS.JPG  
10.3.22 (1) FEATHER BANNERS.JPG

**7. Next Meeting Date:**

November 8th, 2022 @ 2 PM - City Hall, Council Chambers

**8. Adjourn**

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