



Sports & Events Authority Advisory Committee

October 11th, 2022 at 2:00 PM

City Hall, 612 N. Main, Council Chambers

1. 2:00 P.M. Call To Order

2. Funding Applications

A. Pheasant Country, Chapter 872: Pheasants Forever Banquet

Date: October 14th, 2022 **Contact:** Kevin Bruscher, Pheasant Country, Chapter 872 **Grant Request:** \$1,500

Documents:

[PHEASANTS FOREVER BANQUET APPLICATION.PDF](#)
[PHEASANT COUNTRY DONATIONS 2021-2022.PDF](#)
[PHEASANTS FOREVER BANQUET PAST GRANT AMOUNTS.PDF](#)

B. Combat Veterans Motorcycle Association: 2nd Annual CVMA Comedy Night

Date: March 18th, 2023 **Contact:** Kim Hamer, CVMA **Grant Request:** \$2,750

Documents:

[2ND ANNUAL COMBAT VETERANS MOTORCYCLE ASSOC COMEDY NIGHT APPLICATION.PDF](#)
[CVMA COMEDY NIGHT EVENT BUDGET 2023.PDF](#)

C. Powderhorn Ranch Regulators: SD State And High Plains Territorial Cowboy Fast Draw Championship

Date: August 15th-20th, 2023 **Contact:** Diane Royalty, Powder Horn Ranch Regulators **Grant Request:** \$5,000

Documents:

[POWDERHORN RANCH REGULATORS - SD STATE HIGH PLAINS TERRITORIAL COWBOY FAST DRAW CHAMPIONSHIP.PDF](#)
[SD STATE HP TERRITORIAL SHOOTS EVENT FINANCIALS.PDF](#)
[SD STATE AND HP TERRITORIAL COWBOY FAST DRAW CHAMPIONSHIPS PAST GRANT AMOUNTS.PDF](#)

3. Approval Of Minutes

Documents:

[9-13-22 SEA MINTUES.PDF](#)

4. Financial Report:

Documents:

[SEA FINANCIAL AS OF 9.30.22.PDF](#)

5. Updates/ Evaluation Forms/Financials

A. Mitchell Baseball Association Youth Tournaments Evaluation Forms And Financials

Mitchell Early Bird Tourney - **Event Date:** May 7th, 2022; **Event Contact:** Jeremy Borgan

Mitchell Teener Tournament - **Event Date:** June 3rd-4th, 2022; **Event Contact:** Jeremy Borgan

Harve Johnston/Brian Wilson Memorial Tournament - **Event Date:** June 18th-19th, 2022; **Event Contact:** Jeremy Borgan

Documents:

[MITCHELL BASEBALL - EARLY BIRD TOURNEY.PDF](#)
[MITCHELL BASEBALL - TEENER TOURNEY.PDF](#)
[MITCHELL BASEBALL - HARVE.BRIAN MEMORIAL TOURNEY.PDF](#)
[MITCHELL BASEBALL YOUTH TOURNEY FINANCIALS.PDF](#)

B. MAC Triathlon Evaluation Form And P/L Statement

Event Date: June 11th, 2022

Event Contact: Emily Hohn

Documents:

[MAC TRIATHLON EVALUATION FORM.PDF](#)
[MAC TRIATHLON FINANCIALS.PDF](#)

C. SD State Amateur Baseball Tournament Financials

Event Date: August 3rd - 14th, 2022

Event Contact: Jim "Jocko" Johnston

Documents:

[SD STATE AMATEUR BASEBALL TOURNAMENT FINANCIALS.PDF](#)

D. SD State & High Plains Territorial Fast Draw Evaluation Form And Financials

Event Date: August 10th-14th, 2022

Event Contact: Diane Royalty & Troy Bollock

Documents:

[SD STATE HP TERRITORIAL SHOOTS EVALUATION FORM.PDF](#)
[SD STATE HP TERRITORIAL SHOOTS EVENT FINANCIALS.PDF](#)

E. Palace City Pedalers: Tour De Corn Evaluation Form And P/L Statement

Event Date: August 19th-21st, 2022

Event Contact: Kourtney Denne

Documents:

[PALACE CITY PEDALERS TOUR DE CORN EVALUATION FORM.PDF](#)
[PALACE CITY PEDALERS TOUR DE CORN FINANCIALS.PDF](#)

F. Palace City Kiwanis Half Marathon & Relay Evaluation Form And P/L Statement

Event Date: October 2nd, 2022

Event Contact: Paula Deckert

Documents:

[PC KIWANIS HALF MARATHON AND RELAY EVALUATION FORM.PDF](#)
[PC KIWANIS HALF MARATHON - PROFIT LOSS STATEMENT.PDF](#)
[PC KIWANIS HALF MARATHON PARTICIPANTS.PDF](#)

6. Other Items

A. SEA Survey Responses

Organization: Lakeview Golf Course, LLC **Main Contact:** Eric Hieb **Date**

Completed: 9/13/22

Organization: Ron's Bike Shop **Main Contact:** Cody & Kourtney Denne **Date**

Completed: 9/16/22

Documents:

[LAKEVIEW GOLF COURSE, LLC 9.13.22.PDF](#)
[RONS BIKE SHOP BEERS AND GEARS MOUNTAIN BIKE RACE.PDF](#)

B. SEA Event Knowledgeable Volunteer Recruitment

Multiple SEA survey results indicate "Knowledgeable Volunteer Recruitment" as a most difficult obstacle when hosting an event in Mitchell.

- o Mitchell Volunteer Program (MVP): 223 volunteers.
- o Mitchell High School Junior's and Senior's: "Volunteer Hours" for college scholarships.

Documents:

[SEA EVENT KNOWLEDGEABLE VOLUNTEER PROCEDUES.PDF](#)

C. Event Recruitment Updates

State Darts/State Pool/Heartland Pool & Dart Tournament: Contacted D&E Vending

Dakota Territory Gun Collector's Association (DTGCA): Contacted DTGCA

- Mr. Greenway completed facility questionnaire for the Corn Palace to host future Gun Show in March, April, or May.
- Facility questionnaire and Mitchell's interest in hosting future Gun Show has been passed on to DTGCA President.
- Mr. Greenway and Aaron met with and provided a tour of the Corn Palace to a DTGCA Executive (Amanda Robinson) and show manager on Friday morning, October 7th. The DTGCA wanted to make sure that the Corn Palace would be a good fit for one of their shows.

Dakota Oyate Challenge (DOC): Contacted DOC Board of Directors

- Mr. Greenway and Aaron have met with George Erdahl about possibility of Corn Palace and Mitchell being host starting in January 2024.
- Meet with DOC Board of Directors on Friday, October 28th.

D. SEA Banners On Display

Special Olympics Fall Classic (September 23-25, 2022)

Palace City Kiwanis Half Marathon, Relay, 5k, & 10k (October 2, 2022)

SDHSAA Class AA Boys State Golf Tournament (October 3-4, 2022)

Documents:

[9.23.22 FEATHER BANNERS.JPG](#)
[9.24.22 FEATHER BANNERS.JPG](#)
[9.24.22 \(1\) FEATHER BANNERS.JPG](#)
[9.24.22 \(2\) FEATHER BANNERS.JPG](#)
[9.25.22 FEATHER BANNERS.JPG](#)
[10.2.22 FEATHER BANNER.JPG](#)
[10.2.22 \(1\) FEATHER BANNER.JPG](#)
[10.2.22 LAKEVIEW SQUARE BANNER.JPG](#)
[10.3.22 FEATHER BANNERS.JPG](#)
[10.3.22 \(1\) FEATHER BANNERS.JPG](#)

7. Next Meeting Date:

November 8th, 2022 @ 2 PM - City Hall, Council Chambers

8. Adjourn

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