



Sports & Events Authority Advisory Committee

October 11th, 2022 at 2:00 PM

City Hall, 612 N. Main, Council Chambers

1. 2:00 P.M. Call To Order

2. Funding Applications

A. Pheasant Country, Chapter 872: Pheasants Forever Banquet

Date: October 14th, 2022 **Contact:** Kevin Bruscher, Pheasant Country, Chapter 872 **Grant Request:** \$1,500

Documents:

[PHEASANTS FOREVER BANQUET APPLICATION.PDF](#)
[PHEASANT COUNTRY DONATIONS 2021-2022.PDF](#)
[PHEASANTS FOREVER BANQUET PAST GRANT AMOUNTS.PDF](#)

B. Dakota Wesleyan University Athletics: NAIA Women's Volleyball National Championship Opening Round

Date: November 19th, 2022 **Contact:** Jon Hart, DWU **Grant Request:** \$1,500

BID Packet due by: **November 1st.**

Documents:

[2022 WOMENS VOLLEYBALL CHAMPIONSHIP OPENING ROUND BID PACKET.PDF](#)

C. Combat Veterans Motorcycle Association: 2nd Annual CVMA Comedy Night

Date: March 18th, 2023 **Contact:** Kim Hamer, CVMA **Grant Request:** \$2,750

Documents:

[2ND ANNUAL COMBAT VETERANS MOTORCYCLE ASSOC COMEDY NIGHT APPLICATION.PDF](#)
[CVMA COMEDY NIGHT EVENT BUDGET 2023.PDF](#)

D. Powderhorn Ranch Regulators: SD State And High Plains Territorial Cowboy

Fast Draw Championship

Date: August 15th-20th, 2023 **Contact:** Diane Royalty, Powder Horn Ranch
Regulators **Grant Request:** \$5,000

Documents:

[POWDERHORN RANCH REGULATORS - SD STATE HIGH PLAINS TERRITORIAL COWBOY
FAST DRAW CHAMPIONSHIP.PDF](#)
[SD STATE HP TERRITORIAL SHOOTS EVENT FINANCIALS.PDF](#)
[SD STATE AND HP TERRITORIAL COWBOY FAST DRAW CHAMPIONSHIPS PAST GRANT
AMOUNTS.PDF](#)

3. Approval Of Minutes

Documents:

[9-13-22 SEA MINTUES.PDF](#)

4. Financial Report:

Documents:

[SEA FINANCIAL AS OF 9.30.22.PDF](#)

5. Updates/ Evaluation Forms/Financials

A. Mitchell Baseball Association Youth Tournaments Evaluation Forms And Financials

Mitchell Early Bird Tourney - **Event Date:** May 7th, 2022; **Event Contact:** Jeremy
Borgan

Mitchell Teener Tournament - **Event Date:** June 3rd-4th, 2022; **Event
Contact:** Jeremy Borgan

Harve Johnston/Brian Wilson Memorial Tournament - **Event Date:** June 18th-19th,
2022; **Event Contact:** Jeremy Borgan

Documents:

[MITCHELL BASEBALL - EARLY BIRD TOURNEY.PDF](#)
[MITCHELL BASEBALL - TEENER TOURNEY.PDF](#)
[MITCHELL BASEBALL - HARVE.BRIAN MEMORIAL TOURNEY.PDF](#)
[MITCHELL BASEBALL YOUTH TOURNEY FINANCIALS.PDF](#)

B. MAC Triathlon Evaluation Form And P/L Statement

Event Date: June 11th, 2022

Event Contact: Emily Hohn

Documents:

[MAC TRIATHLON EVALUATION FORM.PDF](#)
[MAC TRIATHLON FINANCIALS.PDF](#)

C. SD State Amateur Baseball Tournament Financials

Event Date: August 3rd - 14th, 2022

Event Contact: Jim "Jocko" Johnston

Documents:

[SD STATE AMATEUR BASEBALL TOURNAMENT FINANCIALS.PDF](#)

D. SD State & High Plains Territorial Fast Draw Evaluation Form And Financials

Event Date: August 10th-14th, 2022

Event Contact: Diane Royalty & Troy Bollock

Documents:

[SD STATE HP TERRITORIAL SHOOTS EVALUATION FORM.PDF](#)

[SD STATE HP TERRITORIAL SHOOTS EVENT FINANCIALS.PDF](#)

E. Palace City Pedalers: Tour De Corn Evaluation Form And P/L Statement

Event Date: August 19th-21st, 2022

Event Contact: Kourtney Denne

Documents:

[PALACE CITY PEDALERS TOUR DE CORN EVALUATION FORM.PDF](#)

[PALACE CITY PEDALERS TOUR DE CORN FINANCIALS.PDF](#)

F. Palace City Kiwanis Half Marathon & Relay Evaluation Form And P/L Statement

Event Date: October 2nd, 2022

Event Contact: Paula Deckert

Documents:

[PC KIWANIS HALF MARATHON AND RELAY EVALUATION FORM.PDF](#)

[PC KIWANIS HALF MARATHON - PROFIT LOSS STATEMENT.PDF](#)

[PC KIWANIS HALF MARATHON PARTICIPANTS.PDF](#)

6. Other Items

A. SEA Survey Responses

Organization: Lakeview Golf Course, LLC **Main Contact:** Eric Hieb **Date**

Completed: 9/13/22

Organization: Ron's Bike Shop **Main Contact:** Cody & Kourtney Denne **Date**

Completed: 9/16/22

Documents:

[LAKEVIEW GOLF COURSE, LLC 9.13.22.PDF](#)

[RONS BIKE SHOP BEERS AND GEARS MOUNTAIN BIKE RACE.PDF](#)

B. SEA Event Knowledgeable Volunteer Recruitment

Multiple SEA survey results indicate "Knowledgeable Volunteer Recruitment" as a most difficult obstacle when hosting an event in Mitchell.

- o Mitchell Volunteer Program (MVP): 223 volunteers.
- o Mitchell High School Junior's and Senior's: "Volunteer Hours" for college scholarships.

Documents:

[SEA EVENT KNOWLEDGEABLE VOLUNTEER PROCEDUES.PDF](#)

C. Event Recruitment Updates

State Darts/State Pool/Heartland Pool & Dart Tournament: Contacted D&E Vending

Dakota Territory Gun Collector's Association (DTGCA): Contacted DTGCA

- o Mr. Greenway completed facility questionnaire for the Corn Palace to host future Gun Show in March, April, or May.
- o Facility questionnaire and Mitchell's interest in hosting future Gun Show has been passed on to DTGCA President.
- o Mr. Greenway and Aaron met with and provided a tour of the Corn Palace to a DTGCA Executive (Amanda Robinson) and show manager on Friday morning, October 7th. The DTGCA wanted to make sure that the Corn Palace would be a good fit for one of their shows.

Dakota Oyate Challenge (DOC): Contacted DOC Board of Directors

- o Mr. Greenway and Aaron have met with George Erdahl about possibility of Corn Palace and Mitchell being host starting in January 2024.
- o Meet with DOC Board of Directors on Friday, October 28th.

D. SEA Banners On Display

Special Olympics Fall Classic (September 23-25, 2022)

Palace City Kiwanis Half Marathon, Relay, 5k, & 10k (October 2, 2022)

SDHSAA Class AA Boys State Golf Tournament (October 3-4, 2022)

Documents:

9.23.22 FEATHER BANNERS.JPG
 9.24.22 FEATHER BANNERS.JPG
 9.24.22 (1) FEATHER BANNERS.JPG
 9.24.22 (2) FEATHER BANNERS.JPG
 9.25.22 FEATHER BANNERS.JPG
 10.2.22 FEATHER BANNER.JPG
 10.2.22 (1) FEATHER BANNER.JPG
 10.2.22 LAKEVIEW SQUARE BANNER.JPG
 10.3.22 FEATHER BANNERS.JPG
 10.3.22 (1) FEATHER BANNERS.JPG

7. Next Meeting Date:

November 8th, 2022 @ 2 PM - City Hall, Council Chambers

8. Adjourn

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