

**Special City Council Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
October 7, 2020 at 1:00 PM

**1. Call To Order At 1:00 PM**

**2. Pledge Of Allegiance**

**3. Roll Call**

**4. Approval Of Consent Agenda Items**

*Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.*

**A. City Council Minutes**

Documents:

[COUNCIL MINUTES 09 21 2020.PDF](#)

**B. Committee Reports**

Documents:

[PLANNINGCOMMINUTES9142020.PDF](#)

**C. Raffle Permits**

*American Legion Post #18 with the drawing to be held on April 24, 2021 or when all the tickets are sold*

*Dakota Riptide with the drawings to be held on every Monday, Wednesday and Friday in 2021*

*Mitchell Skating & Hockey with the drawings to be held at every home game in February 2021*

Documents:

[AMERICAN LEGION RAFFLE.PDF](#)

[DAKOTA RIPTIDE.PDF](#)

[MITCHELL SKATING RAFFLE.PDF](#)

**D. Set Date 1:30 PM, October 21, 2020 For Bid Opening For Public Safety SCBA And Confined Space Equipment**

Documents:

[SET THE DATE FOR PUBLIC SAFETY SCBA AND CONFINED SPACE EQUIPMENT STAFF REPORT.PDF](#)

**E. Approve Change Order #1 Asphalt/Concrete Crushing Project #2019-9 To Dakota Constructors**

Documents:

[ASPHALT CONCRETE CRUSHING CHANGE ORDER NO. 1 STAFF REPORT.PDF](#)

[2019-9 CRUSHING CHANGE ORDER NO. 1.PDF](#)

**F. Automatic Supplement To The General Fund-Insurance And Bonds In The Amount Of \$8,752.52 From A Refund**

Documents:

STAFF REPORT - AUTO SUPP - UNEMP.PDF  
AUTOMATIC SUPPLEMENT - UNEMPLOYMENT.PDF

**G. Amend Account Number On Ordinance #O2020-12, Supplemental Appropriation Ordinance**

*The Account Number for the Air Purification Systems was listed incorrectly. Account #101-41920-43415 should replace Account #101-41920-42812.*

Documents:

STAFF REPORT - AMEND O2020 - 12.PDF  
O2020 - 12.PDF

**H. Pay Estimates 10-05-2020**

Documents:

PAY ESTIMATES 10-05-2020 STAFF REPORT.PDF  
PAY ESTIMATES 10-05-20.PDF

**I. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer**

Documents:

AP PAYMENT REGISTER.PDF

**5. Motion To Approve, Request Public Comment, Roll Call**

**6. Action To Approve Corn Palace Plaza Parking Lot Closure For CASA Event**

Documents:

CORN PALACE PARKING LOT CLOSURE OCT 17 2020, CASA REQUEST - STAFF REPORT.PDF  
CLOSURE LOCATION.PDF

**7. Action To Approve Resolution #R2020-71, Authorizing The Mayor To Sign A DENR Solid Waste Management Program Grant**

Documents:

RESOLUTION R2020-71 DENR WASTE MANAGEMENT PROGRAM GRANT FOR CELL NO. 4 STAFF REPORT.PDF  
MITCHELL RESOLUTION R2020-71.PDF

**8. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.