

**City Council Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
August 3, 2020

**1. 6:00 P.m. Call To Order**

**2. Pledge Of Allegiance**

**3. Invocation: Northridge Baptist**

**4. Roll Call**

**5. Approval Of Consent Agenda Items**

*Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.*

**A. City Council Minutes**

Documents:

[WORK SESSION MINUTES 07 20 2020.PDF](#)  
[COUNCIL MINUTES 07 20 2020.PDF](#)

**B. Committee Reports**

Documents:

[PLANNINGCOMMINUTES7132020.PDF](#)  
[COMMUNITY SERVICES ADVISORY BOARD JULY MEETING MINUTES.PDF](#)

**C. Raffle Permits**

*VFW Post #2750 with the drawing to be held on November 20, 2020 or when all the tickets are sold*

*VFW/American Legion with the drawings to be held on August 26 through August 30, 2020*

Documents:

[VFW RAFFLE 1.PDF](#)  
[VFW.AL RAFFLE.PDF](#)

**D. Set Date For Hearings On August 17, 2020 For The Following Alcohol Licenses**

*On the applications of the Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Hall*

*On August 29, 2020 for a wedding*

*On November 6, 2020 for the Sportsman Classic*

*On the application for Logan Luxury Theaters, dba Starlite Drive-In Theater for a new Retail (On-Off Sale) Malt Beverage & SD Farm Wine, located at 4601 North Main Street, Mitchell, South Dakota*

Documents:

[SET DATE FOR HEARINGS.PDF](#)  
[WEDDING APPLICATION.PDF](#)  
[SPORTMAN CLASSIC APPLICATION.PDF](#)  
[LOGAN LUXURY APPLICATION.PDF](#)

**E. Change Order #3 For Corn Palace Plaza Phase II Project #2019-48 To Puetz**

## **Design Build**

Documents:

[AGENDA REQUEST - CHANGE ORDER NO 3.PDF](#)  
[2019-48 CORN PALACE PLAZA PHASE II - CCO3.PDF](#)

### **F. Change Order #1 For Public Safety Building Reroof-Schedule "B" Project #2020-16 To Krogman Construction, LLC**

Documents:

[PUBLIC SAFETY CENTER REROOFING PROJECT CHANGE ORDER NO. 1 - BID SCHEDULE B. STAFF REPORTDOCX.PDF](#)  
[CHANGE ORDER 1 - BID SCHEDULE B.PDF](#)

### **G. Change Order #1 For Sidewalk Bid Schedule "A" Project #2019-4 To Rexwinkel Concrete**

Documents:

[REXWINKEL BID SCHEDULE A CHANGE ORDER 1 STAFF REPORT.PDF](#)  
[SIDEWALK REXWINKEL BID SCHEDULE A CHANGE ORDER NO. 1.PDF](#)

### **H. Automatic Supplement To The General Fund-Cemetery In The Amount Of \$5,000.00 From A Donation Of Funds**

Documents:

[STAFF REPORT-CEMETERY AUTOSUPP.PDF](#)  
[AUTO SUPPLEMENT-CEMETERY.PDF](#)

### **I. Volunteer Board Appointment**

- *To appoint Amanda Johnson to the Park & Recreation Board to fill the unexpired term to run August 2020-July 2022.*

### **J. Request From Mitchell Main Street & Beyond For Parking Closure Modification For First Friday, August 7, 2020 And Friday, September 4, 2020**

Documents:

[MMSB ROAD AND PARKING LOT CLOSURE REQUEST FOR FIRST FRIDAY AUG 3 2020 STAFF REPORT.PDF](#)  
[CAPTURE 1ST FRIDAY CLOSURE MODIFICATION FIGURE.PDF](#)

### **K. Request To Accept West Nile Grant Funds**

Documents:

[AGENDA ITEM REQUEST - ACCEPT WEST NILE GRANT FUNDS.PDF](#)  
[CITY OF MITCHELL CONTRACT 2020.PDF](#)

### **L. Request Road Closure For Grace Baptist Church At 600 S. Edmunds (W. Douglas Avenue ) On August 7, 2020 From 4:30-9:30 P.m. For School Carnival**

Documents:

[ROAD CLOSURE GRACE BAPTIST CHURCH W DOUGLAS AUGUST 7 2020.PDF](#)  
[GRACE BAPTIST CLOSURE FIGURE \(002\).PDF](#)

### **M. Pay Estimate Schedule August 3, 2020**

Documents:

[PAY ESTIMATE STAFF REPORT.PDF](#)  
[PAY ESTIMATE SCHEDULE 08-03-2020.PDF](#)

**N. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer**

Documents:

[AP PAYMENT REGISTER.PDF](#)

**6. Motion To Approve, Request Public Comment, Roll Call**

**7. Citizens Input**

*If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*

**8. First Reading On Ordinance #O2020-10, An Ordinance That Changes The Zoning District Classification Of The Real Property Legally Described As The W 56 Ft Of Outlot #7A, SW 1/4 Of Section 15, T 103 N, R 60 W, City Of Mitchell, Davison County, South Dakota From R2 Single Family Residential District To HB Highway Oriented Business District. MOTION TO TABLE**

Documents:

[AGENDAREQUESTORDINANCEO2020-10.PDF](#)

**9. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment**

**10. Hearing And Action On The Variances For Steven Ahlers, 126 W 15th Ave (MOTION TO TABLE)**

*Steven Ahlers has requested the property legally described as W 56 feet of Outlot #7A, SW ¼ of Section 15, T 103 N, R 60 W, City of Mitchell, Davison County, South Dakota (126 W 15th Ave) from R2 Single Family Residential District to HB Highway Oriented Business District and he is requesting a front yard of variance of 20 feet vs 25 feet under R2 District, the HB District requires 30 feet, and a backyard variance of 15 feet the R2 District requires 25 feet, the HB District setback is 0. He wishes to construct a storage garage that may be used for personal and commercial use.*

Documents:

[AGENDAREQUESTAHLERSVAR2020.PDF](#)

**11. Hearing And Action For Skyler Sievert, Applicant, And CJK Properties LLC, Owner, 809 N Wisconsin St.**

*Skyler Sievert, applicant, and CJK Properties LLC, owner, have applied for a conditional use permit to operate a family residential childcare center at 809 N Wisconsin St, legally described as Lot 4, Block 52, Capital Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R4 High Density Residential District.*

Documents:

[AGENDA ITEM- REQUEST FORMSIEVERTCUP.PDF](#)  
[SIEVERTAPP.PDF](#)

NOHSIEVERTCUP2020.PDF  
SIEVERTNEIGHBORS.PDF  
SIEVERTLETTERS.PDF  
AERIALSIEVERT.PDF

**12. Action To Set Date For Board Of Adjustment Hearing, 8/17/2020**

*Mitchell Sandventure LLC have applied for a conditional use permit for a quarry, explore and extract minerals at the property located at 4350 N Main St, legally described as SW ¼ Exc Lots H1 & H2, W HY, Section 3, T 103 N, R 60 W, Davison County, South Dakota. The property is zoned UD Urban Development District*

Documents:

[AGENDAREQUESTSANDVENTURE2020CUP.PDF](#)

**13. Action To Set Date For Board Of Adjustment Hearing, 8/17/2020**

*Sean & Jessica Anderson have applied for a conditional use permit to operate a family residential childcare center at 725 E 12th Ave, legally described as Lot 4, Block 1, Northridge Subdivision, to the City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.*

Documents:

[AGENDAREQUESTANDERSONCUP2020.PDF](#)

**14. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

**15. Action To Award Bid For MAC Ice Arena Roof Repairs Project #2020-36**

Documents:

[ICE ARENA ROOF REPAIRS BID AWARD STAFF REPORT.PDF](#)

**16. Action To Award Corn Palace Dome And Turret Rebid Project #2020-34A**

Documents:

[CORN PALACE DOME AND TURRET BID AWARD STAFF REPORT.PDF](#)

**17. Action To Approve The Corn Palace Festival Plaza Stage & Beer Garden, Consumption Permit, Noise Permit, And Parking Lots/Street Closure**

Documents:

[CORN PALACE FESTIVAL PLAZA STAGE AND BEER GARDEN AUGUST 25 30 2020.PDF](#)  
[CP FESTIVAL SPECIAL EVENT APPLICATION\\_2020.PDF](#)  
[CORN PALACE FESTIVAL CLOSURE MAP 2020.PDF](#)

**18. Action To Approve James Valley Community Center North Wall Improvements**

Documents:

[BUILDING REPAIR FOR JVCC REQUEST FOR CONTINGENCY FUNDS - STAFF REPORT.PDF](#)

**19. Action To Approve The Closure Of A Parking Space For No Parking/Loading Zone At 125 South Kimball**

Documents:

[PARKING SPACE CLOSURE - LOADING ZONE 125 S KIMBALL STAFF REPORT.PDF](#)

**20. Action To Approve Agreement #A2020-29, Additional Storage For Axon Body Camera System**

Documents:

AGREEMENT A2020 29 AXON 2020 ADDITIONAL STORAGE FOR AXON BODY CAMERA SYSTEM.PDF  
Q 261825 MITCHELL POLICE DEPARTMENT SD STORAGE ADD ON UNDER 05885.PDF

**21. Action To Approve Agreement #A2020-30, Agreement For Professional Services For Marina Jetty And Boat Dock With Shrive-Hattery**

Documents:

AGENDA ITEM REQUEST - JETTY DESIGN AGREEMENT.PDF  
2020-08-04 LAKE MITCHELL JETTYMARINA PSA\_REVISIED.PDF  
POTENTIAL DESIGN CONCEPT.JPG  
JETTY.JPG  
MARINA DESIGN.JPG  
MARINA VIEW.JPG  
MARINA LAYOUT.JPG  
CABIN AREA.JPG  
CABIN LAYOUT.JPG  
CABIN VIEW 2.JPG  
FIRESTEEL RECREATION AREA.JPG

**22. Action To Approve Resolution #R2020-49, A Plat Of Lots 1-5, Kirkegaard Addition In The Southeast Quarter Of The Southwest Quarter Of The Southeast Quarter (SE1/4SW1/4SE1/4) Of Section 3, T 103 N, R 60 W Of The 5th P.M., Davison County, South Dakota**

Documents:

AGENDA REQUEST R2020-49PLAT.PDF  
R2020-49PLAT.PDF  
KIRKEGAARDPLAT.PDF  
AERIALKIRKEGAARDPLAT.PDF

**23. Action To Approve Resolution #R2020-50, Vacation Of The Street Right-Of-Way Described As That Portion Of East Ivy Avenue Right-Of-Way Running East And West Between South Lawler Street Right-Of-Way And South Kimball Right-Of-Way**

Documents:

AGENDA REQUEST R2020-50VACATION.PDF  
R2020-50VAC.PDF  
IVYSTVACPETITIONS.PDF  
NOHIVYSTVAC.PDF  
AERIALIVYAVEVAC.PDF

**24. Action To Approve Resolution #R2020-51, Vacation Of The East-West Alley Right-Of-Way Between Lots 6 And 7, Block 3, Firesteel Heights Subdivision, City Of Mitchell, Davison County, South Dakota**

Documents:

AGENDA REQUEST R2020-51VACATION.PDF  
R2020-51VAC.PDF

[FIRESTEELVACPETITIONS.PDF](#)  
[NOHFIRESTEELVAC2020.DOCX.PDF](#)  
[FIRESTEELVACPLAT.PDF](#)  
[AERIALFIRESTEELVAC.PDF](#)

**25. Adjourn**

**26. FOR COUNCIL INFORMATION: 7/27/2020 City Planning Commission Minutes**

Documents:

[PLANNINGCOMMINUTES7272020.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.