

**City Council Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
August 2, 2021

- 1. 6:00 P.m. Call To Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: North Ridge Baptist**
- 4. Roll Call**
- 5. Executive Session According To SDCL 1-25-2 (1) For Personnel**
- 6. Approval Of Consent Agenda Items**  
*Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.*
  - A. City Council Minutes**  
Documents:  
  
[COUNCIL MINUTES 07 19 2021.PDF](#)
  - B. Committee Reports**  
Documents:  
  
[PLANNING COMMISSION SIGNED MINUTES 7-12-21.PDF](#)
  - C. Raffle Permit**  
Mitchell Women Softball with the drawings to be held daily from September 1 through September 30, 2021  
  
Documents:  
  
[MITCHELL WOMEN SOFTBALL RAFFLE.PDF](#)
  - D. Automatic Supplement To Parks-Sports Complex From Donation Funds In The Amount Of \$25,800.00**  
Documents:  
  
[AGENDA ITEM REQUEST - AUTO SUPPLEMENT SCOREBOARDS 8.2.21.PDF](#)  
[SUPPLEMENTAL APPROPRIATION - SCOREBOARDS.PDF](#)
  - E. Automatic Supplement To General Fund-Public Works In The Amount Of \$70,000 From Settlement Proceeds**  
Documents:  
  
[STAFF REPORT-SETTLEMENT.PDF](#)  
[AUTO SUPPLEMENT-SETTLEMENT.PDF](#)
  - F. Set Date For August 16, 2021 For Hearing And Action On The Application To Transfer RB-3124 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License From XTREME Golf Inc. DBA XTREME Golf Inc. To Jeremy Jensen DBA Jensen Capital & Development, LLC, 968 N Ohlman, Mitchell, SD. This License Will Be**

## Inactive

Documents:

[SET DATE FOR HEARING.PDF](#)  
[JENSEN APPLICATION.PDF](#)

### G. Special Event Permit For Kiwanis Half Marathon And Relay October 3, 2021

- **Road Closure**
- **Noise Permit**

Documents:

[PALACE CITY KIWANIS HALF MARATHON AND RELAY SPECIAL EVENT - STAFF REPORT.PDF](#)  
[PALACE CITY KIWANIS HALF MARATHON AND RELAY SPECIAL EVENT PERMIT.PDF](#)  
[ROUTE MAP WITH AID STATIONS.PDF](#)  
[KIWANIS HALF MARTHON STREET CLOSURE MAP.PDF](#)

### H. Approve Change Order #1 To First Rate Excavating, Inc. For East Central Drainage Basin Utility & Street Improvements Phase II City Project #2019-39, EDA No. 05-79-05965

Documents:

[EAST CENTRAL DRAINAGE PHASE II CHANGE ORDER NO. 1 - STAFF REPORT.PDF](#)  
[EAST CENTRAL PHASE II - CHANGE ORDER NO. 1.PDF](#)

### I. Approval Of Gasoline & Fuel Quotes

Documents:

[AUGUST 2, 2021 MEETING.PDF](#)  
[JULY 21, 2021 FUEL.PDF](#)

### J. Pay Estimates 08-02-2021

Documents:

[PAY ESTIMATES STAFF REPORT 08-02-2021.PDF](#)  
[PAY ESTIMATE SCHEDULE 08-02-2021.PDF](#)

### K. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP PAYMENT REGISTER.PDF](#)

### 7. Motion To Approve, Request Public Comment, Roll Call

### 8. Citizens Input

*If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*

### 9. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment

**10. Hearing And Action On An Application For Boyd Reimnitz-TABLE To 9-7-21**

Boyd Reimnitz has applied for a front-yard variance of 7 feet vs 25 feet as required for construction of an attached garage at 719 S Edmunds St, legally described as Lots 5 & 6 Block 9 Van Eps 2nd Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

Documents:

[REIMNITZ VARIANCE-STAFF REPORT.PDF](#)  
[REIMNITZ-APPLICATION.PDF](#)  
[REIMNITZ-NOTICE OF HEARING.PDF](#)  
[REIMNITZ-NEIGHBORS.PDF](#)  
[REIMNITZ-LETTER FROM NEIGHBOR-GKP.PDF](#)  
[REIMNITZ-LETTER FROM NEIGHBOR-HILDEBRANDT.PDF](#)  
[REIMNITZ-GIS.PDF](#)

**11. Hearing And Action On An Application For Emma Selland**

Emma Selland has applied for a conditional use permit to operate a family residential childcare center located at 311 McCabe St, legally described as W72' Lot 1 & 2, Block 17, University Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2, Single Family Residential District.

Documents:

[SELLAND CUP-STAFF REPORT.PDF](#)  
[SELLAND -CONDITIONAL USE APPLICATION-DAY CARE.PDF](#)  
[SELLAND-NOTICE OF HEARING.PDF](#)  
[SELLAND-NEIGHBORS.PDF](#)  
[SELLAND-LETTER FROM NEIGHBOR-BOYD.PDF](#)  
[SELLAND-DAYCARE LOCATION MAP.PDF](#)

**12. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

**13. Hearings And Actions On The Following Special Event License Applications**

a. On the application of the VFW Post #2750 for a Special Event Malt Beverage & SD Farm Wine License located on the Parking Lot at 2nd & Rowley and the Alley between 2nd & 3rd for October 2nd, 2021 for the VFW Post 2750 Chili Cook-Off

b. On the application of the Corn Palace Shrine Club for a Special Liquor License located at the Masonic Hall for August 5, 2021 for a Celebration of Life

c. On the application of the Corn Palace Shrine Club for a Special Liquor License located at the Masonic Hall for August 6, 2021 for the Lakeview Golf Banquet

Documents:

[STAFF REPORT FOR HEARINGS.PDF](#)  
[VFW CHILI COOK OFF.PDF](#)  
[CP SHRINER CELEBRATION OF LIFE APPLICATION.PDF](#)  
[CP SHRINER LAKEVIEW APPLICATION.PDF](#)

**14. Special Event Application For Sunday School Relaunch "Sunday Funday" On**

**September 12, 2021 Requested By Downtown First United Methodist Church.**

- ***Road Closure***

Documents:

[SUNDAY SCHOOL RELAUNCH SUNDAY FUNDAY SPECIAL EVENT - STAFF REPORT.PDF](#)  
[SUNDAY SCHOOL RELAUNCH SUNDAY FUNDAY SPECAIL EVENT APPLICATION.PDF](#)  
[METHODIST CHURCH EVENT LOCATION MAP.PDF](#)

**15. Action To Approve Special Event Application For Mitchell Main Street And Beyond Oktoberfest On October 9, 2021.**

- ***Road Closure***
- ***Parking Lot Closure***
- ***Noise Permit***
- ***Consumption Permit***

Documents:

[MITCHELL MAIN STREET AND BEYOND OKTOBERFEST SPECIAL EVENT REQUEST - STAFF REPORT.PDF](#)  
[MITCHELL MAIN STREET AND BEYOND OKTOBERFEST SPECIAL EVENT REQUEST.PDF](#)  
[OKTOBERFEST 2021 MAP-UPDATE.PDF](#)

**16. Review Quotes And Approve Recommendations For Salvage Scrap Iron**

Documents:

[AUGUST 2, 2021 SALVAGE SCRAP IRON.PDF](#)  
[JULY 19, 2021 SALVAGE SCRAP IRON.PDF](#)

**17. Action To Approve Agreement #A2021-41 With Ethan Coop Lumber's Lakeridge Phase I Developer's Agreement**

Documents:

[ECL LAKERIDGE PHASE I DEVELOPERS AGREEMENT - STAFF REPORT.PDF](#)  
[A2021-41 DEVELOPERS AGREEMENT - ETHAN LUMBER PHASE I.PDF](#)  
[ECL LAKERIDGE DEVELOPMENT LOCATION MAP.PDF](#)  
[ECL LAKERIDGE ADDITION DEVELOPMENT LAYOUT.PDF](#)

**18. Action To Approve Resolution #R2021-54, Plat Of Lots 16 And 17 Of Airport Addition, A Subdivision Of The Previously Platted Lot 2 Of Fiala's Addition In The East 1/2 Of The NW 1/4 Of Section 4, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota; As Requested By Groeneweg Construction.**

Documents:

[RESOLUTION R2021-54-GROENEWEG CONSTRUCTION-STAFF REPORT.PDF](#)  
[RESOLUTION R2021-54-GROENEWEG CONSTRUCTION.PDF](#)  
[GROENEWEG CONSTRUCTION-PLAT.PDF](#)  
[GROENEWEG CONSTRUCTION-GIS.PDF](#)

**19. Action To Approve Resolution #R2021-55, Plat Of Lot 5-D, Block 7 Of Westwood First Addition, A Subdivision Of The SW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota; As Requested By CJM Consulting Inc.**

Documents:

[RESOLUTION R2021-55-CJM CONSULTING INC-STAFF REPORT.PDF](#)  
[RESOLUTION R2021-55-CJM CONSULTING INC.PDF](#)  
[CJM CONSULTING INC-PLAT.PDF](#)  
[CJM CONSULTING INC-GIS.PDF](#)

**20. First Reading On Ordinance #O2021-11, An Ordinance Amending Department Head Titles And Departmental Organization**

Documents:

[STAFF REPORT ORDINANCE 2021-11 REORGANIZATION.PDF](#)  
[ORDINANCE O2021-11 REORGANIZING THE GOLF AND CEMETERY DEPARTMENT.PDF](#)  
[CG REORGANIZATION COST IMPACT.PDF](#)

**21. Adjourn**

**22. FOR COUNCIL INFORMATION: Planning Commission Unsigned Minutes 7-26-21**

Documents:

[PLANNING COMMISSION UNSIGNED MINUTES 7-26-21.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.