

**Community Services Advisory Board Agenda**  
**Thursday July 16th, 2020**  
**10:00 am City Hall Council Chambers**  
**612 North Main**

**Call To Order**

**Approve Agenda**

**Approve Minutes From Previous Meeting**

1. Palace Transit Contracts

Documents:

[CONTRACT DUE DATES.PDF](#)

2. Transit Asset Maintenance Plan

Documents:

[ASSET MAINTENANCE PLAN.PDF](#)

3. Transit Operations

4. Frozen Meals

5. Cares Act - Nutrition

6. Reopening Plan

Documents:

[COVID OPERATION PLAN - JVCC NUTRITION \(003\).PDF](#)

7. Citizens Input

8. Department Reports And Updates

8.I. Palace Transit

Documents:

[PALACE TRANSIT RIDERSHIP JUNE 2020.PDF](#)

8.II. Mitchell Volunteer Program

8.III. Adult Nutrition

Documents:

[JUNE 2020-2021 NUTRITION RESULTS.PDF](#)

8.IV. James Valley Community Center

**Next Meeting Date**

**Adjournment**