

**CITY OF MITCHELL  
CITY PLANNING COMMISSION AGENDA  
CITY COUNCIL CHAMBERS, CITY HALL  
612 N MAIN ST  
JUNE 28, 2021, 12:00 PM (NOON)**

1. CALL TO ORDER:
2. ROLL CALL:
3. Declaration Of Conflicts Of Interests
4. APPROVE AGENDA:
5. APPROVAL OF MINUTES: JUNE 14, 2021

Documents:

[PLANNING COMMISSION MINUTES 6.14.21 DRAFT.PDF](#)

6. Schedule Next Meeting: July 12, 2021

7. Variance, Ethan Coop On Behalf Of Lifequest, 100 E. Elm

*Ethan Coop has applied on behalf of LifeQuest for a side yard corner lot variance of 9 feet vs. 20 feet as required to construct an addition at 100 E Elm, legally described as Lots 7, 8, 9, and 10 Block 11, Van Eps Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R-3, Medium Density Residential District.*

Documents:

[ETHAN LUMBER VARIANCE APPLICATION - 100 E ELM.PDF](#)  
[NOHVARIANCEETHANCOOP.PDF](#)  
[ETHAN LIFEQUEST VARIANCE MAILING LIST.PDF](#)  
[ETHANCOOPNEIGHBORS.PDF](#)  
[ETHAN LUMBER PLAN.PDF](#)  
[VARIANCE LOCATION MAP.PDF](#)

8. Plat: A PLAT OF LOTS 3 AND 4 OF AJB SUBDIVISION IN THE NE 1/4 OF SECTION 12, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNT, SOUTH DAKOTA

Documents:

[PLAT OF LOTS 3 AND 4 OF AJB SUBDIVISION.PDF](#)  
[INFORMATION ONLY - A PLAT OF TRACTS 1 AND 2 OF BAAS ADDITION.PDF](#)  
[PLAT OF LOTS 3 AND 4 OF AJB SUB - LOCATION MAP.PDF](#)

9. Abbott House Inc. Request To Relocate Garage/Shed

Abbott House Inc. has requested to move an existing 20' x 14' garage/shed from 1001 S Main Street to their 317 W Havens site. The 317 W Havens site is zoned HB, Highway Business.

Documents:

[SKETCH OF PROPOSED LOCATION OF GARAGE.PDF](#)  
[LOCATION MAP.PDF](#)

**10. Plan Approval: 401 N Main Street - Life Quest**

Life Quest is proposing improvements to the building previously known as the Fabric and Textile Warehouse. The property is currently zoned CB, Central Business.

Documents:

[PUETZ PLAN - 401 N MAIN STREET.PDF](#)  
[LOCATION MAP.PDF](#)

**11. OTHER BUSINESS:**

**12. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**13. ADJOURNMENT:**

*"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."*