

City Council Agenda
City Council Chambers, City Hall, 612 N. Main Street
June 7, 2021

1. 6:00 P.m. Call To Order

2. Pledge Of Allegiance

3. Invocation: Grace Baptist

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[COUNCIL MINUTES 05 17 2021.PDF](#)
[SPECIAL COUNCIL MINUTES 05 25 2021.PDF](#)
[SPECIAL COUNCIL MINUTES 06 02 21.PDF](#)

B. Committee Reports

Documents:

[MAY 10, 2021 PLANNING COMMISSION MINUTES.PDF](#)
[COMMUNITY SERVICES MAY 2021 ADVISORY BOARD MEETING MINUTES.PDF](#)

C. Raffle Permits

Moose Lodge with the drawing to be held on July 17, 2021

VFW Post #2750 with the drawing to be held on September 26, 2021

Mitchell Ducks Unlimited with the drawing to be held on October 7, 2021

Mitchell Boys Golf with the drawing to be held on October 15, 2021 or at the Mitchell Invite

Davison County Democrats with the drawing to be held on November 16, 2021

Documents:

[MOOSE LODGE RAFFLE.PDF](#)
[VFW POST 2750 RAFFLE.PDF](#)
[MITCHELL DUCKS UNLIMITED RAFFLE.PDF](#)
[MITCHELL BOYS GOLF RAFFLE.PDF](#)
[DAVISON COUNTY DEMOCRATS RAFFLE.PDF](#)

D. Set Date Of June 21, 2021 For Hearings On The Following Alcohol License Applications

On the application of the National Exchange Club of Mitchell for a Special Event Retail (On-Off Sale) Malt Beverage & SD Farm Wine License located at Cadwell Park for August 4th through August 15th, 2021 for the State Amateur Baseball Tournament

On the application to transfer RB-2846 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from Sport Time Inc dba Scoreboard Sports Bar, 522 N Main Street , Mitchell to Bradley Theme LLC dba Scoreboard, 522 N Main Street, Mitchell

On the application to transfer RW-6509 Retail (On-Off Sale) Wine and Cider License from Sport Time Inc dba Scoreboard Sports Bar, 522 N Main Street , Mitchell

to Bradley Theme LLC dba Scoreboard, 522 N Main Street, Mitchell

Documents:

[SET DATE FOR HEARINGS2.PDF](#)
[NATIONAL EXCHANGE CLUB APPLICATION.PDF](#)
[RB 2846 APPICATION.PDF](#)
[RW 6509 APPLICATION.PDF](#)

E. Approval Of Gasoline & Fuel Quotes

Documents:

[JUNE 7, 2021 MEETING.PDF](#)
[MAY 13, 2021 FUEL.PDF](#)

F. Pay Estimates 06-07-2021

Documents:

[PAY ESTIMATES 06-07-2021 STAFF REPORT.PDF](#)
[PAY ESTIMATE SCHEDULE 06-07-2021.PDF](#)

G. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP REGULAR DEPARTMENT PAYMENT REGISTER-060721.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment

9. Action To Set Date For Board Of Adjustment Hearing 6/21/21

Mueller Lumber has applied for a backyard variance of 20 feet vs 25 feet as required to build a twin home at 722/724 Pine, legally described at Lot 3 & West 38' of Lot 4, Block 6, MLC Addition, a subdivision of Lot 4A and 4B, Block 4, Morningview Addition to the City of Mitchell, Davison County, South Dakota. The property is zoned PD, Planned Development District.

Documents:

[NOHVARIANCEMUELLER6.21.21.PDF](#)

10. Action To Set Date For Board Of Adjustment Hearing 6/21/21

Justin Adams has applied for a front yard variance of 20 feet vs 25 feet as required to remove an existing garage and replace it with a new one at 1021 University, legally described as Lot 5, Block 11 & E ½ vacated alley abutting Lot 5, University Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2, Single Family Residential District.

Documents:

11. **RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
12. **Hearing And Action On The Application Of The Palace City Lions Club For A Special Event Liquor License Located At The Horseman's Sports Arena On July 15, 16, 17, 18, 2021 For The Corn Palace Stampede Rodeo**

Documents:

HEARING STAFF REPORT.PDF
PALACE CITY LIONS CLUB APPLICATION.PDF

13. **Action To Approve The Application Of Speedy Taxi For A New Vehicle For Hire Company**

Documents:

SPEEDY TAXI APPLICATION.PDF

14. **Action To Approve Resolution #R2021-38, A Plat Of Lot 2, Block 5 Of The Woods First Addition, A Subdivision Of The East 1/2 Of The SW 1/4 Section 23, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

Documents:

AGENDA ITEM- REQUEST FORMR2021-38 PLAT OF LOT 2, BLOCK 5 OF THE WOODS ADDITION.PDF
R2021-38 PLAT OF LOT 2, BLOCK 5 OF THE WOODS FIRST ADDITION.PDF
PLAT OF LOT 2, BLOCK 5 OF THE WOODS FIRST ADDITION.PDF
AERIAL OF LOT 2, BLOCK 5 OF THE WOODS FIRST ADDITION.PDF
DRAFT PLANNING COMMISSION MINUTES 5.24.PDF

15. **Second Reading Of Ordinance #O2021-08, Amending The Woodland Heights Planned Unit Development**

Documents:

AGENDA ITEM- REQUEST FORMWOODLANDHEIGHTS.PDF
O2021-08,WOODLANDHEIGHTSPUD.PDF
NOHAN ORDINANCE AMENDING ARTICLE B WOODLAND HEIGHTS PLANNED DEVELOPMENT DISTRICT.PDF
WOODLANDHEIGHTSPUD.PDF
WOODLANDHEIGHTSAMENDMENT.PDF

16. **Motion To Adopt Ordinance #O2021-08, Request Public Comment, Roll Call**

17. **First Reading Of Ordinance #O2021-09, Rezoning Lot A-3, Sub Of Lot A, SW 1/4 Section 27, 103-60, EX. S 128 Feet Thereof, City Of Mitchell, Davison County, South Dakota (201 & 201 1/2 E. Norway Avenue) From TWC To R4**

Documents:

AGENDA ITEM- REQUEST FORMO2021-09 REZONE HEEZEN.PDF
O2021-09REZONE.PDF
HEEZEN PLAN.PDF
APPLICATION FOR REZONING- HEEZEN.PDF
NEIGHBOR NOTIFICATION- HEEZEN REZONING.PDF
RESPONSE LETTERS- HEEZEN REZONING.PDF
AERIAL HEEZEN.PDF
NOHHEEZEN.PDF

18. Adjourn

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.