



Mitchell
Parks and Recreation

Parks & Recreation Board Agenda

City Council Chambers, 612 N. Main

1. **CALL TO ORDER**
2. **PUBLIC INPUT - If You Need To Address The Park Board On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Concern. Presentations Will Be Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

3. **DELEGATIONS**

4. **ADDITIONS OR DELETIONS**

5. **Approval Of Minutes**

Documents:

[3-10-22.PDF](#)

6. **Financial Reports**

Documents:

[PARK REC FUND REVENUE - EXPENSE REPORT MARCH 2022.PDF](#)
[CAMPGROUND REVENUE - EXPENSE REPORT MARCH 2022.PDF](#)
[MARCH 7 PARK - RECREATION- CAMPGROUND BILLS.PDF](#)
[MARCH 21 CLAIMS PAID PARKS- RECREATION- CAMPGROUND.PDF](#)
[MARCH 23 CC CLAIMS PAID PARKS- RECREATION- CAMPGROUND.PDF](#)
[APRIL 4 CLAIMS PAID PARKS- RECREATION- CAMPGROUND.PDF](#)

7. **Department Reports**

Documents:

[CURRENT BOARD REPORTS.PDF](#)

8. **Approve Schemmer Agreement For Professional Design Service - Rec Center Fitness Phase 2**

Documents:

[MITCHELL REC CENTER EXERCISE ROOM - PHASE 2.PDF](#)

9. **Approve Schemmer Agreement For Professional Design Service -Rec Center "Old**

Pool Room"

Documents:

[CONTRACT.SCHEMMER.2.17.21.PDF](#)

10. NEXT MEETING DATE

11. ADJOURNMENT