

**City Council Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
January 4, 2021

**1. 6:00 P.m. Call To Order**

**2. Pledge Of Allegiance**

**3. Invocation: Seventh Day Adventist**

**4. Roll Call**

**5. Approval Of Consent Agenda Items**

*Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.*

**A. City Council Minutes**

Documents:

[COUNCIL MINUTES 12 21 2020.PDF](#)

**B. Daily Republic As The Official Newspaper For The City Of Mitchell 2021**

Documents:

[NEWSPAPER STAFF.PDF](#)

**C. Approve Change Order #1-Final For Mitchell Ice And Activity Arena Roof Repairs Project #2020-36 To Mueller Lumber Company**

Documents:

[ICE ARENA ROOF REPAIRS CHANGE ORDER 1 STAFF REPORT.PDF](#)  
[CO 1 MITCHELL ICE ARENA \(002\).PDF](#)

**D. Pay Estimates 01-04-2021**

Documents:

[PAY ESTIMATE STAFF REPORT 01-04-2021.PDF](#)  
[PAY ESTIMATES 01-04-2021.PDF](#)

**E. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer**

Documents:

[AP PAYMENT REGISTER 2020 DEC CLAIMS.PDF](#)  
[AP PAYMENT REGISTER 01 04 2021 MTG.PDF](#)

**6. Motion To Approve, Request Public Comment, Roll Call**

**7. Citizens Input**

*If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*

**8. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment**

**A. Action To Set Date For Board Of Adjustment Hearing 1/19/2021**

*Patrick Clark has applied for a side-yard on a corner variance of 11 feet vs 20 feet as required for construction of a deck at 421 E Hanson Ave, legally described as Lots 1, Block 46, Lawler's 1st Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District*

Documents:

[AGENDA ITEM- REQUEST FORMCLARKVAR.PDF](#)

**9. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

**10. Hearings On The Following Alcohol Licenses**

*a. On the application to transfer Package (Off-Sale ) Liquor License PL-4700 from MAC Hotels Inc dba as Thunderbird Lodge, 1601 S Burr St. Mitchell to Tushar Shah dba Radhe LLC, 1601 S Burr St, Mitchell*

*b. On the application to transfer Package (Off-Sale) Liquor License PL-4686 from I Mart Stores LLC dba I Mart Stores USA, 512 Sanborn Blvd. Mitchell to IYS Ventures LLC dba I Mart Stores, 512 S Sanborn, Mitchell*

Documents:

[ALCOHOL STAFF REPORT.PDF](#)  
[PL 4700 APPLICATION.PDF](#)  
[PL 4700 MAP.PDF](#)  
[PL 4686 APPLICATION.PDF](#)  
[PL 4686 MAP.PDF](#)

**11. Approve The Official Depositories For The City Of Mitchell For 2021**

Documents:

[OFFICIAL DEPOSITORIES STAFF.PDF](#)  
[2021 OFFICIAL DEPOSITORIES.PDF](#)

**12. Action To Approve Amendment To Agreement #A2019-51, Agreement With The State Of South Dakota For FEMA Hazard Mitigation And State Funding For The 508 West Ash Street Property Acquisition**

Documents:

[AMENDMENT TO AGREEMENT A2019-51 FEMA HMGA ASH STREET PROPERTY ACQUISITION PROJECT STAFF REPORT.PDF](#)  
[PDM19-09 CITY OF MITCHELL ASH STREET PROPERTY ACQUISITION.PDF](#)

**13. Action To Approve Agreement #A2021-01, Lake Mitchell Wetlands Agreement With Ducks Unlimited**

Documents:

[FIRESTEEL CREEK DAM DESIGN- DUCKS UNLIMITED STAFF REPORT.PDF](#)  
[SD-757-2 DU LAKE MITCHELL WETLANDS AGREEMENT.PDF](#)  
[DU PROJECT FIGURE.PDF](#)

**14. Action To Approve Resolution #R2021-03, Vacation Of A Public Right-Of-Way (1300 Block Of South Kimball Street)**

Documents:

[AGENDA ITEM- REQUEST FORMR2021-03VAC.PDF](#)  
[R2021-03VAC.PDF](#)  
[NOH1300SKIMBALL.PDF](#)  
[AERIAL1300SKIMBALLVAC.PDF](#)

## **15. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.