

Mitchell Parks and Recreation Board

Tuesday, November 9th, 2021 - 6:00 PM

City Hall Council Chambers, 612 N Main St

1. PUBLIC INPUT - If You Need To Address The Park Board On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Concern. Presentations Will Be Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

2. DELEGATIONS

3. ADDITIONS OR DELETIONS

4. Approval Of Minutes

Documents:

[10-14-2021.PDF](#)

5. Approval Of Bills

Documents:

[BILLS 10.30.21.PDF](#)

A. Revenue And Expense Report

Documents:

[RG REVENUE EXPENSE REPORT.PDF](#)

6. OLD BUSINESS

7. NEW BUSINESS

A. Board Reports

Documents:

[PARKS FORESTRY BOARD REPORT NOVEMBER 2021.PDF](#)
[NOVEMBER 2021.PDF](#)
[PARK BOARD REPORT NOV 2021.PDF](#)
[MONTHLY REPORT 10-21.PDF](#)

B. Action To Approve The 2022 Mitchell Aquatic Club Agreement

Documents:

[2022 MAC AGREEMENT DRAFT.PDF](#)

C. Action To Approve Shade Structure Design For The Outdoor Aquatic Center

Documents:

JUAN TABO HILLS PARK-NM-SHADE-TRIANGLE SAIL SHADE-VIEW
27.JPG
SHADE.PNG

D. Action To Approve The 8' Wide Kiwanis Trail Master Plan With ADA Access

Documents:

[KIWANIS BIKE TRAIL.ADA MASTER PLAN.PDF](#)

E. Action To Approve The 2022 Fee Structure

Documents:

[FEES.2022.PDF](#)

F. Action Pursuant To SDCL 5-18A-6 To Determine That The Use Of Competitive Sealed Bids Is Not Advantageous For The Dry Run Creek Trail Light Project And That The Competitive Sealed Proposals Process Shall Be Used

Documents:

[DRY RUN BURR TO MINNESOTA.JPG](#)

8. Other

9. NEXT MEETING DATE

10. ADJOURNMENT