



Sports & Events Authority Advisory Committee

November 8th, 2022 at 2:00 PM

612 N. Main, City Hall - Council Chambers

**1. 2:00 P.M. Call To Order:**

**2. Funding Applications:**

**3. Approval Of Minutes:**

Documents:

[10-11-22 SEA MINUTES.PDF](#)

**4. Financial Report:**

Documents:

[SEA FINANCIALS AS OF 11.1.22.PDF](#)

**5. Updates/Evaluation Forms/Financials:**

**A. OutKasts Car Show Powered By 301 Rodz Evaluation Form, P/L Statement, And Thank You Card**

**Event Date:** September 16th - 18th, 2022

**Event Contact:** KayLynn Bren

Documents:

[OUTKASTS CAR SHOW EVALUATION FORM.PDF](#)

[OUTKASTS CAR SHOW FINANCIALS.JPG](#)

[OUTKASTS CAR SHOW THANK YOU CARD.PDF](#)

**B. Special Olympics State Fall Classic Evaluation Form, P/L Statement, And Thank You Letter**

**Event Date:** September 23rd-25th, 2022

**Event Contact:** Darryl Nordquist

Documents:

SPECIAL OLYMPICS STATE FALL CLASSIC EVALUATION FORM.PDF  
SPECIAL OLYMPICS STATE FALL CLASSIC PL STATEMENT.PDF  
SPECIAL OLYMPICS SD THANK YOU AND STAFF LETTER.PDF

**C. SDHSAA Class AA Boys Golf State Tournament Evaluation Form And Financials**

**Event Date:** October 3rd-4th, 2022

**Event Contact:** Cory Aadland

Documents:

2022 SDHSAA BOYS AA STATE GOLF EVALUATION FORM.PDF  
2022 SDHSAA BOYS AA STATE GOLF HOTEL COUNTS.PDF  
2022 SDHSAA BOYS AA STATE GOLF FINANCIALS.PDF

**D. Active Shooter Incident Management Training Evaluation Form And Financials**

**Event Date:** October 17th - 19th, 2022

**Event Contact:** Mike Koster

**Mitchell Republic**

**article:** [HTTPS://WWW.MITCHELLREPUBLIC.COM/NEWS/LOCAL/LOCAL-EMERGENCY-RESPONSE-PERSONNEL-USE-VIDEO-GAME-DEMONSTRATIONS-DURING-ACTIVE-SHOOTER-TRAINING](https://www.mitchellrepublic.com/news/local/local-emergency-response-personnel-use-video-game-demonstrations-during-active-shooter-training)

Documents:

ACTIVE SHOOTER INCIDENT MANAGEMENT TRAINING EVALUATION FORM.PDF  
ACTIVE SHOOTER INCIDENT MANAGEMENT TRAINING FINANCIALS.PDF

**6. Other Items:**

**A. SEA Survey Responses**

**Organization:** Hanson Classic Girls & Boys Basketball **Main Contact:** Jim Bridge

**Date Completed:** 10/18/22

**Organization:** Mitchell Figure Skating Club (2) **Main Contact:** Devy Alvizures **Date**

**Completed:** 10/27/22

**Organization:** Department of South Dakota VFW **Main Contact:** Anna Arnold **Date**

**Completed:** 10/28/22

**Organization:** Special Olympics SD **Main Contact:** Darryl Nordquist **Date**

**Completed:** 11/1/22

Documents:

HANSON CLASSIC BOYS AND GIRLS 10.18.22.PDF  
MITCHELL FIGURE SKATING CLUB 10.27.22.PDF  
MITCHELL FIGURE SKATING CLUB (2) 10.27.22.PDF  
DEPARTMENT OF SOUTH DAKOTA VFW 10.28.22.PDF

**B. Event Recruitment Updates**

**Dakota Territory Gun Collector's Association (DTGCA):**

- Doug Greenway emailed DTGCA a list of available weekend dates during the Fall (September - December) of 2023 for event to be hosted at the Corn Palace.

**Dakota Oyate Challenge (DOC):**

- Doug Greenway and Aaron Hieb continued pursuit of the DOC for the city of Mitchell and the Corn Palace. We met with seven of the DOC Board of Directors on Friday, October 28th, 2022.
- If DOC Board approves Mitchell and the Corn Palace, event would begin, annually, starting January 25<sup>th</sup>-27<sup>th</sup>, 2024.

**C. Jon Schmieder - Monday Huddle Up: "Measurements"  
"what gets measured gets done"**

To receive the weekly "Monday Huddle Up" visit [WWW.HUDDLEUPGROUP.COM](http://WWW.HUDDLEUPGROUP.COM) or sign up at [WWW.TINYLETTER.COM/JONSCHMIEDER](http://WWW.TINYLETTER.COM/JONSCHMIEDER).

Documents:

[MEASUREMENTS - MONDAY HUDDLE UP.PDF](#)

**D. SEA Banners On Display**

**Pheasants Forever Banquet** - SEA Logo (October 14, 2022)

**Active Shooter Incident Management Training** (October 17-19, 2022)

Documents:

[SEA LOGO.JPG](#)  
[SEA FEATHER BANNERS 10.17.22.JPG](#)  
[SEA FEATHER BANNERS \(1\) 10.17.22.JPG](#)  
[SEA FEATHER BANNERS \(2\) 10.17.22.JPG](#)

**7. Next Meeting Date:**

December 13th, 2022 @ 2 PM - City Hall, Council Chambers

**8. Adjourn:**

612 N. Main Street • 605.990.7942 • [SEA@cityofmitchell.org](mailto:SEA@cityofmitchell.org) • [www.cityofmitchell.org/SEA](http://www.cityofmitchell.org/SEA)