

**Mitchell Parks and Recreation Board**

**Thursday, October 14, 2021 - 6:00 PM**

**City Hall Council Chambers, 612 N Main St**

**1. PUBLIC INPUT - If You Need To Address The Park Board On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Concern. Presentations Will Be Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**2. DELEGATIONS**

A. Presentation And Discussion With Ryan Patrick From Great Plains Sponsorship

Documents:

[CITY OF MITCHELL-GPS PROPOSAL.PDF](#)  
[GPS AGREEMENT TO SERVICES.PDF](#)

**3. ADDITIONS OR DELETIONS**

**4. APPROVAL OF MINUTES**

Documents:

[9-9-2021.PDF](#)

**5. APPROVAL OF BILLS**

Documents:

[REVENUE-EXPENSE REPORT.PDF](#)  
[BILLS.PDF](#)

**6. OLD BUSINESS**

A. Action To Approve Revised Mitchell Figure Skating Academy Agreement

Documents:

[2021 MFSA AMENDED AGREEMENT DRAFT.PDF](#)

**7. NEW BUSINESS**

A. Department Reports

Documents:

[CURRENT BOARD REPORTS.PDF](#)

B. Action To Approve The State Of South Dakota Consultant Contract

Documents:

[DOC100621-10062021163116.PDF](#)

- C. Action To Approve Mid American Sports Construction Change Order To Complete The Turf In The Dead Space Between Third Base And The Dugout

Documents:

[CO1.PDF](#)

- D. Action To Approve The Fitness Passport Service Agreement

Documents:

[\(01\) CITY OF MITCHELL\\_OHCS FPA 9-1-21.PDF](#)

**8. Other**

**9. NEXT MEETING DATE**

**10. ADJOURNMENT**