



**Mitchell**  
Parks and Recreation

Parks & Recreation Board Agenda

City Council Chambers, 612 N. Main

Thursday, October 13, 2022

**1. CALL TO ORDER**

**2. PUBLIC INPUT - If You Need To Address The Park Board On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Concern. Presentations Will Be Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**3. DELEGATIONS**

**4. ADDITIONS OR DELETIONS**

**5. Discussion On Proposed Fee Changes For Football And Soccer Fields**

**6. Old Business: Secretary/Treasurer Position Acceptance By Pat Skinner**

**7. Approval Of Minutes**

Documents:

[9-7-2022.PDF](#)

**8. Approve Financial Reports**

Documents:

[PARK-REC REVENUE-EXPENSE REPORT - 0947.PDF](#)  
[CAMPGROUND REVENUE-EXPENSE REPORT - 0949.PDF](#)  
[BILLS.PDF](#)

**9. Department Reports**

Documents:

[CURRENT BOARD REPORTS.PDF](#)

**10. NEXT MEETING DATE**

**11. ADJOURNMENT**