

**CITY OF MITCHELL  
CITY PLANNING COMMISSION AGENDA  
CITY COUNCIL CHAMBERS, CITY HALL  
612 N MAIN ST  
OCTOBER 12, 2021 @ 12:00P.M. (NOON)**

- 1. Call To Order:**
- 2. Roll Call:**
- 3. Declaration Of Conflicts Of Interests**
- 4. Approve Agenda:**
- 5. Approval Of Previous Minutes 9-27-21**

Documents:

[PLANNING COMMISSION UNSIGNED MINUTES 9-27-21.PDF](#)

- 6. Schedule Next Meeting-October 25, 2021 @ 12:00 P.M.**

- 7. Variance: Ryan & April Kirkpatrick**

*Ryan & April Kirkpatrick have applied for a side-yard on a corner variance of 0 feet vs 20 feet as required to construct an attached pergola at 823 E 5<sup>th</sup> Ave, legally described as Lot 1, Block 11, F.M. Greene Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single-Family Residential District.*

Documents:

[KIRKPATRICK-APPLICATION.PDF](#)  
[KIRKPATRICK-GIS.PDF](#)  
[KIRKPATRICK-PHOTOS.PDF](#)  
[KIRKPATRICK-NOTICE OF HEARING.PDF](#)  
[KIRKPATRICK-NEIGHBORS.PDF](#)

- 8. Conditional Use Permit: Abbott House-1812 N Minnesota**

Abbott House has applied for a Conditional Use Permit to construct an asphalt parking facility at 1812 N Minnesota, legally described as Lot 6 Ex S 16', Block 9 of Fullerton Properties First Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.

Documents:

[ABBOTT HOUSE-APPLICATION.PDF](#)  
[ABBOTT HOUSE-GIS.PDF](#)  
[ABBOTT HOUSE-NOTICE OF HEARING.PDF](#)  
[ABBOTT HOUSE-NEIGHBORS.PDF](#)

- 9. Plat: Plat Of Lot 13, Block 5 Of The Woods First Addition, A Subdivision Of The East 1/2 Of The SW 1/4 Of Section 23, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota; As Requested By CJM Consulting Inc.**

Documents:

**10. Other Business:**

**11. Public Input: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**12. Adjournment:**

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."