

**CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
CITY COUNCIL CHAMBERS, CITY HALL
612 N MAIN ST
OCTOBER 11, 2022 @ 12:00P.M. (NOON)**

- 1. Call To Order:**
- 2. Roll Call:**
- 3. Approve Agenda:**
- 4. Declaration Of Conflicts Of Interests**
- 5. Approval Of Previous Minutes 9-26-22.**

Documents:

[PLANNING COMMISSION UNSIGNED MINUTES 9-26-22.PDF](#)

- 6. Schedule Next Meeting: 10-24-22 @ 12:00 P.M.**

- 7. Plan Approval: Creekside Vet-1111 W Spruce St.**

Creekside Veterinary Clinic located at 1111 W Spruce St is proposing an addition onto their existing building. They are zoned Highway Business.

Documents:

[CREEKSIDE VET-GIS.PDF](#)
[CREEKSIDE VET-PLANS.PDF](#)

- 8. Plat: Lot 41 Of The Island First Addition, A Subdivision Of The SE ¼ Of Section 31, T 104 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota; As Requested By Maui Farms Inc.**

Documents:

[MAUI FARMS INC-PLAT.PDF](#)
[MAUI FARMS INC-GIS.PDF](#)

- 9. Plat: Lot 3, Block 6 Of Woodland Heights First Addition, A Subdivision Of Lot 3, Crane's Addition In The SE ¼ Of Section 34, T 103, N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota; As Requested By Ethan Coop Lumber.**

Documents:

[ETHAN COOP LUMBER-PLAT.PDF](#)
[ETHAN COOP LUMBER-GIS.PDF](#)

- 10. Plat: West Plum Avenue; Poplar Drive; Lots 13 Thru 26, Block 2; Lots 1 Thru 4, Block 3, And Lots 1 Thru 8, Block 4, MLC Addition, A Subdivision Of Block 3; Lot 4B, Block 4; Block 5; And Block 6, Morningview Addition To The City Of Mitchell, Davison County, South Dakota; As Requested By Mueller Lumber Company.**

Documents:

[MUELLER LUMBER COMPANY-PLAT.PDF](#)

11. Discussion Only: Indoor Hydroponic Farms.

12. Other Business:

13. Public Input: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

14. Adjournment:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."