



Sports & Events Authority Advisory Committee

September 13, 2022 at 2:00 PM

City Hall, 612 N. Main, Council Chambers

1. 2:00 P.M. Call To Order

2. Funding Applications

A. Palace City Pedalers: Tour De Corn

Date: August 19th-21st, 2022 **Contact:** Kourtney Denne, Palace City Pedalers **Grant Request:** \$3,000

Documents:

[TOUR DE CORN APPLICATION.PDF](#)
[TOUR DE CORN PRIOR 2022 EVENT INCOME STMT.PDF](#)
[TOUR DE CORN UPDATED CURRENT INCOME STATEMENT.PDF](#)
[TOUR DE CORN 2022 RIDER FACTS.PDF](#)
[TOUR DE CORN PAST GRANT AMOUNTS.PDF](#)

B. 2022 Class AA Boys State Golf Tournament

Date: October 3rd-4th, 2022 **Contact:** Cory Aadland, Mitchell School District **Grant Request:** \$3,000

Documents:

[2022 CLASS AA BOYS STATE MEET GRANT APPLICATION.PDF](#)
[2022 CLASS AA BOYS STATE MEET BUDGET.PDF](#)

C. Active Shooter Incident Management Training

Date: October 17th - 19th, 2022 **Contact:** Mike Koster, Mitchell Police Department
Grant Request: \$840

[HTTPS://WWW.YOUTUBE.COM/WATCH?V=PXQDP0GYUXE](https://www.youtube.com/watch?v=PXQDP0GYUXE)

Documents:

ACTIVE SHOOTER INCIDENT MANAGEMENT TRAINING GRANT APPLICATION.PDF
ACTIVE SHOOTER INCIDENT MANAGEMENT TRAINING BUDGET.PDF
ACTIVE SHOOTER INCIDENT MANAGEMENT TRAINING EVENT FLYER.PDF

3. Approval Of Minutes

Documents:

[8-9-22 SEA MINTUES.PDF](#)

4. Financial Report

Documents:

[SEA FINANCIALS AS OF 9.7.22.PDF](#)

5. Updates/ Evaluation Forms/Financials

A. Big Friend Little Friend Memorial Weekend In Mitchell Evaluation Form

Event Date: *May 28th, 2022*

Event Contact: *Linda McEntee*

Documents:

[BIG FRIEND LITTLE FRIEND MEMORIAL WEEKEND.PDF](#)

B. SD State ATA Trap Shoot Evaluation Form/Event Flyer

Event Date: July 13th-17th, 2022

Event Contact: Jerry Opbroek

Documents:

[SD STATE ATA TRAP SHOOT EVAL FORM - EVENT FLYER.PDF](#)

C. Beers & Gears Mountain Bike Race Evaluation Form And P/L Statement

Event Date: *July 16th, 2022*

Event Contact: *Cody & Kourtney Denne*

Documents:

[BEERS GEARS EVALUATION FORM.PDF](#)

[BEERS GEARS PL STATEMENT.PDF](#)

D. South Dakota High School Coaches Association Evaluation Form

Event Date: *July 17th-19th, 2022*

Event Contact: *Kent Vanoverschelde / Jim Dorman*

Documents:

[SDHSCA EVALUATION FORM.PDF](#)

[SDHSCA EVALUATION FORM WITH FINANCIALS.PDF](#)

E. SDGA State Men's & Women's Amateur Golf Championship Evaluation Form And Financials

Event Date: August 5th - 7th, 2022

Event Contact: Eric Hieb

Documents:

[2022 SDGA AMATEUR CHAMPIONSHIP SEA EVALUATION FORM.PDF](#)

6. Other Items

A. SEA Survey Questions & Responses

Organization: International Flying Farmers; **Main Contact:** Diana Billheimer; **Date Completed:** 7/20/22

Organization: Mitchell Baseball Association; **Main Contact:** Jeremy Borgan; **Date Completed:** 7/21/22

Organization: Kiwanis Club of Mitchell; **Main Contact:** Paula Deckert; **Date Completed:** 7/27/22

Organization: Mitchell Skating & Hockey Association; **Main Contact:** Eric Sabers; **Date Completed:** 9/2/22

Organization: Mitchell Gun Club; **Main Contact:** Jerry Opbroek; **Date Completed:** 9/4/22

Organization: Village Bowl; **Main Contact:** Nate Sievert; **Date Completed:** 9/6/22

Organization: Mitchell Music Boosters; **Main Contact:** Matt Culhane/Angella Buenzow; **Date Completed:** 9/7/22

Organization: South Dakota United States Bowling Congress; **Main Contact:** Jeff Vander Wilt; **Date Completed:** 9/7/22

Organization: Big Friend Little Friend Memorial Weekend in Mitchell; **Main Contact:** Linda McEntee; **Date Completed:** 9/7/22

Organization: SD High School Coaches Association; **Main Contact:** Kent Van Overschelde/Jim Dorman; **Date Completed:** 9/7/22

Documents:

[2022 SPORTS ASSOCIATION SURVEY - FINAL.PDF](#)

[INTERNATIONAL FLYING FARMERS 7.20.22.PDF](#)

[MITCHELL BASEBALL ASSOCIATION 7.21.22.PDF](#)

[KIWANIS CLUB OF MITCHELL 7.27.22.PDF](#)

[MITCHELL SKATING AND HOCKEY ASSOCIATION 9.2.22.PDF](#)

[MITCHELL GUN CLUB 9.4.22.PDF](#)

[VILLAGE BOWL 9.6.22.PDF](#)

[MITCHELL MUSIC BOOSTERS 9.7.22.PDF](#)

[SD USBC 9.7.22.PDF](#)

[BIG FRIEND LITTLE FRIEND MEMORIAL WEEKEND 9.7.22.PDF](#)

B. Subscriber Email Lists

Meeting Agenda Subscription

List: [HTTPS://WWW.CITYOFMITCHELL.ORG/AGENDACENTER](https://www.cityofmitchell.org/agendacenter)

Sports & Events Authority Calendar Subscription

List: [HTTPS://WWW.CITYOFMITCHELL.ORG/CALENDAR.ASPX?
CID=42&SHOWPASTEVENTS=FALSE](https://www.cityofmitchell.org/calendar.aspx?CID=42&SHOWPASTEVENTS=FALSE)

7. Next Meeting Date:

October 11th, 2022 @ 2 PM - City Hall, Council Chambers

8. Adjourn

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