

CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
DATE: SEPTEMBER 10, 2018 TIME: 12:00 PM

1. CALL TO ORDER:
2. ROLL CALL:
3. APPROVE AGENDA:
4. Declaration Of Conflicts Of Interests
5. Approval Of Minutes: August 27, 2018

Documents:

[PLANNINGCOMM8272018.PDF](#)

6. SCHEDULE NEXT MEETING September 24, 2018
7. Plan Approval: Agronomy Plus; 2450/2500 W Havens. Zoned HB District

Documents:

[AGRONOMYPLUSPLAN.PDF](#)
[AGRONOMYPLUSPLAN2.PDF](#)

8. Discussion/Recommendation: Alley Vacation To Be Heard By Council 9-17-18

Documents:

[PHILIPAERIAL.PDF](#)
[PHILIPSPETITION.PDF](#)

9. CONDITIONAL USE PERMIT:

Tami Damman has applied for a conditional use permit/home occupation (Pheasant Cleaning Business) at her home located at 412 N Foster St, legally described as Lot 1, Block 1, Bridle Acres Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[DAMMANAERIAL.PDF](#)
[DAMMANNEIGHBORS.PDF](#)
[DAMMANNMAP.PDF](#)
[DAMMANNOH.PDF](#)

10. CONDITIONAL USE PERMIT:

Carol Ragle has applied for a conditional use permit/home occupation (homeopathic treatment) at 820 W 3rd Ave, legally described as Lot 11, Block 101, Lawler's 2nd Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

RAGLENOH.PDF
RAGLEAPP.PDF
RAGLENEIGHBORS.PDF
RAGLEMAP.PDF
RAGLE806W3RDAVEAERIAL.PDF
RAGLENEIGHBORLETTER.PDF

11. Variance:

Andrew & Kyra Mentele have applied for an oversize variance of 3,024 square feet vs 2,000 square feet as required in order to construct a garage at 718 W Norway, legally described as Lots 7, 8, & W 29' of Lot 9, Block 43, University Addition, City of Mitchell, Davison County, SD

Documents:

MENTELENOH.PDF
MENTELEPLANS.PDF
MENTELEPLANS2DRAINAGE.PDF
MENTELENEIGHBORS.PDF
MENTELEMAP.PDF
MENTELEAERIAL.PDF

12. DISCUSSION: SD Planners Association Conference, Oct 17-18, 2018, Huron, SD

Documents:

2018 CONFERENCE AGENDA.PDF
2018 SDPA CONFERENCE REGISTRATION FORM.PDF

13. OTHER BUSINESS:

14. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

15. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."