



**Mitchell**  
Parks and Recreation

Parks & Recreation Board Agenda

City Council Chambers, 612 N. Main

Wednesday, September 7, 2022 6:00 PM

**1. CALL TO ORDER**

**2. PUBLIC INPUT - If You Need To Address The Park Board On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Concern. Presentations Will Be Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**3. DELEGATIONS**

A. Board Representative Of Dakota Riptide Swim Team - Discussion On Adjustment Of Hourly Pool Rental Rate For Team Practices

Documents:

[SWIM TEAM POOL RENTAL RATE.PDF](#)

**4. ADDITIONS OR DELETIONS**

**5. Old Business: Secretary/Treasurer Position Acceptance By Pat Skinner**

**6. Approval Of Minutes**

Documents:

[8-11-2022.PDF](#)

**7. Approve Financial Reports**

Documents:

[CAMPGROUND REVENUE-EXPENSE REPORT - 8440.PDF](#)  
[PARKS-REC REVENUE-EXPENSE REPORT - 8439.PDF](#)  
[BILLS.PDF](#)

**8. Department Reports**

Documents:

[CURRENT BOARD REPORTS.PDF](#)

9. Approve Kitchen Lines - Change Of Courts At Hitchcock Park
10. Executive Session: Motion To Enter Into Executive Session In Accordance With SDCL 1-25-2 (5) Discussing Marketing Or Pricing Strategies
11. NEXT MEETING DATE
12. ADJOURNMENT