

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

September 4, 2018

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:00 P.M. Public Health And Safety

Documents:

[PUBLIC HEALTH AND SAFETY PACKET.PDF](#)

2. Pledge Of Allegiance

3. Invocation: Reunion Church

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[CITY COUNCIL MINUTES 08 20 18.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMMINUTES8132018.PDF](#)

[FINANCE MINUTES 08 20 18.PDF](#)

[TRAFFIC COMMISSION MINUTES \(AUGUST 20, 2018\).PDF](#)

C. Raffle Permit

Longfellow PTO with the drawing to be held on October 5, 2018

Documents:

[LONGFELLOW PTO RAFFLE.PDF](#)

D. Appointment To City Committees & Boards

- *To Appoint Jared Indahl to the Historic Preservation Commission for a term to run from 2018-July 2021.*

E. Set Date Of 09-17-18 For Hearings

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for September 21, 2018 for an Event

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for September 22, 2018 for an Event

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for September 28, 2018 for an Event

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for September 29, 2018 for an Event

Documents:

SET DATE FOR HEARINGS1.PDF
09 21 18.PDF
09 22 18.PDF
09 28 18.PDF
09 29 18.PDF

F. Set Date For Hearing For Special Assessment Roll For 2017 Construction Projects And 2017 Nuisance Abatements

Documents:

SET DATE FOR SPECIAL ASSESSMENT COLLECTION HEARING - STAFF REPORT.PDF
NOTICE OF HEARING FOR SPECIAL ASSESSMENT ROLL.PDF

G. Change Order #3 For Corn Palace Plaza City Project #2016-18 To Rexwinkel Concrete

Documents:

CP PLAZA CLOSE OUT STAFF REPORT.PDF
CHANGE ORDER NO. 3 FOR CORN PALACE PLAZA CITY PROJECT 2016-18 TO REXWINKLE
CONSTRUCTION SUPPORT DOC..PDF
CP PLAZA BUDGET.PDF

H. Change Order #4-Final For Sanborn Blvd Utility And Street Improvements City Project #2018-22 To BX Civil & Construction

Documents:

CHANGE ORDER NO. 4-FINAL FOR SANBORN BLVD UTILITY AND STREET IMPROVEMENT CITY
PROJECT 2018-22 STAFF REPORT.PDF
CHANGE ORDER NO. 4-FINAL FOR SANBORN BLVD UTILITY AND STREET IMPROVEMENT CITY
PROJECT 2018-22 SUP. DOC..PDF
SANBORN BUDGET.PDF

I. Declare Surplus 2013 Grey Ford Explorer

Documents:

DECLARE SURPLUS POLICE DIVISION 2013 GREY FORD EXPLORER.PDF

J. Declare Surplus Survivair SCBA Pack

Documents:

DECLARE SURPLUS SURVIVAIR SCBA PACK.PDF

K. Authorization To Extend The First Friday Dates Special Event Permit To Include October 5

L. Request For Contingency Funds To Purchase A 1-Ton UTV From Federal Surplus.

Documents:

CONTINGENCY FUNDS REQUEST.PDF
UTV.JPG
UTV2.JPG

M. Amendment #1 To Burr Street Agreement #614571 With SDDOT Maintenance, Encroachment, And Jurisdiction Agreement

Documents:

[BURR ST. AMENDMENT NO. 1 TO AGREEMENT 614571 MAINTENANCE AND ENCROACHMENT.PDF](#)

[BURR ST MEDIAN LANDSCAPE CHANGES_2018.04.19.JPG](#)

[NORTH SIDE BURR ST MEDIAN LANDSCAPE MEDIAN_2018.04.19.JPG](#)

N. Automatic Supplement To The Park Fund-Parks Department In The Amount Of \$3,200.00 For Fireworks Cleanup From A Donation

Documents:

[AGENDA ITEM REQUEST - AUTO SUPPLEMENT FIREWORKS.PDF](#)

[AGENDA ITEM REQUEST - FIREWORKS.PDF](#)

O. Automatic Supplement To The Park Fund-Parks Department In The Amount Of \$5,500.00 For Tennis Court Resurfacing From A Donation

Documents:

[AGENDA ITEM REQUEST - AUTO SUPPLEMENT TENNIS COURT.PDF](#)

[AGENDA ITEM REQUEST - TENNIS COURT.PDF](#)

P. Automatic Supplement To The General Fund - Police Department In The Amount Of \$13,045.20 For Radar Units From A Grant

Documents:

[AUTOMATIC SUPPLEMENTAL REQUEST FOR THE POLICE DIVISION RADAR UNITS.PDF](#)

[PATROL RADAR UNIT AUTOMATIC SUPPLEMENT REQUEST.PDF](#)

Q. Pay Estimates September 4, 2018

Documents:

[PAY ESTIMATES SEPTEMBER 4, 2018 STAFF REPORT.PDF](#)

[PAY ESTIMATE SCHEDULE SEPTEMBER 4, 2018.PDF](#)

R. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP PAYMENT REGISTER.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Committee Report

Public Health & Safety

9. Hearing And Action On Potential Taxicab License Revocation (Speedy Taxi)

Documents:

[AGENDA ITEM- TAXICAB LICENSE REVOCATION.PDF](#)
[SIGNED NOTICE OF HEARING.PDF](#)

10. Hearings

On the application of Blarneys Sports Bar & Grille for a Special Event Liquor License located at the Highland Mall on November 30th, 2018 for the Holiday Spirits

On the application of Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Lodge on October 6, 2018 for a wedding

On the application of Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Lodge on September 8, 2018 for the NRA Banquet

On the application of V.V. Inc., dba Outback Casino, 508 East Havens Street, Ste 2, Mitchell, South Dakota for a new Retail (On-Off Sale) Malt Beverage License (This license will not be eligible for video lottery)

On the application to transfer Retail (On-Sale) Liquor License RL-19079 from V.V. Inc., dba Outback Casino, 508 East Hanson Avenue, Mitchell, South Dakota to V.V. Inc., dba SUDZ, 508 & 510 East Havens Avenue, Mitchell, South Dakota

On the application to transfer Retail (On-Sale) Wine License RW-23600 from MG Oil Company dba Village Bowl, 1500 N Duff Ste A, Mitchell, South Dakota to V.V. Inc., dba Outback Casino, 508 East Havens Avenue, Ste 2, Mitchell, South Dakota

Documents:

[HEARING STAFF REPORT1.PDF](#)
[BLARNEYS APPLICATION.PDF](#)
[CORN PALACE SHRINERS 10 06 18.PDF](#)
[CORN PALACE SHRINE 09 08 18.PDF](#)
[OUTBACK CASINO MALT APPLICATION.PDF](#)
[OUTBACK CASINO MALT APPL MAP.PDF](#)
[SUDS LIQUOR APPLICATION.PDF](#)
[SUDS MAP.PDF](#)
[OUTBACK CASINO WINE APPLICATION.PDF](#)
[OUTBACK CASINO WINE MAP.PDF](#)

11. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment.

12. Action To Set Date For Board Of Adjustment Hearing 9/17/2018

Tami Dammann has applied for a conditional use permit /home occupation (pheasant cleaning business) at her home located at 412 N Foster St, legally described as Lot 1, Block 1, Bridles Acres Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTDAMMANN.PDF](#)
[DAMMANAERIAL.PDF](#)

13. Action To Set Date For Board Of Adjustment Hearing 9/17/2018

Andrew & Kyra Mentele have applied for an oversize variance of 3,024 square feet vs 2,000 square feet as required in order to construct an accessory building at 718 W Norway Ave, legally described as Lots 7, 8, and W 29' of Lot 9, Block 43, University Addition, City of Mitchell, Davison County, SD. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTMENTELE.PDF](#)
[MENTELEAERIAL.PDF](#)

- 14. Hearing On Carol Ragle, 815 McCabe Ave APPLICATION WITHDRAWN**
APPLICATION WITHDRAWN, Carol Ragle, 815 McCabe Ave, E 71' of Lots 9 & 10, Block 20, University Addition, conditional use permit/home occupation. This is the incorrect address.

Documents:

[AGENDAREQUESTRAGLEWITHDRAWN.PDF](#)

- 15. Hearing On Dan Fechner (Applicant) And Aaron, Jessica, & Shirley Baas; 5600/5700 N Ohlman St.**

Dan Fechner (applicant) and Aaron, Jessica, & Shirley Baas (current owners) have requested a conditional use permit for construction of an Assembly Hall, on the property described as the E 1/2 of SE 1/4 ex IT 1, Perry Township, T 104 N, R 60 W, Davison County, South Dakota, 5600/5700 Block of N. Ohlman St. The property is zoned UD Urban Development.

Documents:

[AGENDAREQUESTFECHNERCUP.PDF](#)
[FECHNERNOH.PDF](#)
[FECHNERPLAN.PDF](#)
[FECHNERDRAWING.PDF](#)
[FECHNERNEIGHBORLETTERS.PDF](#)
[FECHNERAERIAL.PDF](#)

- 16. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session.**

- 17. Discussion On Nuisance Ordinance, Mitchell City Code Chapter 3**

Documents:

[MITCHELL MUNICIPAL CODE CHAPTER 3-NUSIANCES.PDF](#)

- 18. Action To Award Bid For Rock Salt City Project #2018-27**

Documents:

[BID AWARD FOR ROCK CHIPS CITY PROJECT 2018-27 STAFF REPORT.PDF](#)
[BID TABULATION FOR ROCK SALT SUPPLY CITY PROJECT 2018-27.PDF](#)

- 19. Action To Approve Release Of Easement For 1601 Bridle Drive**

Documents:

[1601 BRIDLE DRIVE RELEASE OF EASEMENT STAFF REPORT.PDF](#)
[1601 BRIDLE DRIVE RELEASE OF EASEMENT.PDF](#)
[1601 BRIDLE DRIVE RELEASE OF EASEMENT DRAWING.PDF](#)

- 20. Authorization To Proceed With Additional Cost For Corn Palace Plaza Alley Utility Relocation**

Documents:

[6TH AVENUE PLAZA ADDITIONAL FUNDING REQUEST FOR ALLEY UTILITY RELOCATION STAFF REPORT.PDF](#)

6TH AVENUE ALLEY ADDITIONAL FUNDING - QUOTE FROM NORTHWESTERN.PDF
6TH AVENUE PLAZA ADDITIONAL FUNDING REQUEST FOR ALLEY UTILITY RELOCATION -
DRAWING.PDF
SOUTH SANBORN FUNDING SUPPORTING DOCUMENTATION.PDF

21. Action On Resolution #R2018-48, A Plat Of Lot 8-A, Block 7 Of Westwood First Addition, A Subdivision Of The SW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR2018-48PLAT.PDF
R2018-48PLAT.PDF
PLATL8AB7WESTWOOD.PDF
AERIALL8AB7WESTWOODPLAT.PDF

22. Action On Resolution #R2018-49, A Plat Of Lot E Of Countryside Addition, A Subdivision Of Lot 1 In The SE 1/4 Of Section 16, T 102 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

AGENDAREQUESTR2018-49PLAT.PDF
R2018-49PLAT.PDF
PLATLECOUNTRYSIDEADD.PDF
AERIALLECOUNTRYSIDEPLAT.PDF

23. 2nd Reading & Adoption Of Ordinance #O2018-08, Repealing And Replacing MCC Section 8-1-7: Snow And Ice Removal

Documents:

STAFF REPORT-SIDEWALK SNOW AND ICE REMOVAL.PDF
ORDINANCE O2018-08 - SIDEWALK SNOW AND ICE REMOVAL.PDF
CITY SIDEWALK REMOVAL MAPS.PDF

24. Motion To Approve, Request Public Comment, Roll Call

25. First Reading On Ordinance #O2018-09, 2019 Annual Appropriation Ordinance

Documents:

FIRST READING 2019 ANNUAL BUDGET STAFF REPORT.PDF
O2018-09.PDF
2019 PROPOSED BUDGET OVERVIEW REVISED.PDF
2019 CAPITAL IMPROVEMENT BUDGET REVISED.PDF
FUND OVERVIEW AS OF 8-29-18.PDF
2019 BUDGET DISCUSSION ITEMS AS OF 8-29-18.PDF

26. First Reading On Ordinance #O2018-10, Supplemental Appropriations

Documents:

SUPPLEMENTAL APPROPRIATION STAFF REPORT.PDF
O2018-10.PDF

27. Adjourn

28. FOR COUNCIL INFORMATION: Planning Commission Minutes 08/27/2018

Documents:

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.