

CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
AUGUST 27, 2018, 12:00 pm (Noon)

1. CALL TO ORDER:

2. ROLL CALL:

3. APPROVE AGENDA:

4. Approval Of Minutes: August 13, 2018 Meeting

Documents:

[PLANNINGCOMMINUTES8132018.PDF](#)

5. SCHEDULE NEXT MEETING: SEPTEMBER 10, 2018

6. Declaration Of Conflicts Of Interests

7. PLAT: A Plat Of Lot 8-A, Block 7 Of Westwood First Addition, A Subdivision Of The SW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[PLATL8AB7WESTWOOD.PDF](#)
[AERIALL8AB7WESTWOODPLAT.PDF](#)

8. Plat: A Plat Of Lot E Of Countryside Addition, A Subdivision Of Lot 1 In The SE 1/4 Of Section 16, T 102 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

[PLATLECOUNTRYSIDEADD.PDF](#)
[AERIALLECOUNTRYSIDEPLAT.PDF](#)

9. CONDITIONAL USE PERMIT:

APPLICATION WITHDRAWN,

Carol Ragle have requested the City Planning Commission and the Board of Adjustment to consider the application of Home Occupation (homeopathic treatments) at 815 McCabe St, E 71 feet of Lots 9& 10, Block 20, University Addition, City of Mitchell, Davison County, South Dakota. Zoned (R2) Single Family Residential District. (820 W 3RD, Lot 11, Block 101, Lawler's 2nd).

10. CONDITIONAL USE PERMIT:

Dan Fechner (applicant) and Aaron, Jessica & Shirley Baas have requested the City Planning Commission and the Board of Adjustment to consider the application of a conditional use permit, Assembly Hall, at the property legally described as E ½ of SE ¼ ex IT 1, Perry Township, 32- T 104 N, R 60 W, Davison County, South Dakota 5600/5700 Block of N. Ohlman St. Zoned (UD) Urban Development District

Documents:

[FECHNERNOH.PDF](#)
[FECHNERCUPPLAN.PDF](#)

11. DISCUSSION ONLY: Possible Rezoning 501/601 Block Of W. 9th Ave

Documents:

[ZONING501BLKW9TH.PDF](#)
[AERIAL501BLKW9TH.PDF](#)

12. Presentation And Discussion Of Sign Code Changes Or Updates

13. OTHER BUSINESS:

14. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Actin Will Be Taken At This Time.

15. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."