

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

August 6, 2018

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 4:00 P.M. 2019 Budget Work Session

2. 6:00 P.M. Public Health And Safety

Documents:

[PUBLIC HEALTH AND SAFETY AGENDA.PDF](#)

3. Pledge Of Allegiance

4. Invocation: First United Methodist

5. Roll Call

6. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[CITY COUNCIL MINUTES 07 16 18.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMM792018.PDF](#)

[TRAFFIC COMMISSION MINUTES \(JULY 16, 2018\).PDF](#)

C. Raffle Permits

James River Valley Chapter-RMEF with the drawing to be held on August 28, 2018

Corn Palace Shrine Club with the drawing to be held on September 18, 2018

Mitchell Ducks Unlimited with the drawing to be held on October 4, 2018

James River Gobblers-NWTF with the drawing to be held on October 27, 2018

Documents:

[JAMES RIVER VALLEY RAFFLE.PDF](#)

[CORN PALACE SHRINE CLUB RAFFLE.PDF](#)

[MITCHELL DUCKS UNLIMITED RAFFLE.PDF](#)

[JAMES RIVER GOBBLERS RAFFLE.PDF](#)

D. Appointments To City Committees And Boards

- *To appoint Todd Boyd to the Lake Committee, for a term to run 2018-July 2021*
- *To appoint Kevin Erdmann to the Lake Committee, for a term to run 2018-July 2021*
- *To re-appoint Carolyn Sivik to the Library Board, for a term to run 2018-July 2021*
- *To re-appoint Mary Ellen Jepsen to the Park & Recreation Board, for a*

term to run 2018-July 2021

- *To re-appoint Randy Seppala to the Park & Recreation Board, for a term to run 2018-July 2021*

E. Set Date Of 08-20-18 For Hearings

On the application of Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Lodge on August 25, 2018 for a wedding

On the application of Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Lodge on September 18, 2018 for the Sportsman's Classic

Documents:

[SET DATE FOR HEARINGS1.PDF](#)
[CORN PALACE SHRINE CLUB APPLICATION.PDF](#)
[CORN PALACE SHRINE CLUB APPL.PDF](#)

F. Declare Landfill Dozer As Surplus Property

Documents:

[DECLARE 1991 CAT D5 DOZER SURPLUS.PDF](#)

G. Request To Accept DOT Grant Transit Funds

Documents:

[REQUEST TO ACCEPT DOT TRANSIT GRANT FUNDS.PDF](#)
[GRANT FOR 2 TRANSIT VEHICLES.PDF](#)

H. Declare Surplus 2007 Ford Ambulance

Documents:

[DECLARE SURPLUS 2007 FORD AMBULANCE.PDF](#)
[AMBULANCE PURCHASE AND TRADE AGREEMENT.PDF](#)

I. Set Date For Bid Opening 1:30 P.M., August 27, 2018 For Rock Salt Supply City Project #2018-27

Documents:

[SET DATE FOR ANNUAL SUPPLY OF ROCK SALT CITY PROJECT 2018-27 STAFF REPORT.PDF](#)

J. Approve Certificate Of Substantial Completion For Sanborn Street Blvd Utility And Street Improvements To BX Civil & Construction

Documents:

[CERTIFICATE OF SUBSTANTIAL COMPLETION FOR SANBORN STREET - CITY PROJECT 2018-22 STAFF REPORT.PDF](#)
[CERTIFICATE OF SUBSTANTIAL COMPLETION FOR SANBORN STREET - CITY PROJECT 2018-22.PDF](#)

K. Set Date For Hearing 6:00 P.M., August 20, 2018 In City Council Chambers For Proposed Resolution Of Necessity For Construction Of Base Course, Concrete Paving, Accessories, Engineering Fees And Miscellaneous Expenses For Alley In The 400 Block Of North Main

Documents:

SET DATE FOR SPECIAL ASSESSMENT HEARING FOR ALLEY IN 400 BLOCK NORTH MAIN
STAFF REPORT.PDF
NOTICE OF HEARING FOR PROPOSED RESOLUTION OF NECESSITY.PDF

L. Gas & Fuel Quotations

Documents:

AUGUST 6, 2018 MEETING.PDF
JULY 16, 2018 FUEL.PDF
JULY 24, 2018 FUEL.PDF

M. Pay Estimates 08-06-18

Documents:

PAY ESTIMATES 08-06-2018 STAFF REPORT.PDF
PAY ESTIMATE SCHEDULE 08-06-2018.PDF

N. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

AP PAYMENT REGISTER.PDF

7. Motion To Approve, Request Public Comment, Roll Call

8. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

9. Committee Report

Public Health & Safety

10. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment.

11. Hearing On Tammy Miiller, 506 W. Birch Ave. (Tabled From Last Meeting)

Tammy Miiller has applied for a conditional use permit to operate a family residential child care center in her home at 506 W. Birch Ave, legally described as Lot 6, Block 12, Railroad Addition, City of Mitchell, Davison County, South Dakota. The Property is zoned R2 Single Family Residential District

Documents:

AGENDAREQUESTMILLERDAYCARE.PDF
MILLERAPP.PDF
MILLERNOH.PDF
MILLERNEIGHBORS.PDF
MILLERMAP.PDF
506WBIRCH.PDF

12. Hearing On Boyd Reimnitz, 200 Block W. 15th Ave, (Tabled From Last Meeting)

APPLICANT REQUEST TO TABLE AGAIN, AS HE CANNOT BE PRESENT

Boyd Reimnitz has applied for a front yard variance of 20 feet vs 25 feet as required and a back yard variance of 18 feet vs 25 feet as required to construct a single family house on the property legally described as West 56 feet of Outlot #7A-SW 1/4 of Section 15, T 103

*N, R 60 W, City of Mitchell, Davison County, South Dakota (200 Block of W. 15th Ave).
The real property is zoned R2 Single Family Residential District.*

Documents:

[AGENDAREQUESTREIMNITZVAR.PDF](#)
[REIMNITZNOH.PDF](#)
[REIMNITZPLAN.PDF](#)
[REIMNITZNEIGHBORS.PDF](#)
[REIMNITZNEIGHBORLETTERS.PDF](#)
[REIMNITZVAR2018.PDF](#)

13. Hearing On Dustin & Nichole Sullivan, 40822 256th St. (Tabled From Last Meeting)

Dustin & Nichole Sullivan has made an application for a conditional use permit to construct a facility to provide outside commercial storage, outside storage, and a self-service storage facility on their property legally described as Lot 6, Kangas Addition, SW 1/4 Section 33, T 103 N, R 60 W, Davison County, South Dakota (40822 256th St). The property is zoned UD Urban Development

Documents:

[AGENDAREQUESTSULLIVANCUP.PDF](#)
[SULLIVANNOH.PDF](#)
[SULLIVANPLAT.PDF](#)
[SULLIVANPLAN.PDF](#)
[SULLIVANNEIGHBORS.PDF](#)
[SULLIVANNEIGHBORLETTERS.PDF](#)
[SULLIVANLETTERS3.PDF](#)
[SULLIVANKANGASMAP.PDF](#)
[FLOODPLAINSULLIVAN.PDF](#)
[SULLIVANFLOODMAP2.PDF](#)
[AERIALSULLIVAN.PDF](#)

14. Hearing For Darlene Buhler, 508 E 6th Ave, (Tabled From Last Meeting)

Darlene Buhler has applied for a sideyard variance of 1' vs 3' as required to construct a detached garage at 508 E 6th Ave, legally described as Lot 9 & E 10 feet of Lot 8, Block 5, Burr's Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTBUHLER508E6THVAR.PDF](#)
[BUHLERAPP.PDF](#)
[BUHLERNOH.PDF](#)
[BUHLERPLANS.PDF](#)
[BUHLERNEIGHBORS.PDF](#)
[BUHLERNEIGHBORLETTERS.PDF](#)
[BUHLERMAP.PDF](#)
[BUHLER508E6THAERIAL.PDF](#)

15. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session.

16. Action On Resolution R2018-41, Levying Business Improvement District #3 Special Assessments For 2018-2019

Documents:

[AGENDA ITEM- RESOLUTION R2018-41- BID 3 SPECIAL ASSESSMENT 2018.PDF](#)
[RESOLUTION R2018-41- LEVYING BID 3 SPECIAL ASSESSMENTS FOR 2018-2019.PDF](#)

17. Action On Resolution #R2018-42, A Plat Of Lot I, A Subdivision Of Previously Platted Lot 2 Of Maui Farms Second Addition, City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR201842PLAT.PDF](#)
[R2018-42PLAT.PDF](#)
[LOTISAMSTPLAT.PDF](#)
[LOTISAMSTAERIAL.PDF](#)

18. Action On Resolution #R2018-43, A Plat Of Lot 4B, Lot 4C & Lot 4D, A Subdivision Of Lot 4 Of Cabela's First Addition, Located In The South Half Of Section 27, Township 103 North, Range 60 West, To The City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR201843PLAT.PDF](#)
[R2018-43.PDF](#)
[CABELASPLAT.PDF](#)
[CABELASPLAT2018AERIAL.PDF](#)

19. Approval Of Resolution #R2018-45, Providing For A Surcharge For Improvements To The City Of Mitchell Drinking Water System, For Payment Of A Borrower Bond And Yearly Review Of The Surcharge

Documents:

[RESOLUTION 2018-45 STAFF REPORT.PDF](#)
[DRINKING WATER SURCHARGE RATE RESOLUTION.PDF](#)

20. Annual Report & Recommendation To The City Council From The Lake Committee

Documents:

[AGENDA ITEM REQUEST - ANNUAL REPORT LAKE COMMITTEE.PDF](#)
[COPY OF DEVELOPMENT STRATEGY E.PDF](#)
[NUTRIENT REDUCTION STRATEGY.JPG](#)

21. Request To Amend Construction Agreement For Project 2016-11: To Allow For Early Release Of A Portion Of The Retainer For The Indoor Aquatic Center Construction Project

Documents:

[EMAIL REQUESTING RELEASE.PDF](#)

22. Motion To Adjourn

23. FOR COUNCIL INFORMATION: Planning Commission Minutes 07/23/2018

Documents:

[PLANNNGCOMMINUTES7232018.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.