

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:00 P.M. Traffic Commission

Documents:

[TRAFFIC COMMISSION - AUGUST 5, 2019.PDF](#)

2. Pledge Of Allegiance

3. Invocation: Northridge Baptist

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[COUNCIL MINUTES 07 15 19.PDF](#)
[SPEC COUNCIL MINUTES 07 22 19.PDF](#)
[WORK SESSION 07 22 19.PDF](#)
[SPEC COUNCIL MINUTES 07 29 19.PDF](#)
[WORK SESSION 07 29 19.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMM782019.PDF](#)
[TRAFFIC COMMISSION MINUTES - JULY 15, 2019.PDF](#)

C. Raffle Permits

*Mitchell Main Street & Beyond with the drawing to be held on August 26, 2019,
James River Valley Chapter RMEF with the drawing to be held on August 29, 2019,
DWU Football with the drawings to be held on September 7, 21, October 5, 26,
November 9, and 16,
LBW PTO with the drawing to be held on October 5, 2019,
Mitchell Area Safehouse with the drawing to be held on December 6, 2019,
Mitchell Skating & Hockey Association with the drawing to be held on February 2020,
Fire & Iron Station 49 with the drawing to be held no later than October 24, 2019.*

Documents:

[MITCHELL MAIN STREET BEYOND RAFFLE.PDF](#)
[JAMES RIVER VALLEY RAFFLE.PDF](#)
[DWU FOOTBALL RAFFLE.PDF](#)
[LBW PTO RAFFLE.PDF](#)
[MITCHELL AREA SAFEHOUSE RAFFLE.PDF](#)
[MITCHELL SKATING AND HOCKEY RAFFLE.PDF](#)

D. Set Date For Bid Opening 1:30 P.M., August 26, 2019 For Asphalt/Concrete Crushing Project #2019-9

Documents:

[SET DATE FOR ASPHALT CRUSHING 2019-9 STAFF REPORT.PDF](#)

E. Set Date For 08-19-2019 For Hearings

On the application of Blarney's Sports Bar & Grille dba Blarney's Sports Bar for a Special Event Liquor License located at the Highland Mall, Mitchell on December 6th for the Holiday Spirits,

On the application to Transfer Retail (On-Off Sale) Malt Beverage License RB-25721 from Leisure Time Inc. dba The Depot, 210 South Main Street, Mitchell to Depot Mitchell LLC dba The Depot, 210 South Main Street, Mitchell. Video Lottery is not included.

On the application to Transfer Retail (On-Sale) Liquor License RL -5763 from Leisure Time Inc. dba The Depot, 210 South Main Street, Mitchell to Depot Mitchell LLC dba The Depot, 210 South Main Street, Mitchell.

Documents:

[STAFF SET DATE.PDF](#)
[BLARNEYS APPLICATION.PDF](#)
[DEPOT APPLICATION RB 25721.PDF](#)
[DEPOT MAP.PDF](#)
[DEPOT APPLICATION RL 5763.PDF](#)
[DEPOT MAP1.PDF](#)

F. Change Order #1 For Sanborn Bridge Rehabilitation Project #2018-22B To H&W Construction, LLC

Documents:

[SANBORN BRIDGE CHANGE ORDER 1 TO H AND W CONTRACTING, LLC CITY PROJECT 2018-22B STAFF REPORT.PDF](#)
[SANBORN BRIDGE CHANGE ORDER 1 TO H AND W CONTRACTING, LLC CITY PROJECT 2018-22B DOCUMENTATION.PDF](#)
[SANBORN BRIDGE CCO 1 MSE DETAILS CONDENSED.PDF](#)

G. Transfer Of 2016 Airport Entitlement Funds To Faulkton Airport

Documents:

[ENTITLEMENT FUNDS TRANSFER TO FAULTON AIRPORT. STAFF REPORT PDF.PDF](#)
[ENTITLEMENT FUNDS TRANSFER TO FAULTON AIRPORT.PDF](#)

H. Pay Estimates 08-05-2019

Documents:

[PAY ESTIMATES 08-05-2019 STAFF REPORT.PDF](#)
[PAY ESTIMATES 08-05-2019.PDF](#)

I. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP PAYMENT REGISTER.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Committee Report

Traffic

9. Hearing And Action On The Application Of MG Oil Company Dba Village Bowl 6 For A Special Event Liquor License Located At Village Bow 6, 1500 North Duff Street Ste F Using A Portion Of The Village Bowl Parking Lot For August 17, 2019 For Crusin For A Cause

Documents:

[STAFF MG OIL.PDF](#)
[VILLAGE BOWL 6 APPLICATION.PDF](#)
[MAP 1.PDF](#)
[MAP 2.PDF](#)

10. Action To Award Bid For Rock Salt Supply Project #2019-27

Documents:

[ROCK SALT BID AWARD CITY PROJECT 2019-27 STAFF REPORT.PDF](#)
[BID TABULATION ROCK SALT CITY PROJECT 2019-27.PDF](#)

11. Action To Reject Bids For James Valley Community Center Roof Project #2019-36

Documents:

[JAMES VALLEY COMMUNITY CENTER ROOF CITY PROJECT 2019-36 STAFF REPORT.PDF](#)
[JIRSA RECOMMEND TO REJECT BIDS ON JVCC ROOF.PDF](#)
[BID TABULATION JAMES VALLEY COMMUNITY CENTER ROOF PROJECT 2019-36.PDF](#)

12. SD Department Of Tourism Presentation

- *Kirk Hulstein, Industry Outreach & Development Director from SD Department of Tourism*

13. Action To Approve A Moving Permit For Gold Key Properties LLC To Move A House And Garage From 816 E Hanson Ave To 707 S Davison St.

Documents:

[AGENDAREQUESTMOVINGGOLDKEY.PDF](#)
[GKP REQUEST FOR HOUSE TO BE MOVED.PDF](#)
[707 S DAVISON, LOT PLAN.PDF](#)
[EXTERIOR PICS OF 816 E HANSON.PDF](#)
[AERIAL707SDAVISON.PDF](#)

14. Action To Approve Application To Submit A South Dakota Conservation Reserve Program (CRP) Application Project #2019-3C

Documents:

[CONSERVATION RESERVE PROGRAM APPLICATION USDA FSA CITY PROJECT 2019-3C STAFF REPORT.PDF](#)
[CRP MAP FOR CITY PROJECT 2019-3C FOR ACREAGE.PDF](#)

15. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment.

16. Action To Set Date For Board Of Adjustment Hearing 8/19/2019

Mike Miiller d/b/a Aaction Storage has applied for a conditional use permit to construct a self-service storage facility building with varying compartment sizes at 411 E Juniper Ave legally described as W 75 feet of Lot S-3, Replat of Lot S, NW 1/4 of Section 27, T 103 N, R 60 W, City of Mitchell, Davison County, South Dakota. The property is zoned HB Highway Oriented Business District

Documents:

[AGENDAREQUESTMILLER.PDF](#)
[AERIALMILLER.PDF](#)

17. Hearing And Action On Patricia Reimnitz, 204 W 13th Ave

Patricia Reimnitz has applied for a backyard variance of 20 ft vs 25 ft as required to construct an attached entryway from the house to the garage at her home located at 204 W 13th Ave, legally described as Lot 11, Block 15, Capital Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTREIMNITZVAR.PDF](#)
[REIMNITZAPPPLAN.PDF](#)
[REIMNITZNOH.PDF](#)
[REIMNITZNEIGHBORS.PDF](#)
[REIMNITZLETTERS.PDF](#)
[AERIAL204W13TH.PDF](#)

18. Hearing And Action On Danetrea Sonne, 817 W Douglas Ave.

Danetrea Sonne has applied for a conditional use permit to operate a family residential child care business at her home located at 817 W Douglas Ave, legally described as the E 75 feet of Lots 11 & 12, Block 5, Van Eps 2nd Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTSONNE.PDF](#)
[SONNEAPP.PDF](#)
[SONNENOH.PDF](#)
[SONNENEIGHBORS.PDF](#)
[SONNELETTER.PDF](#)
[AERIAL817WDOUGLAS.PDF](#)

19. Action On GC-VW Revocable Trust (Haley Marquardt) 1525 S Miller (APPLICANT HAS WITHDRAWN THE APPLICATION)

20. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session.

21. Action To Approve Release Of Easement At 2016 Quiett Lane

Documents:

[AGENDAREQUESTRELEASEOFEASEMENT.PDF](#)
[RELEASEOFEASEMENT.PDF](#)

22. Action On Resolution #R2019-55, A Plat Of Lots 12A & 12B In The Replat Of Tract A, Wild Oak Golf Club Addition To The City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR2019-55PLAT.PDF](#)
[R2019-55PLAT.PDF](#)
[PLATL12A12BWILDOAK.PDF](#)
[AERIAL12A12BTAWILDOAK.PDF](#)

23. Action On Resolution #R2019-56, A Plat Of Kelley Tract 1, A Subdivision Of The SW 1/4 Of The SE 1/4 Of Section 36, T 104 N, R 61 W Of The 5th P.M., Davison County, South Dakota

Documents:

[AGENDAREQUESTR2019-56PLAT.PDF](#)
[R2019-56.PDF](#)
[PLATKELLY.PDF](#)
[AERIALKELLEY.PDF](#)

24. Action To Approve Agreement #A2019-32, Joint Powers Financial And Maintenance Agreement Between SDDOT And City For Roadway Safety Improvement Project Number PH0010(140) PCN 06C5 Replacing Signal Backplates

Documents:

[AGREEMENT A-2019-32 STATE OF SD JOINT POWERS AGREEMENT STAFF REPORT.PDF](#)
[AGREEMENT A-2019-32 STATE OF SD JOINT POWERS FINANCIAL AND MAINTENANCE AGREEMENT FOR REPLACING EXISTING SIGNAL BACKPLATES CITY PROJECT 2020-3.PDF](#)
[AGENDA JOINT POWERS BACKPLATES FHWASA17051.PDF](#)

25. Action To Approve Agreement #A2019-34, An Agreement Between The City Of Mitchell & Teamsters Local Union No. 120

Documents:

[STAFF REPORT TEAMSTERS CONTRACT.PDF](#)
[2020-2022 TEAMSTERS CONTRACT.PDF](#)

26. Action To Approve Agreement #A2019-35, An Agreement Between The City Of Mitchell & IAFF Local 4166

Documents:

[STAFF REPORT IAFF CONTRACT.PDF](#)
[2020-2022 IAFF CONTRACT WITH CHANGES.PDF](#)

27. Action To Approve Agreement #A2019-36, An Agreement Between The City Of Mitchell & AFSCME Local 2922

Documents:

[STAFF REPORT AFSCME CONTRACT.PDF](#)
[2020-2022 AGREEMENT AFSCME LOCAL 2922 WITH CHANGES.PDF](#)

28. Second Reading Of Ordinance #O2019-10, An Ordinance That Changes The Zoning District Classification Of The Real Property Legally Described As; Lots 1 & 2, Block

24 & The North 1/2 Of The Vacated Alley, Original Addition, City Of Mitchell, Davison County, SD From CB Central Business District To TWC Transportation, Warehousing And Commercial District And Lots 3 Thru 6, Block 24 & N 1/2 Of The Vacated Alley, & Lots 7 Thru 11 And The South 1/2 Of The Vacated Alley, Block 24, Original Addition, City Of Mitchell, Davison County, SD From R2 Single Family Residential District To TWC Transportation, Warehousing And Commercial District

Documents:

[AGENDAREQUESTO2019-10.PDF](#)
[O2019-10VERNEIDE.PDF](#)
[VERNEIDEAPP.PDF](#)
[NOHVERNEIDE.PDF](#)
[VERNEIDENEIGHBORS.PDF](#)
[AERIALVERNEIDE.PDF](#)

29. Motion To Adopt Ordinance #O2019-10, Request Public Comment, Roll Call

30. First Reading On Ordinance #O2019-12, U-Turns In City Limits

Documents:

[AGENDA ITEM- ORDINANCE O2019-12, U-TURNS IN CITY LIMITS.PDF](#)
[ORDINANCE O2019-12, U-TURNS IN CITY LIMITS.PDF](#)

31. First Reading On Ordinance #O2019-13, Amending BID 2 To Extend SEA Funding

Documents:

[AGENDA ITEM- ORDINANCE O2019-13, AMENDING BID 2.PDF](#)
[ORDINANCE O2019-13, AMENDING BID 2 TO EXTEND SEA FUNDING.PDF](#)

32. First Reading On Ordinance #O2019-14, Defining Appeal Board For Purposes Of Chapter 12-1: Flood Damage Prevention

Documents:

[AGENDA ITEM- ORDINANCE O2019-14, DEFINING APPEAL BOARD FOR PURPOSES OF CHAPTER 12-1, FLOOD DAMAGE PREVENTION.PDF](#)
[ORDINANCE O2019-14, DEFINING APPEAL BOARD FOR PURPOSES OF CHAPTER 12-1- FLOOD DAMAGE PREVENTION.PDF](#)

33. First Reading On Ordinance #O2019-15, Repealing MCC Chapter 3-5: Arts Council

Documents:

[AGENDA ITEM- ORDINANCE O2019-15, REPEALING MCC CHAPTER 3-5, ARTS COUNCIL.PDF](#)
[ORDINANCE O2019-15, REPEALING MCC CHAPTER 3-5, ARTS COUNCIL.PDF](#)

34. First Reading On Ordinance #O2019-16, Repealing MCC Chapter 3-8: Airport Advisory Committee

Documents:

[AGENDA ITEM- ORDINANCE O2019-16, REPEALING MCC CHAPTER 3-8, AIRPORT ADVISORY COMMITTEE.PDF](#)
[ORDINANCE O2019-16, REPEALING MCC CHAPTER 3-8, AIRPORT ADVISORY COMMITTEE.PDF](#)

35. First Reading On Ordinance #O2019-17, Repealing MCC Chapter 3-10: Museum Board

Documents:

36. Adjourn

37. FOR COUNCIL INFORMATION: 7/22/2019 City Planning Commission Minutes

Documents:

[PLANNINGCOMM7222019.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.