

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

July 15, 2019

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:00 P.M. Traffic Commission

Documents:

[TRAFFIC COMMISSION - JULY 15, 2019.PDF](#)

2. Pledge Of Allegiance

3. Invocation: Assembly Of God

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[CITY COUNCIL MINUTES 07 01 19.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMM6242019.PDF](#)

C. Department Reports

Documents:

[FINANCE DEPARTMENT REPORT - JUNE.PDF](#)
[SALES TAX COLLECTIONS - JUNE.PDF](#)
[BUILDING PERMITS - JUNE 2019.PDF](#)
[POLICE \(JUNE\).PDF](#)
[FIRE AND EMS \(JUNE\).PDF](#)
[MOWING MAY 2019.PDF](#)
[MOWING JUNE 2019.PDF](#)
[MITCHELL PUBLIC LIBRARY \(MAY 2019\).PDF](#)
[AIRPORT \(JUNE\).PDF](#)
[WATER \(JUNE\).PDF](#)

D. Change Order #1 For East Central Drainage Phase I Project #2018-39 To Menning Backhoe LLC

Documents:

[CHANGE ORDER NO 1 EAST CENTRAL DRAINAGE PHASE I CITY PROJECT 2018-39 STAFF REPORT.PDF](#)
[CHANGE ORDER 1 EAST CENTRAL DRAINAGE - PHASE I SUPPORTING DOCUMENTATION.PDF](#)

E. Approve New Taxi License Application For Richard John Foster III

Documents:

[STAFF TAXICAB.PDF](#)
[TAXI APPLICATION.PDF](#)

F. Set Date Of 08-05-19 On The Application Of MG Oil Company Dba Village Bowl 6 For A Special Event Liquor License Located At Village Bowl 6, 1500 North Duff Street Ste F Using A Portion Of The Village Bowl Parking Lot For August 17, 2019 For Cruisin For A Cause

Documents:

[STAFF REPORT SET DATE.PDF](#)
[VILLAGE BOWL 6 APPLICATION.PDF](#)
[MAP 1.PDF](#)
[MAP 2.PDF](#)

G. Approve A Special Event Permit And Consumption Permit For Village Bowl 6 Located At 1500 North Duff St Ste F Using A Portion Of The Village Bowl Parking Lot On August 17, 2019 For Crusin For A Cause

Documents:

[STAFF REPORT VILLAGE BOWL 6.PDF](#)
[SPECIAL EVENT APPLICATION.PDF](#)
[MAP 1.PDF](#)
[MAP 2.PDF](#)

H. Gas & Fuel Quotations

Documents:

[JULY 15, 2019 MEETING.PDF](#)
[JULY 2, 2019 FUEL.PDF](#)

I. Pay Estimates 07-15-2019

Documents:

[PAY ESTIMATES 07-15-2019 STAFF REPORT.PDF](#)
[PAY ESTIMATE SCHEDULE 07-15-2019.PDF](#)

J. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP PAYMENT REGISTER.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Committee Report

Traffic

9. Hearing And Action On The Application Of The Back 40 For A Retail (On-Off Sale)

**Malt Beverage License Located At 511 North Main Street, Mitchell, South Dakota
(Video Lottery Is Not Included)**

Documents:

[HEARING THE BACK 40.PDF](#)
[BACK 40 APPLICATION.PDF](#)
[BACK 40 MAP.PDF](#)

10. Action To Approve Quote For Bi-Yearly Scrap Iron

Documents:

[ACTION TO APPROVE BI-YEARLY QUOTE FOR SCRAP IRON STAFF REPORT.PDF](#)

11. Action To Award Bid For Waste Tire Collection & Disposal Project #2019-44

Documents:

[ACTION TO AWARD WASTE TIRE COLLECTION AND DISPOSAL CITY PROJECT 2019-44 STAFF REPORT.PDF](#)
[WASTE TIRE COLLECTION AND DISPOSAL CITY PROJECT 2019-44 BID TABULATION.PDF](#)

12. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment.

13. Action To Set Date For Board Of Adjustment Hearing 8/5/2019

Patricia Reimnitz has applied for a backyard variance of 20 ft vs 25 ft to construct an attached entryway from the house to the garage at her home located at 204 W 13th Ave, legally described as Lot 11, Block 15, Capital Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District

Documents:

[AGENDAREQUESTREIMNITZVAR.PDF](#)
[AERIAL204W13TH.PDF](#)

14. Action To Set Date For Board Of Adjustment Hearing 8/5/2019

GC-VW Revocable Trust & Haley Marquardt have applied for a conditional use permit to operate a family residential child care center and/or childcare center, preschool and nursery business at the property located at 1525 S Miller St, legally described as S 115 ft of Lot 16D Exc W 25 ft of Block 16, Sunnyside Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTMARQUARDT.PDF](#)
[AERIAL1525SMILLER.PDF](#)

15. Action To Set Date For Board Of Adjustment Hearing 8/5/2019

Danetrea Sonne has made an application for conditional use permit to operate a family residential child care center in her home located at 817 W Douglas Ave, legally described as E 75' of Lots 11 & 12, Block 5, Van Eps 2nd Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTSONNE.PDF](#)
[AERIAL817WDOUGLAS.PDF](#)

16. Hearing And Action On Michele Hanten, 1104 W Havens

Michele Hanten has applied for a conditional use permit to operate an animal hospital,

clinic, boarding and shelter located at 1104 W Havens, legally described as Irregular Tract 6 exc Lot ROW 6 & Irregular Tract 8 exc ROW 8, Platted Various, in the SW 1/4 of Section 21, T 103 N, R 60 W, City of Mitchell, Davison County, South Dakota. The property is zoned HB Highway Business District.

Documents:

[AGENDAREQUESTHANTENCUP.PDF](#)
[HANTENAPPPLAN.PDF](#)
[NOHANTEN.PDF](#)
[HANTENNEIGHBORS.PDF](#)
[HANTENLETTERS.PDF](#)
[AERIAL1104WHAVENS.PDF](#)

17. Hearing And Action For Amanda Nava, 516 W 10th Ave

Amanda Nava has applied for a conditional use permit to operate a family residential child care center at her home located at 516 W 10th Ave, legally described as Lot 8, Block 39, Capital Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDAREQUESTNAVA.PDF](#)
[APPNAVADAYCARE.PDF](#)
[NOHNAVA.PDF](#)
[NAVANEIGHBORS.PDF](#)
[NAVALETTERS.PDF](#)
[AERIAL516W10TH.PDF](#)

18. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session.

19. Action To Approve Implementation Of Single-Stream Recycling Collection And Processing Of Recyclables

Documents:

[SINGLE STREAM RECYCLING COLLECTION AND PROCESSING STAFF REPORT.PDF](#)
[RECYCLE OUTLINE - JULY 2019.PDF](#)
[RECYCLABLE GRAPH_CITY DATA.PDF](#)

20. Action To Approve Agreement #A2019-29, Infrastructure Design For Water Model Design Project #2019-45

Documents:

[WATER MODELING AGREEMENT A2019-29 STAFF REPORT.PDF](#)
[WATER MODELING SCOPE OF SERVICES CITY PROJECT 2019-45.PDF](#)
[AGREEMENT A2019-29.PDF](#)

21. Action To Approve Agreement #A2019-30, Revised 301 North Main Settlement Agreement

Documents:

[AGENDA ITEM- AGREEMENT A2019-30, REVISED 301 N MAIN SETTLEMENT AGREEMENT.PDF](#)
[SETTLEMENT AGREEMENT - FINNELL PRO SE \(6-27-2019\).PDF](#)

22. Action To Ratify Agreement #A2019-31, Emergency Animal Abuse Response Contract

Documents:

AGENDA ITEM- A2019-31, EMERGENCY ANIMAL ABUSE RESPONSE CONTRACT.PDF
EMERGENCY ANIMAL ABUSE RESPONSE CONTRACT.PDF

23. Action On Resolution #R2019-50, A Plat Of Lot D In The NE 1/4 Of NE 1/4 Of Section 30, T 103 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

AGENDAREQUESTR2019-50.PDF
R2019-50.PDF
PLATLOTDROBERTSON.PDF
3-THUE, JIM-GIS.PDF
ZONINGLOT.C.PDF

24. Action On Resolution #R2019-51, A Plat Of Lot 6 In Tract H, Wild Oak Golf Club Addition To The City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR2019-51.PDF
R2019-51PLAT.PDF
PLAT OF LOT 6 TRACT H WILD OAK GOLF CLUB.PDF
AERIAL6THWILDOAK.PDF

25. Action On Resolution #R2019-52, Authorizing Abatement Of A Nuisance At 518 North Rowley

Documents:

AGENDA ITEM- R2019-52, AUTHORIZE ABATEMENT OF NUISANCE AT 518 N ROWLEY.PDF
RESOLUTION R2019-52, AUTHORIZE ABATEMENT OF NUISANCE AT 518 N ROWLEY.PDF
LETTER TO BARB SCHLEDER 7-9-2019.PDF

26. Second Reading Of Ordinance #O2019-09, An Ordinance Of The City Of Mitchell That Changes The Zoning District Classification Of The Real Property Legally Described As Block 19, Home Park 1st Addition, Davison County, South Dakota From R4 High Density Residential District To TWC Transportation, Warehousing, And Commercial District

Documents:

AGENDAREQUESTO2019-09REZONE.PDF
O2019-09REZONE.PDF
NOHHOMEPARKLINKE.PDF
HOMEPARKB19.PDF
AERIALHOMEPARKREZONINGLINKE.PDF

27. Motion To Adopt Ordinance #O2019-09, Request Public Comment, Roll Call

28. First Reading Of Ordinance #O2019-10, An Ordinance That Changes The Zoning District Classification Of The Real Property Legally Described As; Lots 1 & 2, Block 24 & The North 1/2 Of Vacated Alley, Original Addition, City Of Mitchell, Davison County, SD From CB Central Business District To TWC Transportation, Warehousing, And Commercial District And Lots 3-6, Block 24 And The North 1/2 Of Vacated Alley, Lots 7 Thru 11 And The South 1/2 Of Vacated Alley, Block 24, Original District, City Of Mitchell, Davison County, SD From R2 Single Family Residential District To TWC Transportation, Warehousing And Commercial District

Documents:

AGENDAREQUESTO2019-10VERNEIDE.PDF

[O2019-10REZONEVERNEIDE.PDF](#)
[VERNEIDEAPP.PDF](#)
[NOHVERNEIDE.PDF](#)
[VERNEIDENEIGHBORS.PDF](#)
[AERIALVERNEIDE.PDF](#)

29. First Reading On Ordinance #O2019-11, Property Owner Liability For Unpaid Utility Charges And Fees

Documents:

[AGENDA ITEM- ORDINANCE O2019-11, PROPERTY OWNER LIABILITY FOR UNPAID UTILITY CHARGES.PDF](#)
[ORDINANCE O2019-11, PROPERTY OWNER LIABILITY FOR UNPAID UTILITY CHARGES AND FEES.PDF](#)

30. Adjourn

31. FOR COUNCIL INFORMATION: 7/8/2019 City Planning Commission Minutes

Documents:

[PLANNINGCOMM782019.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.