

**City of Mitchell**  
**Sports & Events Authority Committee**  
*July 12, 2022 Agenda*  
*City Hall, 612 N. Main, Council Chambers*

- I. Call to Order
- II. Funding Applications/Reports
  - a. South Dakota High School Coaches Association : **Event** : SDHSCA Summer Clinic  
**Date** : July 17-10, 2022. **Contact** : Jim Dorman. **Grant Request** = \$6,870
- III. Approval of Previous Minutes
- IV. Financial Report
- V. Updates/Evaluation Forms/Financials
  - a. State VFW Convention
- VI. New Business
  - a. Event Coordinators' SEA Grant Guideline/Grant Request questions.
  - b. Rough Draft - Survey to send out to Mitchell Sports Associations.
- VII. Next Meeting Date: **Tuesday, August 9<sup>th</sup>, 2022 @ 2pm – Council Chambers, City Hall**
- VIII. Adjourn

