

CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN
JUNE 22, 2020; 12:00 PM (NOON)

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **Declaration Of Conflicts Of Interests**
4. **APPROVE AGENDA:**
5. **Approval Of Minutes: June 8, 2020**

Documents:

[PLANNINGCOMMINUTES682020.PDF](#)

6. **Schedule Next Meeting: July 13, 2020**
7. **Plan Approval: New Mitchell Telecom Building, 1691 N Main, HB District**

Documents:

[2020-06-12_MITCHELL TELECOM - STAMPED PARTIAL SET FOR CITY.PDF](#)
[AERIALMITCHELLTELECOM.PDF](#)

8. **Plat: A Plat Of Lot 14, Block 10 Of The Woods First Addition, A Subdivision Of The East 1/2 Of The SW 1/4 Of Section 23, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

Documents:

[PLAT.PDF](#)
[AERIAL14B10WOODSPLAT.PDF](#)

9. **Plan Approval: GT Auto Body, 715 S Main St, HB District; Construction Of Steel Building 40 X 90 Storage**

Documents:

[PHOTOGT.PDF](#)
[AERIALGT.PDF](#)

10. **Plat: A Plat Of Lots 5 And 7, Block 4A Of Westwood First Addition, A Subdivision Of Block 4 Of Westwood First Addition In The NW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

Documents:

[PLATLOTS5AND7WESTWOOD.PDF](#)
[AERIAL5AND7WESTWOODPLAT.PDF](#)

11. **OTHER BUSINESS:**
12. **PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item**

That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

13. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."