

PUBLIC HEALTH AND SAFETY

June 18, 2018
6:00 PM

Committee meeting agendas are scheduled based on an estimated time of completion. If a meeting concludes prior to its scheduled time the next committee may start its proceedings early.

1. CALL TO ORDER

2. APPROVE AGENDA

3. Jeff And Cindy Krall Noise Permit - July 6, 2018

Documents:

[JEFF AND CINDY KRALL NOISE PERMIT FOR JULY 6, 2018.PDF](#)

4. ADJOURN

Chairman: Steve Rice

Members: John Doescher, Marty Barington, Mel Olson, Susan Tjarks

The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 995-8433 at least 24 hours prior to the scheduled meeting.

Print

Noise Permit - Submission #773

Date Submitted: 6/7/2018

City Ordinance 5-5-4(A) prohibits noise disturbances at any time of the day 5-5-8(A) allows for granting specific exceptions and issuing a permit.

Effective Permit Period

7/6/2018 8:00 PM — 7/7/2018 12:15 AM

Location

1 N Harmon Dr

Permit Requested By:

Business Name	Address	Responsible Person	Phone Number
Cindy Krall	1 N Harmon Dr	Jeff Krall	6059965317 (Cell)

Contact Person at Event	Cell Number	Address
Jeff Krall	6057705333	1 N Harmon Dr

(Must be Present)

City	State	Zip
Mitchell	SD	57301

Reason for Permit

Outdoor Band

Conditions or Requirements

1 N Harmon Dr

Responsible Party

Jeff Krall

Date

6/7/2018

Chief of Public Safety

Date

mm/dd/yyyy