

PUBLIC HEALTH AND SAFETY

JUNE 17, 2019

Committee meeting agendas are scheduled based on an estimated time of completion. If a meeting concludes prior to its scheduled time the next committee may start its proceedings early.

- 1. CALL TO ORDER**
- 2. APPROVE AGENDA**
- 3. DAVISON COUNTY EMERGENCY MANAGEMENT PRESENTATION**
- 4. ADJOURN**

Chairman: Steve Rice

Members: John Doescher, Marty Barington, Dan Sabers, Susan Tjarks

The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 995-8433 at least 24 hours prior to the scheduled meeting.