

CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
JUNE 8, 2020, 12:00 PM (NOON)

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **Declaration Of Conflicts Of Interests**
4. **APPROVE AGENDA:**
5. **Approval Of Minutes: May 26, 2020 Meeting**

Documents:

[PLANNINGCOMMINUTES5262020.PDF](#)

6. **Schedule Next Meeting: June 22, 2020**
7. **Plat: A Plat Of Lots 12G-1 And 12J-1, Within Lot 12 Of Fiala's Addition In The East 1/2 Of The NW 1/4 Of Section 4, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

Documents:

[PLATLOT12G-112G-1.PDF](#)
[AERIALFLACKPLAT.PDF](#)

8. **Plan Approval: County Fair, 1305 W Havens (In The Rear) Addition, Highway Oriented Business District**

Documents:

[COUNTYFAIRPROJECT.PDF](#)
[AERIALCOUNTYFAIRADDN.PDF](#)

9. **Drainage Report & Findings Westwood Addition**

Documents:

[WESTWOODDRAINAGE.PDF](#)

10. **Approval: Westwood Master Plan**

Documents:

[WESTWOODMASTERPALN.PDF](#)

11. **OTHER BUSINESS:**

12. **PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

13. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."