

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

June 4, 2018

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:00 P.m. Call To Order

2. Pledge Of Allegiance

3. Invocation: Word Of Life

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[CITY COUNCIL MINUTES 05 21 18.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMMINUTES5142018.PDF](#)

[PUBLIC HEALTH AND SAFETY MINUTES 05-21-18.PDF](#)

[TRAFFIC COMMISSION MINUTES \(MAY 21, 2018\).PDF](#)

C. Raffle Permits

OutKasts Car Club with the drawing to be held on September 23, 2018

Mitchell Public High School/Football with the drawing to be held on October 12, 2018

Dakota Wesleyan University with the drawing to be held on October 13, 2018

Davison County Democrats with the drawing to be held on October 16, 2018

Documents:

[OUTKASTS CAR CLUB RAFFLE.PDF](#)

[MITCHELL HIGH SCHOOL FOOTBALL.PDF](#)

[DWU RAFFLE.PDF](#)

[DAVISON CTY DEMOCRATS RAFFLE.PDF](#)

D. Set Date Of September 18, 2018 For City Surplus Auction

Documents:

[STAFF REPORT-SURPLUS AUCTION.PDF](#)

E. Automatic Supplement Request-Parks

Documents:

[AGENDA ITEM REQUEST - AUTO SUPPLEMENT DAKOTALAND FEDERAL CREDIT.PDF](#)

[AUTO SUPPLEMENT FORM.PDF](#)

F. Set Date Of 06-18-18 For Hearings

On the application of Palace City Lions Club for a Special Event Malt Beverage

License located at the Horsemans Sports Arena for July 19, 20, 21, 22, 2018 for the Corn Palace Stampede Rodeo

On the application of Palace City Lions Club for a Special Event Malt Beverage License located at the Horsemans Sports Arena for August 22, 2018 for the Mustang Seeds X-treme Bulls

On the application of Corn Palace Shrine Club for an (On-Off Sale) Malt Beverage License located at the Masonic Temple, 112 East 5th Avenue

Documents:

[STAFF REPORT SET DATE1.PDF](#)
[LIONS CLUB RODEO.PDF](#)
[LIONS CLUB BULLS.PDF](#)
[CP SHRINE MALT APPLICATION.PDF](#)

G. Change Order #2 For Sanborn Blvd Utility & Street Improvements City Project #2018-22 To BX Civil & Construction Inc.

Documents:

[2018-22 SANBORN PHASE I - CO 2 TO BX CIVIL - STAFF REPORT.PDF](#)
[2018-22 SANBORN PHASE I - CO 2 TO BX CIVIL - SUPPORTING DOCUMENTATION.PDF](#)
[SANBORN BUDGET.PDF](#)

H. Set Date For Bid Opening 1:30 PM, July 10, 2018 For Manhole Rehabilitation Dry Run Creek Area City Project #2018-21

Documents:

[SET DATE FOR BID OPENING FOR MANHOLE REHABILITATION PROJECT CITY PROJECT 2018-21 STAFF REPORT.PDF](#)

I. Set Date For Bid Opening 1:30 PM, July 10, 2018 For Jitter's Asbestos Remediation City Project #2018-8A

Documents:

[SET DATE FOR BID OPENING FOR JITTERS ASBESTOS REMOVAL STAFF REPORT.PDF](#)

J. On The Application Of OutKasts Car Club For A Special Event, For A Parade Permit On Main Street From The Shopko Parking Lot In The 1900 Block Of North Main To 7th Avenue, And To Close Main Street From Railroad To 7th Avenue And The 1/2 Block Of All Side Streets Excluding Railroad, 1st, 5th, And 7th For The Outkasts Cruise In And Car Show On 09-22-2018. The Street Closures Will Begin At 4:30 A.M. On 09-22-18 And Remain Closed Until 4:00 P.M. On 09-22-18, Except The 500 And 600 Block Of North Main. Those Streets Will Remain Closed Until The End Of The Dance

Documents:

[OUTKASTS CAR STAFF REPORT1.PDF](#)
[OUTKAST CAR CLUB APPLICATION.PDF](#)

K. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

L. Pay Estimates June 4, 2018

Documents:

[PAY ESTIMATE SCHEDULE FOR JUNE 4, 2018 STAFF REPORT.PDF](#)

[PAY ESTIMATE SCHEDULE FOR 06-04-2018.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Hearings

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for June 9, 2018 for a Wedding

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for June 16, 2018 for a Wedding

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for June 23, 2018 for a Reunion

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center for June 30, 2018 for a Wedding

Documents:

[STAFF REPORT OVERTIME HEARINGS.PDF](#)

[OVERTIME 06 09 18.PDF](#)

[OVERTIME 06 16 18.PDF](#)

[OVERTIME 06 23 18.PDF](#)

[OVERTIME 06 30 18.PDF](#)

9. Hearing On The Applications For New (On Off Sale) Malt Beverage Licenses

The following applications have applied for a new (On-Off Sale) Malt Beverage License.

All Star Convenience

Arnie's

Casey's General Store #3321

Coborn's #2025

Cornerstone Too

County Fair Food & Fuel

Cubby's Mitchell East

Cubby's Mitchell West

The Depot

Easy Come Easy Go

Freedom Valu

Graham's Interstate BP

Marlins Family Restaurant

Northside Sinclair

Rob's Short Stop

Shopko #022

Tokyo Japanese Cuisine

Walgreen #10347

Westside Sinclair

Meyers Oil Company

NIEW LLC

Casey's Retail Company

Coborn's Incorporated

Cornerstone Coffee House LLC

County Fair Inc

Cubby's Inc

Cubby's Inc

Leisure Time Inc.

Ruth Reif

Jay Ambe-1 LLC

Graham's Oil

Hungry's Restaurant Inc.

TEAM Haus Inc

Jackie & Beverly Robinson

Shopko Stores Operating

Tokyo Japanese Cuisine

Walgreens Company

TEAM Haus Inc.

Documents:

STAFF REPORT NEW ON OFF SALE MALT BEVERAGES1.PDF
APPL ALL STAR.PDF
APPL ARNIES.PDF
APPL CASEYS 3321.PDF
APPL COBORNS1.PDF
APPL CORNERSTONE TOO.PDF
APPL COUNTY FAIR FOOD AND FUEL.PDF
APPL CUBBYS EAST1.PDF
APPL CUBBYS WEST.PDF
APPL DEPOT.PDF
APPL EASY COME EASY GO.PDF
APPL FREEDOM VALUE.PDF
APPL GRAHAMS.PDF
APPL MARLINS1.PDF
APPL NORTHSIDE SINCLAIR.PDF
APPL ROBS SHORT STOP.PDF
APPL SHOPKO1.PDF
APPL TOKYO.PDF
APPL WALGREENS2.PDF
APPL WESTSIDE SINCLAIR.PDF

10. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment.

11. Hearing On Jim Radke, 2001 Block Of W 5th Ave

Radke Construction is requesting an oversize variance of 4,000 vs 2,000 square feet as required and a height variance of 24' vs 22' as required at the property located in 2001 Block of W 5th Ave, legally described as The 84' of the North 100' of Irregular Tract No. 9 and The W 16' of the North 100' of Vacated Dupree Street Abutting and Lying South of West 5th Avenue and Abutting Irregular Tract No. 9, Davison County, South Dakota. The said real property is zoned (R4) High Density Residential District.

Documents:

AGENDAREQUESTRADKEVAR.PDF
RADKEAPP.PDF
RADKENOH.PDF
RADKEPLAN.PDF
RADKENEIGHBORS.PDF
RADKEPHOTO.PDF

12. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session.

13. Action To Approve Agreement #A2018-19 For Sanborn Preservation Grant City Project #2018-22A To Brosz Engineering

Documents:

SDDOT SANBORN OVERPASS 2018 PRESERVATION BRIDGE IMPROVEMENT GRANT - AGREEMENT A2018-9 WITH BROSZ ENGINEERING - STAFF REPORT.PDF
SDDOT SANBORN OVERPASS 2018 PRESERVATION BRIDGE IMPROVEMENT GRANT - AGREEMENT A2018-9 WITH BROSZ ENGINEERING - SUPPORTING DOCUMENTATION.PDF

14. Action To Approve Agreement #A2018-21 To Butler-Cat Sales For Landfill GPS Unit City Project #2018-35

Documents:

AGREEMENT A2018-21 FOR SALES AGREEMENT WITH BUTLER-CAT SALES FOR LANDFILL GPS
UNIT CITY PROJECT 2018-35 STAFF REPORT.PDF
2018-35 SALES AGREEMENT A2018-21 FOR GPS UNIT FOR LANDFILL SUPPORTING
DOCUMENTATIONL.PDF

15. Action On Resolution #R2018-26, A Plat Of Tract 1 Of Odland's First Addition An Addition In The East 860 Feet (E 860') Of The South 646 Feet (S646') Of The Southeast Quarter (SE 1/4) Of Section 18, T 103 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

AGENDAREQUESTR201826.PDF
R201826.PDF
PLATTRACT1ODLAND1STADDN.PDF
3-ODLAND, ALICIA-GIS.PDF

16. Action On Resolution #R2018-27, A Plat Of Lot P, A Subdivision Of Previously Platted Lot S Of Maui Farms, Second Addition, City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR201827.PDF
R201827.PDF
PLATLOTPSUBDIVISIONLOTSMAUIFARMS.PDF
PLATLOTPAERIAL.PDF

17. Action On Resolution #R2018-28, A Plat Of Lot 18 Of Airport Addition, A Subdivision Of Previously Platted Lot 2 Of Fiala's Addition In The East 1/2 Of The NW 1/4 Of Section 4, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR201828.PDF
R201828.PDF
PLATL18AIRPORTADDN.PDF
LOT18AIRPORTPLATAERIAL.PDF

18. Action On Resolution #R2018-29, A Plat Of Lot 5, Block 10 Of The Woods First Addition, A Subdivision Of The East 1/2 Of The SW 1/4 Of Section 23, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR201829.PDF
R201829.PDF
PLATL5B10WOODS.PDF
L5B10WOODSAERIAL.PDF

19. 2nd Reading & Adoption Of Ordinance #O2018-05, Creating Business Improvement District #3

Documents:

AGENDA ITEM- ORDINANCE O2018-05-CREATING BID 3.PDF
ORDINANCE O2018-05- CREATING BID 3.PDF
RESOLUTION R2018-14- RESOLUTION OF INTENT TO CREATE BUSINESS IMPROVEMENT DISTRICT 3.PDF
MAIN STREET BID 3- PARCEL MAP.PDF

20. Motion To Approve, Request Public Comment, Roll Call

21. 2nd Reading & Adoption Of Ordinance #2018-06, Amending Mitchell City Code Section 5-6-1: Fireworks

Documents:

[AGENDA ITEM- ORDINANCE O2018-06, AMENDING MITCHELL CITY CODE SECTION 5-6-1 FIREWORKS.PDF](#)

[ORDINANCE O2018-06 ALT A, AMENDING MITCHELL CITY CODE SECTION 5-6-1 FIREWORKS.PDF](#)

22. Motion To Approve, Request Public Comment, Roll Call

23. 2nd Reading & Adoption Of Ordinance #O2018-07, That The City Of Mitchell Municipal Code, Title 10, Article C, Urban Development District, 10-8C-3, Be Amended

Documents:

[AGENDAREQUESTO2018-07.PDF](#)

[O2018-07.PDF](#)

[NOHZONINGAMDT2018.PDF](#)

24. Motion To Approve, Request Public Comment, Roll Call

25. Motion To Adjourn

26. FOR COUNCIL INFORMATION: Planning Commission Minutes 5/29/2018

Documents:

[PLANNINGCOMMMIN5292018.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.