

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

June 3, 2019

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:00 PM Call To Order

2. Pledge Of Allegiance

3. Invocation: Grace Baptist

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[COUNCIL MINUTES 05 20 19.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMMINUTES5132019.PDF](#)

[TRAFFIC COMMISSION MINUTES \(MAY 20, 2019\).PDF](#)

C. Raffle Permit

Optimist Club with the drawing to be held on September 6, 2019

Documents:

[OPTIMIST RAFFLE.PDF](#)

D. Set Date Of September 10, 2019 For City Surplus Auction

Documents:

[STAFF REPORT SURPLUS AUCTION.PDF](#)

E. Set Date Of 06-17-19 For Hearings

On the application to transfer Retail (On-Sale) Liquor License RL- 19079 from Anisa Deinert dba Potter's Plus Studio, 100 North Main, Mitchell, South Dakota to Jades dba Jades, 107 North Main, Mitchell, South Dakota

On the application of Exchange Club of Mitchell for a Special Event Malt Beverage License located at Cadwell Park, Mitchell for August 7, 2019 through August 18, 2019 for the State Amateur Baseball Tournament.

Documents:

[SET DATE FOR 06 17 19.PDF](#)

[JADES APPLICATION.PDF](#)

[EXCHANGE CLUB APPLICATION.PDF](#)

F. Set Date For Bid Opening 1:30 PM, June 24, 2019 At City Council Chambers For

James Valley Community Center Roofing Project #2019-36

Documents:

[SET DATE JAMES VALLEY COMMUNITY CENTER ROOFING PROJECT 2019-36 STAFF REPORT.PDF](#)

G. Set Date For Bid Opening 1:30 PM, June 18, 2019 At City Council Chambers For Infrastructure DG Project 19056, D & D Long's Addition Utility Improvements Project #2019-31

Documents:

[SET DATE FOR D-D LONGS ADDITION - STAFF REPORT.PDF](#)
[CITY PROJECT 2019-31 D-D LONGS ADDITION SUPPORTING DOCUMENTATION.PDF](#)

H. Approve A Special Event Application For The Palace City Pre-Sturgis Party

Documents:

[STAFF REPORT PRE-STURGIS PARTY.PDF](#)
[PRE STURGIS EVENT APPLICATION.PDF](#)
[PRE-STURGIS MAP.PDF](#)

I. Approve New Taxi License Application For Russell Hanson

Documents:

[STAFF TAXICAB1.PDF](#)
[RUSSELL HANSON TAXI APPLICATION.PDF](#)

J. Authorize Contingency Funds Up To \$25,000 For Scissor Lift Replacement

Documents:

[CONTINGENCY AUTHORIZATION- SCISSOR LIFT.PDF](#)
[SCISSOR LIFT USED.PDF](#)

K. Approve Modified Substantial Completion Acceptance For East Havens Watermain Loop Project #2018-25

Documents:

[CERTIFICATE OF MODIFIED SUBSTANTIAL COMPLETION EAST HAVENS WATERMAIN LOOP CITY PROJECT 2018-25 STAFF REPORT.PDF](#)
[CERTIFICATE OF SUBSTANTIAL COMPLETION EAST HAVENS WATERMAIN LOOP CITY PROJECT 2018-25.PDF](#)

L. Appoint Members To Volunteer City Boards & Committees

- *Jean Koehler to the Corn Palace Board for a term to run January 2019-December 2021.*

M. Pay Estimates 06-03-19

Documents:

[PAY ESTIMATES 06-03-19 STAFF REPORT.PDF](#)
[PAY ESTIMATE SCHEDULE 06-03-19.PDF](#)

N. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved

By The Finance Officer

Documents:

[AP PAYMENT REGISTER.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Hearings

- a. On the application of the Palace City Lions Club for a Special Event Liquor License located at the Horseman's Sports Arena for July 18, 19, 20, 21, 2019 for the Corn Palace Stampede Rodeo
- b. On the application of the Palace City Lions Club for a Special Event Liquor License located at the Horseman's Sports Arena for August 21, 2019 for the Mustang Seeds Xtreme Bulls
- c. On the application of the Palace City Lions Club for a Special Event Liquor License located at the Horseman's Sports Arena for July 6, 2019 for the Corn Stalk Music Jam
- d. On the application to transfer Retail (Off Sale) Package Liquor License PL-4691 from Bates Enterprises LLC, DBA Big Dummys/Longhorn Bar, 108-112 North Main, Mitchell, South Dakota to Bates Enterprises LLC, DBA Big Dummy's, 110-112 North Main, Mitchell, South Dakota due to configuration of liquor license
- e. On the application to transfer Retail (On Sale) Liquor License RL-5761 from Bates Enterprises LLC, DBA Big Dummys/Longhorn Bar, 108-112 North Main, Mitchell, South Dakota to Bates Enterprises LLC, DBA Big Dummy's, 110-112 North Main, Mitchell, South Dakota due to configuration of liquor license
- f. On the application to transfer Retail (On Sale) Liquor License RL-5764 from Bates Enterprises LLC DBA Brew Parlor, 108 North Main, Mitchell, South Dakota to Bates Enterprises LLC, DBA Brew Parlor, 610 East Hanson, Mitchell, South Dakota (Liquor License will be inactive)

Documents:

[HEARING 06 03 19.PDF](#)
[PALACE CITY LIONS CLUB CP RODEO.PDF](#)
[PALACE CITY LIONS XTREME BULL RIDE.PDF](#)
[PALACE CITY LIONS CLUB CORN STALK MUSIC JAM.PDF](#)
[BIG DUMMY PL 4691.PDF](#)
[BIG DUMMY RL 5761.PDF](#)
[BREW PALOR RL 5764.PDF](#)

9. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment

10. Hearing And Action On Kimberly Kluth, 1106 W 6th Ave

Kimberly Kluth has applied for a conditional use permit to operate a massage business (home occupation) at her residence located at 1106 W 6th Ave, legally described as the W 1/2 of Lot 6, Block 3, Bracy's Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

AGENDAREQUESTKUTHCUP.PDF
KLUTHNOH.PDF
KLUTHAPP.PDF
KLUTHNEIGHBORS.PDF
AERIAL1106W6TH.PDF

11. Hearing And Action On Carlos & Alayna Reyes, 412 E 12th Ave (Tabled From Last Meeting)

Carlos and Alayna Reyes have applied for a conditional use permit to operate a family residential child care center located at 412 E 12th Ave, legally described as Lot 11, Block 1, Frosts Addition, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

AGENDAREQUESTREYESCUP.PDF
REYESNOH.PDF
REYESAPP.PDF
REYESLETTER.PDF
REYESNEIGHBORS.PDF
AERIALREYESDAYCARE.PDF

12. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

13. Action To Award Bid For Sidewalk Project #2019-4

Documents:

STAFF REPORT AWARD BIDS CITY SIDEWALK 2019-4.PDF
BID TABULATION FOR SIDEWALK CITY PROJECT 2019-4.PDF
BUDGET BREAKDOWN- SIDEWALK AWARD.PDF

14. Action On Resolution #R2018-42, A Plat Of Lot 3, Block 5 Of The Woods First Addition, A Subdivision Of The East 1/2 Of The SW 1/4 Of Section 23, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR2019-42.PDF
R201942.PDF
PLATL3B5WOODS.PDF
AERIALL3B5WOODSPLAT.PDF

15. Second Reading Of Ordinance #O2019-07, Repealing And Replacing Mitchell City Code Chapter 5-6: Fireworks And Explosives

Documents:

AGENDA ITEM- ORDINANCE O2019-07, REPEALING AND REPLACING FIREWORKS CHAPTER.PDF
ORDINANCE O2019-07, REPEALING AND REPLACING FIREWORKS CHAPTER.PDF
APA STANDARD 87-1 VERSION 12-01-2001.PDF

16. Motion To Adopt Ordinance #O2019-07, Request Public Comment, Roll Call

17. First Reading On Ordinance #O2019-08, Adding A New Section To Chapter 4-7: Pawnbrokers

Documents:

AGENDA ITEM- ORDINANCE O2019-08, ADDING A NEW SECTION TO CHAPTER 4-7, PAWNBROKERS.PDF

18. Executive Session: Motion To Enter Into Executive Session In Accordance With SDCL 1-25-2 (3) Legal And (4) Negotiations

19. Adjourn

20. FOR COUNCIL INFORMATION: Planning Commission Minutes 5/28/2019

Documents:

[PLANNINGCOMMINUTES5282019.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.