

**City Council Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
June 1, 2020

**1. 6:00 P.m. Call To Order**

**2. Pledge Of Allegiance**

**3. Invocation: Grace Baptist**

**4. Roll Call**

**5. Approval Of Consent Agenda Items**

*Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.*

**A. City Council Minutes**

Documents:

[COUNCIL MINUTES 05 18 2020.PDF](#)

**B. Committee Meeting Minutes**

Documents:

[PLANNINGCOMMINUTES5112020..PDF](#)

**C. Raffle Permits**

*VFW Post 2750 with the drawing to be held on November 18, 2020 or until all the tickets are sold*

*Purr N' Ruff Rescue with the drawing to be held on September 12, 2020*

*Fire & Iron Station 49 with the drawing to be held on September 24, 2020*

Documents:

[VFW POST 2750 RAFFLE.PDF](#)

[PURR N RUFF RAFFLE.PDF](#)

[FIRE IRON STATION 49 RAFFLE.PDF](#)

**D. Set Date 1:30 PM, June 24, 2020 For Bid Opening For Surplus Corn Palace Dome And Turrets Project #2020-34**

Documents:

[SET THE DATE CORN PALACE DOME AND TURRETS STAFF REPORT.PDF](#)

**E. Set Date Of September 10, 2020 For City Surplus Auction**

Documents:

[STAFF REPORT -SURPLUS AUCTION.PDF](#)

**F. Request To Surplus & Destroy 2-Way Radios, Body Cameras And Emergency Lights**

Documents:

[STAFF REPORT - SURPLUS AND DESTROY 2 WAY RADIOS BODY CAMERAS AND EMERGENCY LIGHTS.PDF](#)

**G. Request For Street And Parking Lot Closures For Purr N' Ruff Rescue On September 12, 2020**

Documents:

PURR-N-RUFF PARKING LOT CLOSURE REQUEST STAFF REPORT .PDF  
PURR N RUFF APPLICATION.PDF  
PURR N RUFF INSURANCE.PDF  
PURR N RUFF TAX EXEMPT CERTIFICATE.PDF  
PURR N RUFF CLOSURE LOCATION MAP.PDF

**H. Pay Estimates June 1, 2020**

Documents:

PAY ESTIMATE STAFF REPORT 06-01-20.PDF  
PAY ESTIMATE SCHEDULE 06-01-2020.PDF

**I. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer**

Documents:

AP PAYMENT REGISTER.PDF

**6. Motion To Approve, Request Public Comment, Roll Call**

**7. Citizens Input**

*If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*

**8. Hearings**

*a. On the application to transfer Retail (On-Off Sale) Malt Beverage License RB-26966 from Bathke Properties, 2412 Dean Dr, Mitchell, South Dakota to Bathke Properties, 1101 East Havens Ave, Mitchell, South Dakota (License is inactive)*

*b. On the application to transfer Retail (On-Off Sale) Malt Beverage License RB-26967 Bathke Properties, 2412 Dean Dr, Mitchell, South Dakota to Bathke Properties, 1101 East Havens Ave, Mitchell, South Dakota (License is inactive)*

*c. On the application to transfer Retail (On-Off Sale) Wine and Cider License RW-26246 from VV Inc. dba Sudz, 508 E Havens St, Mitchell, SD to VV Inc. dba The Hideout, 510 E Havens St Suite 2, Mitchell, SD due to configuration of the wine license.*

*d. On the application to transfer Retail (On Sale) Liquor License RL-5765 from VV Inc. dba The Hideout, 508 E Havens St Ste 2, Mitchell, SD to VV Inc. dba Sudz, 508 & 510 E Havens St, Mitchell, SD due to configuration of the liquor license.*

Documents:

HEARINGS STAFF.PDF  
BATHKE APPLICATION RB 26966.PDF  
BATHKE APPLICATION RB 26967.PDF  
VV APPLICATION RW 26246.PDF  
VV APPLICATION RL 5765.PDF

VV MAP.PDF

**9. Action To Approve Applications For Renewal Of Malt Beverage Licenses**

Documents:

[RENEWAL STAFF REPORT1.PDF](#)  
[2020-2021 NOTICE OF HEARING4.PDF](#)

**10. Action To Approve Request For Street Parking Closures In Front Of The Back 40 For "Bike Night" Events To Be Held**

Documents:

[THE BACK 40 STREET PARKING CLOSURE STAFF REPORT JUNE 1 2020.PDF](#)  
[BIKE NIGHT REQUEST FROM BACK 40.PDF](#)

**11. Action To Approve Resolution #R2020-34, A Plat Of Lot 3-A, Of North Maui's First Addition, A Subdivision Of Lot 1 In The West 1/2 Of The NW 1/4, Also Described As Lot 1, Subdivision Of Government Lot 1, All In Section 31, T 104 N, R 60 W Of The 5th P.M., Davison County, South Dakota**

Documents:

[AGENDAREQUESTR2020-34.PDF](#)  
[R2020-34.PDF](#)  
[PLATLOT3-AMAUIFIRST.PDF](#)  
[AERIALLOT3-AMAUI1ST.PDF](#)

**12. Action To Approve Resolution #R2020-35, A Plat Of Lot N, A Subdivision Of Previously Platted Lot S Of Maui Farms Second Addition, City Of Mitchell, Davison County, South Dakota**

Documents:

[AGENDAREQUESTR2020-35.PDF](#)  
[R2020-35.PDF](#)  
[PLATLOTNSAMSTREET.PDF](#)  
[AERIALLOTNSAMSTREET.PDF](#)

**13. Action To Approve Resolution #R2020-36, A Plat Of Lot 10, Block 7 Of Westwood First Addition, A Subdivision Of The SW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

Documents:

[AGENDAREQUESTR2020-36.PDF](#)  
[R2020-36.PDF](#)  
[PLATLOT10WESTWOOD.PDF](#)  
[AERIALLOT10WESTWOOD.PDF](#)

**14. Action On Resolution #R2020-37, Quitclaim Deed For Property At 503 South Burr**

Documents:

[AGENDA ITEM- R2020-37, QUITCLAIM DEED FOR 503 S BURR.PDF](#)  
[RESOLUTION R2020-37, APPROVE QUITCLAIM DEED FOR 503 S BURR.PDF](#)  
[QUITCLAIM DEED \(503 S BURR- CITY TO MADC\).PDF](#)  
[503 S BURR AERIAL.PDF](#)

**15. First Reading On Ordinance #O2020-09, Fireworks On July 5th**

Documents:

[AGENDA ITEM- ORDINANCE O2020-09, FIREWORKS ON JULY 5TH.PDF](#)  
[ORDINANCE O2020-09, FIREWORKS ON JULY 5TH.PDF](#)

**16. Adjourn**

**17. FOR COUNCIL INFORMATION: 5/26/2020 City Planning Commission Minutes**

Documents:

[PLANNINGCOMMINUTES5262020.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.