

CITY OF MITCHELL
CITY PLANNING COMMISSION
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
MAY 28, 2019; 12:00 PM

1. CALL TO ORDER:
2. ROLL CALL:
3. Declaration Of Conflicts Of Interests
4. APPROVE AGENDA:
5. Approval Of Minutes: May 13, 2019

Documents:

[PLANNINGCOMMINUTES5132019.PDF](#)

6. Schedule Next Meeting: June 10, 2019

7. Conditional Use Permit: Tabled From Last Meeting, 412 E 12th Ave

Carlos & Alayna Reyes have applied for a conditional use permit to operate a family residential child care center in their residence located at 412 E 12th Ave, legally described as Lot 11, Block 1, Frosts Addition, City of Mitchell, Davison County, SD.

Documents:

[REYESAPP.PDF](#)
[REYESNOH.PDF](#)
[REYESLETTER.PDF](#)
[REYESNEIGHBORS.PDF](#)
[AERIALREYESDAYCARE.PDF](#)

8. Plan Approval: 201 E 2nd Ave, CB District

Documents:

[GUNKEL.PDF](#)
[BUILDING DIAGRAM.PDF](#)
[201E2ND2.JPG](#)
[201E2ND1.JPG](#)

9. CONDITIONAL USE PERMIT: 1106 W 6th Ave

Kimberly Kluth has applied for a conditional use permit to operate a massage business (home occupation) at her residence located at 1106 W 6th Ave, legally described as W 1/2 of Lot 6, Block 6, Bracy's Addition, City of Mitchell, Davison County, SD. The property is zoned R2 Single Family Residential.

Documents:

[KLUTHNEIGHBORS.PDF](#)
[KLUTHAPP.PDF](#)
[KLUTHNOH.PDF](#)
[AERIAL1106W6TH.PDF](#)

10. Plat: A Plat Of Lot 3, Block 5 Of The Woods First Addition, A Subdivision Of The East 1/2 Of The SW 1/4 Of Section 23, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County

Documents:

[PLATL3B5WOODS.PDF](#)
[AERIALL3B5WOODSPLAT.PDF](#)

11. Plan Approval: 300 W Havens, HB District

Documents:

[300WHAVERSAERIAL.PDF](#)
[300WHAVERNSPLAN.PDF](#)

12. Plan Approval: The Lake House, 2700 N Main St, HB District

Documents:

[LAKEHOUSEAERIAL.PDF](#)
[LAKEHOUSEPLAN.PDF](#)

13. Plan Approval: Unclaimed Freight Furniture, 1500 N Main St, HB District

Documents:

[UNCLAIMEDPLAN.PDF](#)

14. OTHER BUSINESS:

15. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

16. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."