

CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
MAY 26, 2020 (TUESDAY); 12:00 PM (NOON)

1. CALL TO ORDER:
2. ROLL CALL:
3. Declaration Of Conflicts Of Interests
4. APPROVE AGENDA:
5. Approval Of Minutes: 5/11/2020 Meeting

Documents:

[PLANNINGCOMMINUTES5112020..PDF](#)

6. Schedule Next Meeting: June 8, 2020

7. Review Plan: 1801 N Main "Former Palace Mall"

Per Board of Adjustment approval of the Conditional Use Permit; proposed 'outside storage' is to be approved by the planning commission. The owner would like to place a UHaul business on the location.

Documents:

[UHAULDETAILS.PDF](#)

8. Plat: A Plat Of Lot 3-A Of North Maui's First Addition, A Subdivision Of Lot 1 In The West 1/2 Of The NW 1/4, Also Described As Lot 1, Subdivision Of Government Lot 1, All In Section 31, T 104 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

[PLATLOT3-AMAUIFIRST.PDF](#)
[AERIALLOT3-AMAU11ST.PDF](#)

9. Plat: A Plat Of Lot N, A Subdivision Of Previously Platted Lot S Of Maui Farms Second Addition, City Of Mitchell, Davison County, South Dakota

Documents:

[PLATLOTNSAMSTREET.PDF](#)
[AERIALLOTNSAMSTREET.PDF](#)

10. Plat: A Plat Of Lot 10, Block 7 Of Westwood First Addition, A Subdivision Of The SW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[PLATLOT10WESTWOOD.PDF](#)
[AERIALLOT10WESTWOOD.PDF](#)

11. OTHER BUSINESS:

12. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

13. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."