

**AGENDA
PUBLIC WORKS COMMITTEE**

MAY 15, 2017

6:35-7:20 PM

- 1. CALL TO ORDER**
- 2. APPROVE AGENDA**
- 3. SPN & ASSOCIATES PRESENTATION OF WATER STUDY**

Committee meeting agendas are based on an estimated time of completion. If a meeting concludes prior to its scheduled time, the next committee may start its proceedings early.

The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hours prior to the scheduled meeting.

Chairman-Barington

Members: Olson, Rice, Robinson, Tronnes, Allen, Tjarks, Smith