

CITY OF MITCHELL  
CITY PLANNING COMMISSION  
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST  
MAY 13, 2019, 12:00 pm

**1. CALL TO ORDER:**

**2. ROLL CALL:**

**3. Declaration Of Conflicts Of Interests**

**4. Approval Of Minutes: April 22, 2019**

Documents:

[PLANNINGCOMMINUTES4222019.PDF](#)

**5. APPROVE AGENDA:**

**6. Schedule Next Meeting: May 28, 2019 (TUESDAY)**

**7. VARIANCE:**

*Terrance & Michelle Lynde have applied for a front yard variance of 13 feet vs 25 feet as required to construct a covered porch and placement of an accessory building at their home located at 324 E 14th Ave, legally described as Lot 4, Block 1, Fullerton Terrance Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.*

Documents:

[LYNDEAPP.PDF](#)  
[LYNDEPLAN.PDF](#)  
[LYNDENEIGHBORS.PDF](#)  
[LYNDENOH.PDF](#)  
[AERIAL324E14TH.PDF](#)

**8. CONDITIONAL USE PERMIT:**

*Carlos & Alayna Reyes have applied for a conditional use permit to operate a family residential child care facility in their residence located at 412 E. 12th Ave, legally described as Lot 11, Block 1, Frost's Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.*

Documents:

[REYESAPP.PDF](#)  
[REYESNOH.PDF](#)  
[REYESNEIGHBORS.PDF](#)  
[REYESLETTER.PDF](#)  
[AERIALREYESDAYCARE.PDF](#)

**9. Continued Discussion Or Possible Action On Puetz Proposal Of The SE Corner Of N. Kimball Street And East 9th Avenue**

Documents:

[PUETZCORPPARKINGPLANS.PDF](#)

**10. Plan Approval: 201 E 2nd Ave, CB District**

Documents:

201E2ND2.JPG  
201E2ND1.JPG  
BUILDING DIAGRAM.PDF  
GUNKEL.PDF

- 11. Plat: A Plat Of Lot 7, Block 9 Of Westwood First Addition, A Subdivision Of Block 4 Of Westwood First Addition In The NW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

Documents:

PLATL7B9WESTWOOD.PDF  
AERIALL7B9WESTWOODPLAT.PDF

**12. OTHER BUSINESS:**

- 13. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**14. ADJOURNMENT:**

*"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."*