

Community Services Advisory Board Agenda
Thursday May 10th, 2018
10:00 am @ JVCC Board Room
300 West 1st

Call to Order

Approve Agenda

Approve Minutes from Previous Meeting

1. Agenda Center
2. Transit Discretionary Grant
3. Transit Aide
4. Nutrition Contract Ammendment

Documents:

[MITCHELL CITY NUTIRION AMEND 18.PDF](#)

5. Active Shooter Emergency & Evacuation Plan

Documents:

[ACTIVE SHOOTER EMERGENCY AND EVACUATION PLAN.PDF](#)

6. Annual Report

Documents:

[2017 COMMUNITY SERVICES ANNUAL REPORT.PDF](#)

7. Department Reports And Updates

- 7.I. Palace Transit

Documents:

[TOTAL RIDE\(CITY HALL\) APRIL 2018.PDF](#)

- 7.I.i. MVP

Documents:

[MARCH - APRIL 2018 MONTHLY REPORT.PDF](#)
[TOTAL ENROLLMENT AND HOURS.PDF](#)

7.I.i.1. Nutrition

Documents:

[NUTRTION RESULTS FOR YEAR 2017-2018 APRIL.PDF](#)

7.I.ii. JVCC

Documents:

[JVCC MID FEB - MAY10 REPORT.PDF](#)

Next Meeting

Adjournment