

Community Services Advisory Board Agenda  
Thursday May 9th, 2019  
10:00am City Hall Council Chambers  
612 North Main

Call To Order

Approve Agenda

Approve Minutes From Previous Meeting

1. SD DOT Compliance Review

Documents:

[SD DOT COMPLIANCE REVIEW.PDF](#)

2. Transit Training

3. Transit Passenger Handbook 2019

Documents:

[PASSENGER HANDBOOK 2019.PDF](#)

4. Palace Transit Complaint Form

Documents:

[PALACE TRANSIT COMPLAINT FORM.PDF](#)

5. Title VI Complaint Form

Documents:

[TITLE VI COMPLAINT FORM.PDF](#)

6. Nondiscrimination Complaint Procedure

Documents:

[NONDISCRIMINATION COMPLAINT PROCEDURE.PDF](#)

7. Procurement Plan

Documents:

[PROCUREMENT POLICY.PDF](#)

8. DOT Capital Grant Application

Documents:

[2019. CAPITAL APPLICATION.PDF](#)

9. Nutrition Amendment

Documents:

[MITCHELL GRANT AMENDMENT FY 2019-DRAFT.DOCX.PDF](#)  
[AMENDMENT NUTRITION EXHIBIT A-MITCHELL.PDF](#)

10. Senior Health & Living Fair

11. Citizens Input

12. Department Reports And Updates

12.I. Palace Transit

Documents:

[TOTAL RIDER FEBRUARY 2019.PDF](#)  
[PALACE TRANSIT RIDERSHIP MARCH 2019.PDF](#)

12.I.i. Mitchell Volunteer Program

Documents:

[JANUARY - FEBRUARY 2019 MONTHLY REPORT.PDF](#)  
[TOTAL ENROLLMENT AND HOURS.PDF](#)  
[MARCH 2019 MVP MONTHLY REPORT.PDF](#)  
[TOTAL ENROLLMENT AND HOURS FOR MARCH.PDF](#)  
[APRIL 2019 MONTHLY REPORT.PDF](#)

12.I.i.1. Adult Nutrition

Documents:

[FEBRUARY NUTRITION RESULTS 2018-2019.PDF](#)  
[MARCH NUTRITION RESULTS 2018-2019.PDF](#)

12.I.i.2. James Valley Community Center

Documents:

[JAN 2019 - MID MARCH 2019 REPORT.PDF](#)  
[MID MAR - MID APRIL 2019.PDF](#)  
[MAY DAY BASKET SILENT AUCTION TOTALS 2019.PDF](#)  
[MID APRIL - MID MAY 2019.PDF](#)

Next Meeting Date

Adjournment

