

City Council Agenda
City Council Chambers, City Hall, 612 N. Main Street
May 3, 2021

1. 6:00 P.m. Call To Order

2. Pledge Of Allegiance

3. Invocation: Harvest Community

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[COUNCIL MINUTES 04 19 2021.PDF](#)

B. Committee Reports

Documents:

[PLANNINGCOMMINUTES4122021.PDF](#)

C. Surplus 2 SCBA Packs To Be Sold To The Hazel Volunteer Fire Department

Documents:

[AGENDA ITEM- REQUEST FORM.PDF](#)
[SURPLUS SCBA.PDF](#)

D. Update On Special Event Application Notification Process

Documents:

[STAFF REPORT ON SPECIAL EVENT PERMIT NOTIFICATION PROCESS.PDF](#)

**E. Special Event Permit Application For The Corn Palace Stampede Rodeo Parade
July 17, 2021**

- *Main Street from 12th Avenue to 1st Avenue for the parade route*
- *The east side of Rowley St from W 9th Ave to W 11th Ave (Staging)*
- *The west and east 100 block of 9th - 11th Avenues (Rowley to Lawler)*
- *E 1st Ave between Main St and Lawler St (Return Route)*
- *Lawler from E 1st Ave to E 11th Ave (Return Route)*
- *E 9th Ave from MCTEA Parking Lot to Main St (100 block through 400 block)*

Documents:

[CORN PALACE STAMPEDE \(PARADE\) SPECIAL EVENT STREET AND PARKING LOT CLOSURES
STAFF REPORT.PDF](#)
[CORN PALACE STAMPEDE RODEO PARADE APPLICATION.PDF](#)
[RODEO PARADE STREET ROOUTE AND CLOSURE.PDF](#)

F. Authorization To Apply For The Nutrition Equipment CARES Grant

Documents:

[NUTRITION EQUIPMENT CARES GRANT REQUEST.PDF](#)
[ADULT NUTRITION PROVIDER EQUIPMENT GRANT APPLICATION.PDF](#)

G. Authorization To Apply For The SD DOT Capital Grant

Documents:

[ACTION TO APPROVE SD DOT CAPITAL GRANT APPLICATION.PDF](#)
[2021 DOT CAPITAL GRANT APPLICATION.PDF](#)

H. Raffle Permit

Scottish Rite Foundation of South Dakota with the drawing to be held on December 4, 2021

Documents:

[SCOTTISH RITE FOUNDATION OF SD.PDF](#)

I. Change Order #1 To Menning Excavating Inc. For Loma Linda Sanitary Sewer Improvements Project #2020-30

Documents:

[LOMA LINDA SANITARY SEWER IMP. CHANGE ORDER NO. 1 - FINAL STAFF REPORT.PDF](#)
[CHANGE ORDER NO. 1 MENNING EXCAVATING LOMA LINDA.PDF](#)

J. Change Order #1-Final To Hydro-Klean, LLC For North Foster Lift Station Lining Improvements Project #2020-42

Documents:

[NORTH FOSTER LIFT STATION LINING IMP. CHANGE ORDER NO. 1 - FINAL STAFF REPORT.PDF](#)
[2020-42 CHANGE ORDER NO. 1 - FINAL. TO HYDROKLEAN PDF.PDF](#)

K. Set Date For 1:30 PM, May 5, 2021 For Snow Removal Contract Project #2021-42

Documents:

[2021-42 SNOW REMOVAL CONTRACT SET THE DATE - STAFF REPORT.PDF](#)

L. Set Date 1:30 P.M., May 5, 2021 For Mowing And Spraying Of Noxious Weeds Project #2021-43

Documents:

[2021-43 MOWING AND SPRAYING OF NOXIOUS WEEDS SET THE DATE - STAFF REPORT.PDF](#)

M. Set Date 1:30 P.M., June 1, 2021 For Acceptance Of The Statement Of Interest (SOI) For The Corn Palace Interior Seating And Floor Renovation Project

Documents:

[CORN PALACE SOI SET THE DATE STAFF REPORT.PDF](#)

N. Set Date For Hearings For May 17, 2021 On The Following Alcohol License Applications

On the application to transfer RB-2835 Retail (On-Off Sale) Malt Beverage & SD Farm Wine from Hohn Partnership LLC dba Platinum Players Club III, 719 N Sanborn STE

3, Mitchell to Hohn Partnership LLC dba Platinum Players Club III, 719 N Sanborn STE 3, Mitchell due to configuration of the license.

On the application to transfer RB-3133 Retail (On-Off Sale) Malt Beverage & SD Farm Wine from Hohn Partnership LLC dba Platinum Players Club I, 719 N Sanborn, Mitchell to Hohn Partnership LLC dba Platinum Players Club I, 719 N Sanborn, Mitchell due to configuration of the license.

Documents:

[SET DATE FOR HEARINGS.PDF](#)
[RB 2835.PDF](#)
[RB 3133.PDF](#)
[PLATINUM PLAYERS CLUB MAP.PDF](#)

O. Approval Of Gasoline & Fuel Quotes

Documents:

[MAY 3, 2021 MEETING.PDF](#)
[APRIL 23, 2021 FUEL.PDF](#)

P. Pay Estimates 05-03-2021

Documents:

[PAY ESTIMATE STAFF REPORT 05-03-2021.PDF](#)
[PAY ESTIMATES 05-03-2021.PDF](#)

Q. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP REGULAR DEPARTMENT PAYMENT REGISTER-05032021.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment

9. Action To Set Date For Board Of Adjustment Hearing 5-17-2021

Erika Hennessey has applied for a conditional use permit to operate a family residential childcare center in her home at 1325 Palmer Place, legally described as Lot 5 & W 3 feet of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[AGENDA ITEM- REQUEST FORMHENNESSEY CUP 2021.PDF](#)

10. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

11. Hearings And Actions On The Following Alcohol Licenses

On the applications of the Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Hall

- a. On May 15, 2021 for a wedding*
- b. On June 12, 2021 for a wedding*

Documents:

[STAFF REPORT FOR HEARINGS.PDF](#)
[MAY 15 APPLICATION.PDF](#)
[JUNE 12 APPLICATION.PDF](#)

12. Action To Approve Special Event Application For Heart & Sole Cancer Walk On June 18, 2021

- *Fireworks Permit*
- *Street Closure South Gamble between East Hanson and E. Roberts Avenue for duration of Event*
- *Temporary Closure of 5K Route*
- *Noise Permit*

Documents:

[HEART SOLE CANCER WALK SPECIAL EVENT ROAD CLOSURE AND HITCHCOCK STAFF REPORT.PDF](#)
[HEART AND SOLE CANCER WALK APPLICATION.PDF](#)

13. Action To Approve Temporary Public Parking Space Closure At 2nd And Lawler From May 2021-October 2021

Documents:

[2ND AND LAWLER TEMPORARY PARKING SPACE CLOSURE - STAFF REPORT.PDF](#)
[2ND AND LAWLER9450.PDF](#)
[2ND AND LAWLER19450.PDF](#)
[2ND AND LAWLER29450.PDF](#)
[2ND AND LAWLER BUMP OUT PROPOSAL PICTURES.PDF](#)

14. Action To Award Bid For Concrete Project #2021-4

Documents:

[2021 - CONCRETE BID AWARD 2021-4 STAFF REPORT.PDF](#)
[2021-4 - CONCRETE BID TAB.PDF](#)

15. Action To Award Bid For Paving & Overlay Project #2021-15

Documents:

[2021 - 15 ASPHALT BID AWARD STAFF REPORT.PDF](#)
[2021-15 PAVING AND OVERLAY BID TAB.PDF](#)

16. Action To Award Bid For 600 Block Of North Davison Utilities Project #2021-26

Documents:

[600 BLK DAVISON STREET UTILITY UPGRADE BID AWARD 2021-38 STAFF REPORT.PDF](#)
[2021-38 600 BLK DAVISON STREET UTILITY UPGRADE BID TAB - SIGNED.PDF](#)

17. Action To Approve Resolution #R2021-30, A Plat Of Lot S-13, A Subdivision Of The

Replat Of Lot S In The NW 1/4 Of Section 27, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDA ITEM- REQUEST FORMR2021-30PLAT.PDF](#)
[R2021-30PLAT.PDF](#)
[PLATLOTS13REPLAT.PDF](#)
[AERIALPIZZARANCH.PDF](#)

18. Action To Approve Resolution #R2021-31, A Plat Of Lot 46A Of Maui Farms Second Addition, A Subdivision Of The SE 1/4 Of Section 31, T 104 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDA ITEM- REQUEST FORMR2021-31PLAT.PDF](#)
[R2021-31PLAT.PDF](#)
[PLATLOT46AMAUIFARMS.PDF](#)
[AERIALLOT46AMAUIFARMS.PDF](#)

19. Action To Approve Resolution #R2021-32, A Plat Of Lot 54 Of Maui Farms Second Addition, A Subdivision Of The SE 1/4 Of Section 31, T 104 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDA ITEM- REQUEST FORMR2021-32PLAT.PDF](#)
[R2021-32PLAT.PDF](#)
[PLATLOT54MAUIFARMS.PDF](#)
[AERIALLOT54MAUIFARMS.PDF](#)

20. Action To Approve Resolution #R2021-33, Naming Of Broadcast Booth In Corn Palace

Documents:

[AGENDA ITEM- CORN PALACE HONORIFIC RESOLUTION.PDF](#)
[RESOLUTION FOR RADIO BOOTH NAMING.PDF](#)

21. First Reading Of Ordinance #O2021-05, An Ordinance Rezoning Blocks 1, 2, And 3, Lakeridge Addition, A Subdivision Of Irregular Tracts Nos. 1 And 2 In The NW 1/4 Of Section 10, T 103 N, R 60 W Of The 5th P.M. City Of Mitchell, Davison County, South Dakota From UD Urban Development District To A Planned Unit Development District To Be Known As Lakeridge Planned Development District

Documents:

[AGENDA ITEM- REQUEST FORMO2021-05REZONE.PDF](#)
[O2021-05ETHANLAKERIDGEPUD.PDF](#)
[NOHETHANFOSSNESSPUD.PDF](#)
[AERIALETHANPROJECT2021.PDF](#)
[PLATLAKERIDGEADDITION.PDF](#)

22. Motion To Enter Into Executive Session In Accordance With SDCL 1-25-2 (1) Personnel

23. Adjourn

24. FOR COUNCIL INFORMATION: 4/26/2021 City Planning Commission Minutes

Documents:

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.