

CITY OF MITCHELL  
CITY PLANNING COMMISSION AGENDA  
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST  
APRIL 27, 2020, 12:00 PM (NOON)

**1. Instructions For Alternative Participation Methods For City Planning Commission Meetings**

Documents:

[PLANNINGCOMMMEETINGINSTRUCTIONS.PDF](#)

**2. CALL TO ORDER:**

**3. ROLL CALL:**

**4. Declaration Of Conflicts Of Interests**

**5. APPROVE AGENDA:**

**6. Approval Of Minutes: April 13, 2020**

Documents:

[PLANNINGCOMMINUTES4132020.PDF](#)

**7. Schedule Next Meeting: May 11, 2020**

**8. Hearing And Action On Establishing The Boundaries And Approval Of The Project Plan For Tax Increment Financing District #25**

Documents:

[TIF 25 PROJECT PLAN 4-13-20.PDF](#)  
[LETTER OF ENDORSEMENT 2.PDF](#)

**9. Review And Action On Plan: PATA BBQ, 808 Sanborn Blvd, Review Prior To May 1, 2020**

Documents:

[PATAPLAN.PDF](#)

**10. Plat: A Plat Of Lots 4 & 5 In Tract I, Wild Oak Golf Club Addition To The City Of Mitchell, Davison County, South Dakota**

Documents:

[PLATLOTS45TRACTI.PDF](#)  
[AERIAL4AND5WILDOAK.PDF](#)

**11. Hearing And Action: An Ordinance That Changes The Zoning District Classification Of The Real Property Legally Described As Lot 18A, Tract L Of Wild Oak Golf Club Addition, SE 1/4, Section 23, T 103 N, R 60 W, Davison County, South Dakota From CN Conservation District To R4 High Density Residential District**

Documents:

APPPETERSONLOT18A.PDF  
NOHLOT18A.PDF  
3-PETERSON-GIS.PDF  
PLATLOT18ATRACL.PDF  
LOT18ANEIGHBORS.PDF

- 12. Hearing And Action: An Ordinance The Changes Zoning District Classification Of The Real Property Legally Described As N 600' Of W 250' Of IT 3 In Lot 3, NE 1/4 , Section 37, T 103 N, R 60 W, Platted Various, City Of Mitchell, Davison County, SD From HB Highway Oriented Business To I Industrial**

Documents:

APPBATHKEPROPERTY.PDF  
NOHBATHKEREZONING.PDF  
AERIALBATHKEPROPZONE2020.PDF  
BATHKEREZONINGNEIGHBORS.PDF

**13. OTHER BUSINESS:**

- 14. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**15. ADJOURNMENT:**

*"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."*