

City Council Agenda
City Council Chambers, City Hall, 612 N. Main Street
April 20, 2020

1. Instructions For Alternative Participation Methods For City Council Meeting

Documents:

[CITY OF MITCHELL CITY COUNCIL MEETINGS ALTERNATIVE PARTICIPATION METHODS.PDF](#)

2. 6:00 P.m. Call To Order

3. Invocation: Word Of Life

4. Pledge Of Allegiance

5. Roll Call

6. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[COUNCIL MINUTES 04 06 2020.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMMINUTES392020.PDF](#)

C. Department Reports

Documents:

[FINANCE DEPARTMENT REPORT-MAR.PDF](#)
[SALES TAX COLLECTIONS-MAR.PDF](#)
[BUILDING PERMITS \(MARCH\).PDF](#)
[POLICE \(MARCH\).PDF](#)
[FIRE AND EMS \(MARCH\).PDF](#)
[PARK BOARD \(FEBRUARY\).PDF](#)
[PARK BOARD SPECIAL MTG \(FEB\).PDF](#)
[PALACE TRANSIT RIDERSHIP MARCH 2020.PDF](#)
[AIRPORT \(MARCH\).PDF](#)
[WATER \(MARCH\).PDF](#)

D. Volunteer Board Appointment

- *To appoint Jen Johnston to the Corn Palace Events & Entertainment Board as the Chamber Representative to fill the unexpired term of Nick Bakhtiari. Term to run April 2020- December 2022.*

E. Set Date 6:00 P.M., May 18, 2020 For Special Assessment Hearing For West Pine Street From South Minnesota Street To South Miller Street

Documents:

[SET DATE FOR SPECIAL ASSESSMENT HEARING FOR WEST PINE STREET STAFF REPORT.PDF](#)
[NOTICE OF HEARING ON PROPOSED RESOLUTION OF NECESSITY PINE STREET.PDF](#)

F. Approve Change Order #4 To Menning Backhoe, LLC For East Central Drainage Basin Utility & Street Improvements Phase I Project #2018-39

Documents:

[MENNING CHANGE ORDER 4 EAST CENTRAL DRAINAGE - STAFF REPORT.PDF](#)
[EAST CENTRAL PHASE I CHANGE ORDER NO. 4.PDF](#)
[MENNING CHANGE ORDER 4 SUMMARY.PDF](#)

G. Authorization To Apply For 2021 Speed Enforcement Grant

Documents:

[STAFF REPORT -AUTHORIZATION TO APPLY FOR 2021 SPEED ENFORCEMENT GRANT.PDF](#)
[MPD SPEED GRANT 2021 LAW ENFORCEMENT APPLICATION.PDF](#)

H. Authorization To Apply For The South Central Alcohol Task Force 2021 Budget

Documents:

[STAFF REPORT- AUTHORIZATION TO APPLY FOR THE SOUTH CENTRAL ALCOHOL TASK FORCE 2021 BUDGET.PDF](#)
[2021 SCATF GRANT APPLICATION.PDF](#)

I. Request For Temporary Road Closure For Corn Palace Festival 2020

Documents:

[CORN PALACE FESTIVAL ROAD AND PARKING LOT CLOSURE STAFF REPORT.PDF](#)
[CORN PALACE FESTIVAL STREET AND PARKING LOT CLOSURE MAP.PDF](#)

J. Gas & Fuel Quotations

Documents:

[APRIL 20, 2020 MEETING.PDF](#)
[APRIL 13, 2020 FUEL.PDF](#)

K. Pay Estimates 04-20-2020

Documents:

[PAY ESTIMATES 04-20-2020 STAFF REPORT.PDF](#)
[PAY ESTIMATES 04-20-2020 SCHEDULE.PDF](#)

L. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP PAYMENT REGISTER.PDF](#)

7. Motion To Approve, Request Public Comment, Roll Call

8. Update On COVID-19

9. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

10. Table Discussion On One-Way Vs Two-Way Streets On 2nd, 3rd, & 4th Avenues To June 1, 2020

Documents:

[TABLED DISCUSSION ON ONE-WAY VS TWO WAY 2ND 3RD AND 4TH APRIL 20, 2020 \(003\).PDF](#)

11. Action To Approve Amendment #1 To Agreement #A2018-23, East Central Drainage Basin Improvements Phase I To SPN And Associates

Documents:

[SPN CONTRACT AMEND ONE TO EAST CENTRAL DRAINAGE PHASE I - FOR CHANGE ORDER 4 STAFF REPORT.PDF](#)

[EAST CENTRAL SPN - AMENDMENT NO. ONE.PDF](#)

12. Action To Approve Amendment #1 To Agreement #A2020-03, GeoComm Dispatch Mapping Software

Documents:

[STAFF REPORT - ADDENDUM 1 FOR GEOCOMM DISPATCH MAP AGREEMENT A2020-03.PDF](#)

[GEOCOMM ADDENDUM 1 TO DISPATCH MAP AGREEMENT.PDF](#)

13. Action To Approve Agreement #A2020-18, Interim Dispatch Mapping Support/GIS Maintenance Project

Documents:

[STAFF REPORT - GEOCOMM INTERIM DISPATCH MAPPING SUPPORT AND GIS MAINTENANCE PROJECT AGREEMENT.PDF](#)

[INTERIM DISPATCH MAPPING SUPPORT AND GIS MAINTENANCE PROJECT AGREEMENT.PDF](#)

14. Action To Approve Agreement #A2020-16, Mitchell Regional Airport To Allow A Second Aerial Applicator-Dakota Pro Ag Spraying Service

Documents:

[AGREEMENT WITH DAKOTA PRO AG SPRAYING FOR AIRPORT AERIAL APPLICATOR STAFF REPORT.PDF](#)

[DAKOTA PRO AG SPRAYING - AGREEMENT.PDF](#)

15. Action To Approve Agreement #A2020-17, Airport Runway Reconstruction Design Independent Fee Evaluation With Mead & Hunter

Documents:

[AGREEMENT IFE MEAD HUNT APRIL 20 2020.STAFF REPORT.PDF](#)

[MITCHELL IFE MEAD AND HUNT PROPOSAL LTR 200409.PDF](#)

16. Action To Award Bid For Paving And Overlay Project #2020-15

Documents:

[ASPHALT BID AWARD STAFF REPORT.PDF](#)

17. Action On Resolution #R2020-17, A Plat Of Lot 9 In The Replat Of Tract E, Wild Oak Golf Club Addition To The City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR2020-17.PDF
R2020-17.PDF
PLATLOT9TE.PDF
AERIALLOT9TREWILDOAK.PDF

18. Action On Resolution #R2020-18, A Plat Of Lot 2, Block 1 Of Woodland Heights First Addition, A Subdivision Of Lot 2, Crane's Addition In The SE 1/4 Of Section 34, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR2020-18.PDF
R2020-18.PDF
PLATL2B1WOODLANDHEIGHTS.PDF
AERIALL2B1WOODLANDHEIGHTS.PDF

19. Action On Resolution #R2020-19, A Plat Of Lot A-1 And McCabe Street, A Subdivision Of Lots A And H, Block 8, Sunnyside Addition To The City Of Mitchell, Davison County, South Dakota

Documents:

AGENDAREQUESTR2020-19.PDF
R2020-19.PDF
PLATMCCABESTREET.PDF
AERIALMCCABEROW.PDF

20. Action On Resolution #R2020-20, A Plat Of Lots 1, 2, And 3 Of Donald & Lois Addition In The SW 1/4 Of Section 7, T 104 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

AGENDAREQUESTR2020-20.PDF
R2020-20.PDF
PLATMARTIN.PDF
MARTIN, DON GIS VIEW.PDF

21. Action On Resolution #R2020-21, A Plat Of Lot 1 Of Schroder Addition In The NE 1/4 Of Section 21, T 104 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

AGENDAREQUESTR2020-21.PDF
R2020-21.PDF
PLAT Schroder.PDF
AERIAL Schroder.PDF

22. Action On Resolution #R2020-22, A Plat Of Lot 3, Block 9 Of Westwood First Addition, A Subdivision Of Block 4 Of Westwood First Addition In The NW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR2020-22.PDF](#)
[R2020-22.PDF](#)
[PLATL3B9WESTWOOD.PDF](#)
[AERIAL3B9WESTWOOD.PDF](#)

23. Action On Resolution #R2020-23, A Plat Of Lots 2 And 4, Block 9 Of Westwood First Addition, A Subdivision Of Block 4 Of Westwood First Addition In The NW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR2020-23.PDF](#)
[R2020-23.PDF](#)
[PLAT24WESTWOOD.PDF](#)
[AERIAL2AND4B9WESTWOOD.PDF](#)

24. First Reading On Ordinance #O2020-5, Dumpster Ordinance Regarding Metal Refuse Containers In ROW

Documents:

[DUMPSTER CONTAINER ORDINANCE CHANGE STAFFREPORT.PDF](#)
[ORDINANCE O2020-05 ADDING A NEW MCC SECTION REGARDING METAL REFUSE CONTAINERS IN THE RIGHT OF WAY.PDF](#)
[REFLECTIVE TAPE FOR CONTAINERS AND DUMPSTERS.PDF](#)

25. Adjourn

26. FOR COUNCIL INFORMATION: 4/13/2020 City Planning Commission Minutes

Documents:

[PLANNINGCOMMINUTES4132020.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.