

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

April 1, 2019

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:00 P.m. Call To Order

2. Pledge Of Allegiance

3. Invocation: Mitchell Wesleyan

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[COUNCIL MINUTES 03 18 19.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMMINUTES3252019.PDF](#)

[TRAFFIC COMMISSION MINUTES \(MARCH 18, 2019\).PDF](#)

C. Raffle Permits

Fur Get me Not Animal Care/Mitchell Area Children's Choir with the drawing to be held on April 28, 2019

Xtreme Cheer & Dance with the drawing to be held on April 29, 2019

Big Friend Little Friend with the drawing to be held on August 21, 2019

Documents:

[CHILDRENS CHOIR RAFFLE.PDF](#)

[CHEER AND DANCE RAFFLE.PDF](#)

[BIG FRIEND LITTLE FRIEND RAFFLE.PDF](#)

D. Set Date Of 04-15-19 For Hearings

On the application of Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Temple for June 7, 2019 for a Wedding

On the application of Corn Palace Shrine Club for a Special Event Liquor License located at the Masonic Temple for September 21, 2019 for a Wedding

Documents:

[STAFF SET DATE 04 15 19.PDF](#)

[CP SHRINE APPLICATION 06 07 19.PDF](#)

[CP SHRINE APPLICATION 09 21 19.PDF](#)

E. Set Date For Bid Opening 1:30 P.M., April 23, 2019 For Paving & Overlay Project #2019-15

Documents:

[SET DATE FOR PAVING BID OPENING STAFF REPORT.PDF](#)

F. Approve New Taxi License Applications

D & J Fun Bus LLC

Arin Winger

Documents:

[DJ FUN BUS APPLICATION.PDF](#)

[ARIN WINGER.PDF](#)

G. Authorization To Accept Homeland Security Grant Funds

Documents:

[ACTION TO ACCEPT GRANT FUNDS FOR THE PURCHASE OF FIRST NET EQUIPMENT.PDF](#)

H. Approval To Submit Entity Application For Agricultural Land Easement (ALE) Agreement - Parcel 0600-10360-062-00; Parcel 06000-10360-61-20, Parcel 06066-10360-002-00

Documents:

[APPROVAL TO SUBMIT ENTITY APPLICATION FOR AGRICULTURAL LAND EASEMENT ALE STAFF REPORT.PDF](#)

[ALE PARCELS APRIL 1 AGENDA.PDF](#)

I. Gas & Fuel Quotation

Documents:

[APRIL 1, 2019 MEETING.PDF](#)

[MARCH 13, 2019 FUEL.PDF](#)

J. Pay Estimates April 1, 2019

Documents:

[PAY ESTIMATES 04-01-2019 STAFF REPORT.PDF](#)

[PAY ESTIMATES 04-01-2019 SCHEDULE.PDF](#)

K. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP PAYMENT REGISTER.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Hearing And Action On The Application Of Imagine Guild Inc. For A Special Event Liquor/Malt Beverage License Located On Main Street By Closing The Following:

South Main Street From 2nd South To The Depot As Well As Railroad From 1/2 Block West Of Main To East Of Main To Lawler Street, Include Both City Of Mitchell Parking Lots South Of 1st Street And Railroad Street, Also Request Closing The Alley On The West Parking Lot And Allow To Use The Adjoining City Gravel Parking Area Between The Alley And The Public Safety Storage Building. Also To Obtain A Special Liquor License, Consumption And Noise Permits. Poker Run Permit And Associated Cost For The Memorial Weekend In Mitchell And Barbecue Cook-Off On May 25, 2019

Documents:

[STAFF MEMORIAL WEEKEND2.PDF](#)
[IMAGINE GUILD LETTER.PDF](#)
[IMAGINE GUILD APPLICATION.PDF](#)
[IMAGINE GUILD CONSUMPTION PERMIT.PDF](#)
[IMAGINE GUILD LIQUOR LICENSE APPLICATION.PDF](#)
[IMAGINE GUILD MAP.PDF](#)

- 9. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment.**
- 10. Action To Table The Board Of Adjustment Hearing Of April 1, 2019 To April 15, 2019**
Yvonne Steward, applicant, and Mid Dakota Properties, owner, have made an application for a conditional use permit (a family residential child care center) located at 517 N Duff St, legally described as S 1/2 of Lots 1 & 2, Block 14 and the N 1/2 of vacated alley, Rowley's 2nd Addition, NE 1/4 21-103-60, City of Mitchell, Davison County, South Dakota. The property is zoned R4 Multi-Family Residential District.

Documents:

[AGENDAREQUESTSTEWARDDAYCARE.PDF](#)

- 11. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session.**
- 12. Action To Approve Airport Terminal Sublease**

Documents:

[AGENDA ITEM- TERMINAL SUBLEASE PERMISSION.PDF](#)
[DAKOTA-FLIGHT-AGTEGRA-SUB.PDF \(AGTEGRAV2\).PDF](#)

- 13. Action To Approve City Unmanned Aircraft System (UAS) Operation Policy**

Documents:

[AGENDA ITEM- APPROVAL OF UAS OPERATION POLICY.PDF](#)
[CITY OF MITCHELL- UAS OPERATION POLICY.PDF](#)

- 14. Action To Approve #A2019-16, JVDTF Multi-Jurisdictional Powers Agreement**

Documents:

[AGREEMENT A2019 16 JAMES VALLEY MULTI-JURISDICTIONAL DRUG TASK FORCE 2019.PDF](#)
[JAMES VALLEY MULTI-JURISDICTIONAL DRUG TASK FORCE JOINT POWERS AGREEMENT 2019.PDF](#)

- 15. Action To Approve Resolution #R2019-23, Declaration Of Emergency/Disaster**

Documents:

[STAFF REPORT DISASTER DECLARATION.PDF](#)
[R2019-23.PDF](#)

16. Action On Resolution #R2019-24, A Plat Of Lot 21 Of Airport Addition, A Subdivision Of Previously Platted Lot 2 Of Fiala's Addition In The East 1/2 Of The NW 1/4 Of Section 4, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR2019-24PLAT.PDF](#)
[R2019-24.PDF](#)
[PLATLOT21AIRPORTADDN.PDF](#)
[AERIALLOT21WOODSCIRPLAT.PDF](#)

17. Action On Resolution #R2019-25, A Plat Of Lot B-1, A Subdivision Of Lot B, Block 1, Sunnyside Addition To The City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR2019-25PLAT.PDF](#)
[R2019-25PLAT.PDF](#)
[PLATB1SUNNYSIDEADDN.PDF](#)
[AERIALPLATLB-1B1SUNNYSIDE.PDF](#)

18. Action On Resolution #R2019-26, A Plat Of Lots 5 & 6 Of D. & D. Long's First Addition, A Subdivision Of Irregular Tract No. 3 In The Northeast Quarter (NE1/4) Of Section 23, T 103 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

[AGENDAREQUESTR2019-26PLAT.PDF](#)
[R2019-26PLAT.PDF](#)
[PLAT L5L6LONGS.PDF](#)
[AERIALPLATL5L6LONGS.PDF](#)

19. Action To Approve #R2019-27, A Resolution Of Intent To Lease City Property Located At 514 N. Main Street To The Mitchell Area Development Corporation

Documents:

[STAFF REPORT RESOLUTION OF INTENT.PDF](#)
[R2019-27 RESOLUTION OF INTENT.PDF](#)

20. First Reading Ordinance #02019-03, Bicycle Updates

Documents:

[AGENDA ITEM REQUEST - ORDINANCE 02019-03 BICYCLES.PDF](#)
[ORDINANCE O2019-03 ELECTRIC BICYCLES.PDF](#)
[7-3-8 GENERAL RESTRICTIONS ON DRIVING.PDF](#)
[CHAPTER 8 BICYCLES AND SKATES.PDF](#)
[8-1-6 PROHIBITED AND RESTRICTED ACTS AND CONDITIONS.PDF](#)
[8-3-4 RULES AND REGULATIONS.PDF](#)
[SB 187.PDF](#)
[E_BIKE_LAW_HANDOUT_07252018_NEW.PDF](#)
[EBIKES-MOPEDS-IMAGES.PDF](#)
[EBIKE_COMPONENTS-1.JPG](#)
[CLASS I EBIKE CLASS III EBIKE.PDF](#)

21. First Reading Ordinance #O2019-04, Grass In Parks

Documents:

[AGENDA ITEM REQUEST - ORDINANCE 02019-04 GRASS IN PARKS.PDF](#)
[ORDINANCE 02019-04 REGARDING GRASS IN PARKS.PDF](#)

22. First Reading Ordinance #O2019-05, Supplemental Appropriations

Documents:

[STAFF REPORT SUPPLEMENTAL APPROPRIATIONS.PDF](#)
[O2019-05.PDF](#)

23. Executive Session: Motion To Enter Into Executive Session In Accordance With SDCL 1-25-2(3) Legal.

24. Adjourn

25. FOR COUNCIL INFORMATION: Planning Commission Minutes 03/25/2019

Documents:

[PLANNINGCOMMINUTES3252019.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.