

CITY OF MITCHELL
CITY PLANNING COMMISSION
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
DATE: MARCH 25, 2019, TIME: 12:00 PM

1. CALL TO ORDER:
2. ROLL CALL:
3. Declaration Of Conflicts Of Interests
4. APPROVE AGENDA:
5. Approval Of Minutes: January 28, 2019

Documents:

[PLANNINGCOMMINUTES1282019.PDF](#)

6. SCHEDULE NEXT MEETING MONDAY, APRIL 8, 2019

7. CONDITIONAL USE PERMIT:

Yvonne Steward, applicant, and Mid Dakota Properties, owner, have made an application for a family residential child care center at the property legally described as the S 1/2 of Lots 1 & 2, Block 14 & N 1/2 of vacated alley, Rowley's 2nd Addition, NE 1/4 21-103-60, City of Mitchell, Davison County, South Dakota and located at 517 N Duff Street. The property is zoned R4 Multi-Family Residential District.

Documents:

[STWARDAPPL.PDF](#)
[NOHSTWARD2019.PDF](#)
[STWARDNEIGHBORS.PDF](#)
[STWARDLETTERS.PDF](#)
[AERIALSTWARDDAYCARE2019.PDF](#)

8. Plan Approval: McDonald's, 1704 N. Main St, HB District, Plan Approval

Documents:

[MCDONALDSPLAN.PDF](#)

9. Plan Approval: 215 N Main St, VFW, CB District

Documents:

[VFWPLANS.PDF](#)

10. Plat: A Plat Of Lot 21 Of Airport Addition, A Subdivision Of Previously Platted Lot 2 Of Fiala's Addition In The East 1/2 Of The NW 1/4 Of Section 4, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[PLATLOT21AIRPORTADDN.PDF](#)
[AERIALLOT21WOODSCIRPLAT.PDF](#)

11. Plat: A Plat Of Lot B-1, Block 1, Sunnyside Addition To The City Of Mitchell, Davison County, South Dakota

Documents:

[PLATLB1B1SUNNYSIDEADD.PDF](#)
[AERIALPLATLB-1B1SUNNYSIDE.PDF](#)

12. Plat: Lots 5 & 6 Of D. & D. Long's First Addition, A Subdivision Of Irregular Tract No 3 In The Northeast Quarter (NE1/4) Of Section 23, T 103 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

[PLAT L5L6LONGS.PDF](#)
[AERIALPLATL5L6LONGS.PDF](#)

13. Discussion And Or Recommendation: Of Vacation Of N. Langdon Street Commence At Fair Oaks Ave. Going North To East 23rd Avenue.

Documents:

[DRAFTVACPETITIONLANGDONST.PDF](#)
[LANGDONSTREETVAC2019.PDF](#)
[NLANGDONSTVACEXHIBITS.PDF](#)

14. OTHER BUSINESS:

15. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

16. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."