

**CITY OF MITCHELL  
CITY PLANNING COMMISSION AGENDA  
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST  
MARCH 22, 2021; 12:00 PM (NOON)**

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **Declaration Of Conflicts Of Interests**
4. **APPROVE AGENDA:**
5. **Approval Of Minutes: March 8, 2021 Meeting**

Documents:

[382021CITYPLANNINGCOMMINUTES.PDF](#)

6. **Schedule Next Meeting: April 12, 2021**
7. **Plan Approval: Dale's A-1 Transmission, 1100 S Burr St, Highway Oriented Business District**

Documents:

[LONGPLANS.PDF](#)

8. **Variance: Ryan Kirkpatrick, 823 E 5th Ave,**  
*Ryan Kirkpatrick has applied for a side-yard on a corner variance of 11 feet vs. 20 feet as required to construct a new home at 823 E 5th Ave, legally described as Lot 1, Block 11, F.M. Greene Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.*

Documents:

[APPKIRKPATRICK.PDF](#)  
[PLANKIRKPATRICK.PDF](#)  
[NOHKIRKPATRICK.PDF](#)  
[NEIGHBORSKIRKPATRICK.PDF](#)  
[AERIAL823E5THAVE.PDF](#)

9. **Conditional Use Permit: Nancy Getty, 1511 Pebble Beach Road**  
*Nancy Getty has applied for a conditional use permit to operate a family residential childcare center in her home at 1511 Pebble Beach Road, legally described as Lot 6, Block 5, Lakeview 1st Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.*

Documents:

[GETTYAPP.PDF](#)  
[GETTYNOH.PDF](#)  
[GETTYNEIGHBORS.PDF](#)  
[GETTYLETTERS.PDF](#)  
[AERIAL1511PEBBLEBEACH.PDF](#)

- 10. Plat: A Plat Of Lot 1, Block 5A, A Subdivision Of Block 4 Of Westwood First Addition In The NW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

Documents:

[PLATLOT15AWESTWOOD.PDF](#)  
[AERIAL1B5AWESTWOOD.PDF](#)

- 11. Plat: Tract 1 Of Carstensen Addition An Addition In The Northeast Quarter (NE 1/4) Of Section 2, Township 103 North, Range 61 West Of The 5th P.M., Davison County, South Dakota**

Documents:

[PLATCARTENSENS.PDF](#)  
[AERIALCARTENSENPLAT.PDF](#)

**12. OTHER BUSINESS:**

- 13. PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**14. ADJOURNMENT:**

*"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."*