

# **PUBLIC HEALTH AND SAFETY**

## **March 5, 2018**

- 1.) Call to Order**
- 2.) Approve Agenda**
- 3.) Coborns Kick Off to Summer May 12, 2018**

*Committee meeting agendas are scheduled based on an estimated time of completion. If a meeting concludes prior to its scheduled time the next committee may start its proceedings early.*

*"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 995-8433 at least 24 hours prior to the scheduled meeting."*

Chairman: Steve Rice

Members: Mel Olson, John Doescher, Marty Barington, Susan Tjarks