

## City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

February 18, 2020

*Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.*

### 1. 6:00 P.m. Call To Order

### 2. Pledge Of Allegiance

### 3. Invocation: Northridge Baptist

### 4. Roll Call

### 5. Approval Of Consent Agenda Items

*Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.*

#### A. City Council Minutes

Documents:

[COUNCIL MINUTES 02 03 20.PDF](#)

#### B. Committee Meeting Minutes:

Documents:

[PLANNINGCOMMINUTES1272020.PDF](#)

#### C. Department Reports

Documents:

[SALES TAX COLLECTIONS-JAN.PDF](#)  
[BUILDING PERMITS JANUARY 2020.PDF](#)  
[FIRE AND EMS \(JANUARY\).PDF](#)  
[POLICE \(JANUARY\).PDF](#)  
[OCTOBER 2019, MOWING.PDF](#)  
[NOVEMBER 2019 SNOW REMOVAL.PDF](#)  
[DECEMBER 2019 SNOW REMOVAL.PDF](#)  
[JANUARY 2020 SNOW REMOVAL 1.PDF](#)  
[JANUARY 2020 SNOW REMOVAL 2.PDF](#)  
[PALACE TRANSIT RIDERSHIP JANUARY 2020.PDF](#)  
[AIRPORT \(JANUARY\).PDF](#)  
[WATER \(JANUARY\).PDF](#)

#### D. Raffle Permits

*Gertie Belle Rogers School PTA with the drawing to be held on March 28, 2020*

*Heartland Quilt Guild with the drawing to be held on October 18, 2020*

*Mitchell Technical Institute Power Sports Program with the drawing to be held on or about December 3, 2020*

Documents:

[GERTIE BELLE ROGERS PTA RAFFLE.PDF](#)  
[HEARTLAND QUILT GUILD RAFFLE.PDF](#)  
[MTI POWER SPORTS RAFFLE.PDF](#)

#### E. Set Date 1:30 PM, February 28, 2020 For Bid Opening For Rock Chips #2020-10

Documents:

[ROCK CHIPS SET BID DATE 2020-10 STAFF REPORT.PDF](#)  
[2019 CHIP SEAL.PDF](#)

**F. Set Date 1:30 PM, February 28, 2020 For Bid Opening For Petroleum Products #2020-13**

Documents:

[PETROLEUM PRODUCTS SET BID DATE 2020-13 STAFF REPORT.PDF](#)  
[2019 CHIP SEAL.PDF](#)

**G. Set Date 1:30 PM, March 11, 2020 For Bid Opening For James Valley Community Center Drive Up Window And Parking Lot Improvement #2019-7**

Documents:

[JVCC DRIVE UP WINDOW AND PARKING LOT IMPROVEMENTS SET DATE 2019-7 STAFF REPORT .PDF](#)

**H. Parade Permit For Dakota Wesleyan For A Homecoming Parade For Blue & White Days September 26, 2020**

Documents:

[PARADE PERMIT FOR DWU BULE WHITE DAYS MAIN ST SEPTEMBER 26 2020 STAFF REPORT.PDF](#)  
[DWU PARADE REQUEST EMAIL..PDF](#)  
[2020 DWU PARADE MAP.PDF](#)

**I. Request To Accept DOT 5339 Transit Funds For Hardware**

Documents:

[REQUEST TO ACCEPT DOT 5339 TRANSIT FUNDS FOR HARDWARE.PDF](#)  
[HARDWARE AGREEMENT DOT 5339 FUNDING.PDF](#)

**J. Request To Accept DOT 5339 Transit Funds For Software**

Documents:

[REQUEST TO ACCEPT DOT 5339 TRANSIT FUNDS FOR SOFTWARE.PDF](#)  
[SOFTWARE AGREEMENT DOT 5339 FUNDING.PDF](#)

**K. Request To Accept DOT 5539 Transit Funds For Surveillance - Security Cameras**

Documents:

[REQUEST TO ACCEPT DOT 5339 TRANSIT FUNDS FOR SURVEILLANCE-SECURITY CAMERAS.PDF](#)  
[SURVEILLANCE - SECURITY AGREEMENT DOT 5539 FUNDING.PDF](#)

**L. Main Street Closure Request From Junior Achievement For March 21, 2020 For Chicken Chase 5K And Fun Run**

Documents:

[JUNIOR ACHIEVEMENT MAIN STREET CLOSURE ON MARCH 21 2020.PDF](#)  
[JA SPECIAL EVENT APPLICATION.PDF](#)  
[JA RACE ROUTE - MAP.PDF](#)

**M. Temporary Road Closure West Harmon From 407th To Canal Drive One-Day Road Closure For Prescribed Burn March 15th To March 28th, 2020**

Documents:

[AGENDA REQUEST TRAFFIC ONE-DAY ROAD CLOSURE MARCH 15 28 2020.STAFF REPORT.PDF](#)

[WEST END BRIDGE - CATTAILS GOOGLE 2019.PDF](#)

**N. Pay Estimates 02-18-2020**

Documents:

[PAY ESTIMATES 02-18-2020 STAFF REPORT.PDF](#)

[PAY ESTIMATE SCHEDULE 02-18-2020.PDF](#)

**O. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer**

Documents:

[AP PAYMENT REGISTER.PDF](#)

**6. Motion To Approve, Request Public Comment, Roll Call**

**7. Citizens Input**

*If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*

**8. Discussion On Nuisance At 414 South Montana**

Documents:

[AGENDA ITEM- DISCUSSION ON NUISANCE AT 414 S MONTANA.PDF](#)

[ORDER TO CORRECT- 414 S MONTANA.PDF](#)

[INTERIOR PICTURES.PDF](#)

**9. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment**

**10. Hearing And Action On Brenda Ziegler, 520 E 6th Ave**

*Brenda Ziegler has applied for a conditional use permit to operate a lodging house at the property located at 520 E 6th Ave, legally described as Lot 12 & E 45' of Lot 11, Block 15, Burr's Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.*

Documents:

[AGENDAREQUESTZIEGLERCUP2020.PDF](#)

[ZIEGLERAPP.PDF](#)

[ZIEGERAPPLETTER.PDF](#)

[ZIEGLERNOH.PDF](#)

[ZIEGLERNEIGHBORS.PDF](#)

[AERIAL520E6TH.PDF](#)

**11. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

**12. Action To Approve Speedy Taxi LLC Application For A Vehicle For Hire Company**

Documents:

[SPEEDY TAXI STAFF1.PDF](#)  
[SPEEDY TAXI APPLICATION.PDF](#)

**13. Action To Approve Lease Agreement #A2020-11 For Cropland - Kelley Property**

Documents:

[STAFF REPORT FEBRUARY 18 2020 STEHLY LEASE AGREEMENT KELLEY PROPERTY.PDF](#)  
[CROPLAND AMENDMENT- STEHLY LEASE.PDF](#)  
[KELLEY PROPERTY STEHLY LEASE BOUNDARY 2020.PDF](#)

**14. Action To Award Quote To Trap And Remove Minnows From The Wastewater Treatment Lagoons #2020-18**

Documents:

[STAFF REPORT TRAP AND REMOVE MINNOWS FROM WWT LAGOONS AWARD OF CONTRACT 2020-18.PDF](#)

**15. Action On Resolution #R2020-09, A Plat Of Lots 2, 3, 4, 5, And 6, Block 6, MLC Addition, And A Portion Of West Pine Avenue, A Subdivision Of Lots 4A And 4B, Block 4, Morningview Addition To The City Of Mitchell, Davison County, South Dakota**

Documents:

[AGENDAREQUESTR2020-09.PDF](#)  
[R2020-09PLAT.PDF](#)  
[PLATMORNINGVIEW.PDF](#)  
[AERIALMLCPLAT2020.PDF](#)

**16. Action To Approve Matching Funds For Friends Of Firesteel**

Documents:

[FRIENDS OF FIRESTEEL.PDF](#)

**17. Adjourn**

**18. FOR COUNCIL INFORMATION: City Planning Commission Minutes February 10, 2020**

Documents:

[PLANNINGCOMMINUES210202.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.