

CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
DATE: JANUARY 28, 2019 TIME: 12:00 PM (NOON)

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **Declaration Of Conflicts Of Interests**
4. **APPROVE AGENDA:**
5. **Approval Of Minutes: January 14, 2019**

Documents:

[PLANNINGCOMMINUTES1142019.PDF](#)

6. **SCHEDULE NEXT MEETING: February 11, 2019, 12:00 PM, 612 N Main St**
7. **Plan Approval: 108 N Main St, Interior Remodel, CB District**

Documents:

[108NMAINPLAN.PDF](#)

8. **Plat: A Plat Of Lot 1 Of DN & KN Addition In The SE 1/4 Of The SE 1/4 And The NE 1/4 Of The SE 1/4 Of Section 36, T 104 N, R 61 W Of The 5th P.M., Davison County, South Dakota**

Documents:

[L10FDNKNADDITIONPLAT.PDF](#)
[AERIALLOT1DNKNPLAT.PDF](#)

9. **OTHER BUSINESS:**
10. **PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**
11. **ADJOURNMENT:**
"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."

**CITY OF MITCHELL
CITY PLANNING COMMISSION MINUTES
JANUARY 14, 2019**

NOT APPROVED

Vice-Chairman Molumby called the January 14, 2019 City Planning Commission meeting to order at 12:00 pm in the Council Chambers, 612 N Main St, Mitchell, South Dakota.

Members Present: Molumby, Fergen, Jirsa, Osterloo, Quenzer and Allen
Members Absent: Larson and Genzlinger

Staff Present: Putnam, Hegg, London, T. Johnson, J. Johnson, Sandoval, Overweg, Croce and Mayor Everson

Declaration of Conflicts of Interest: none

Approval of Agenda: Motion by Osterloo, seconded by Jirsa to approve the agenda as presented. All members present voting aye, motion carried.

Approval of Minutes: Motion by Fergen, seconded by Osterloo to approve the minutes of the December 10, 2018 meeting. All members present voting aye, motion carried.

Schedule Next Meeting: Motion by Fergen, seconded by Jirsa to schedule the next meeting for January 28, 2019. All members present voting aye, motion carried.

Hearing and Action on Rezoning: An ordinance of the City of Mitchell that changes the zoning district classification of the real property legally described as; Lot 9, Block 7, Rowley's 1st Addition, City of Mitchell, Davison County, South Dakota from NS Neighborhood Shopping District to R2 Single Family Residential District. The party requesting the rezoning was not present. No written objections were received and no one testified in opposition. A house is under construction on this lot. The property directly to the east is R2. The reason for the request is to facilitate a sale for residential purposes and the buyer needs financing. The public notice has been or will be published in the official city newspaper on January 3, 10 & 24, 2019. Letters to the neighbors were sent on January 3, 2019. The commission discuss the potential of rezoning other homes in this area. Putnam will send a letter to the owners to inquire what interest there may be in rezoning at a future date.

Motion by Jirsa, seconded by Osterloo to recommend approval of the rezoning request. All members present voting aye, motion carried.

Plat: Tract 1 of Boyd Addition, An Addition in the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section 2, Township 103 N, Range 61 West of the 5th P.M., Davison County, South Dakota. This plat was approved by the County Planning Commission and is to be considered by the County Commission on January 15, 2019. This is outside the city's zoning jurisdiction, but within the 3-mile platting jurisdiction. Motion by Jirsa, seconded by Osterloo to approve the plat. All members present voting aye, motion carried.

Plat: Tract 1 of Nedved Addition, An Addition in the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section 8, Township 102 North, Range 60 West of the 5th P.M., Davison County, South Dakota. This plat was approved by the County Planning Commission and is to be considered by the County Commission on January 15, 2019. This is outside the city's zoning jurisdiction, but within the 3-mile platting jurisdiction. Motion by Osterloo, seconded by Jirsa to approve the plat. All members present voting aye, motion carried.

Plat: A Plat of Lot 15, Block 9 of the Woods First Addition, A Subdivision of the East ½ of the SW ¼ of Section 23, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. This plat conforms with the master plan. Motion by Jirsa, seconded by Fergen to approve the plat. All members present voting aye, motion carried.

Plat: A Plat of Lots 1, 2, 3, and 4 of WTC Addition in the SE ¼ and the SW ¼ of the NE ¼ of Section 5, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. The purpose of this plat is to subdivide the various residences according to an estate. Motion by Jirsa, seconded by Osterloo to approve the plat. All members present voting aye, motion carried.

Plat: A Plat of Lot 5 in Tract D, Wild Oak Golf Club Addition, to the City of Mitchell, Davison County, South Dakota. This appears to follow the master plan. Motion by Fergen, seconded by Jirsa to approve the plat. All members present voting aye, motion carried.

Public Input: none

Vice-Chairman Molumby adjourned the meeting at 12:15 pm.

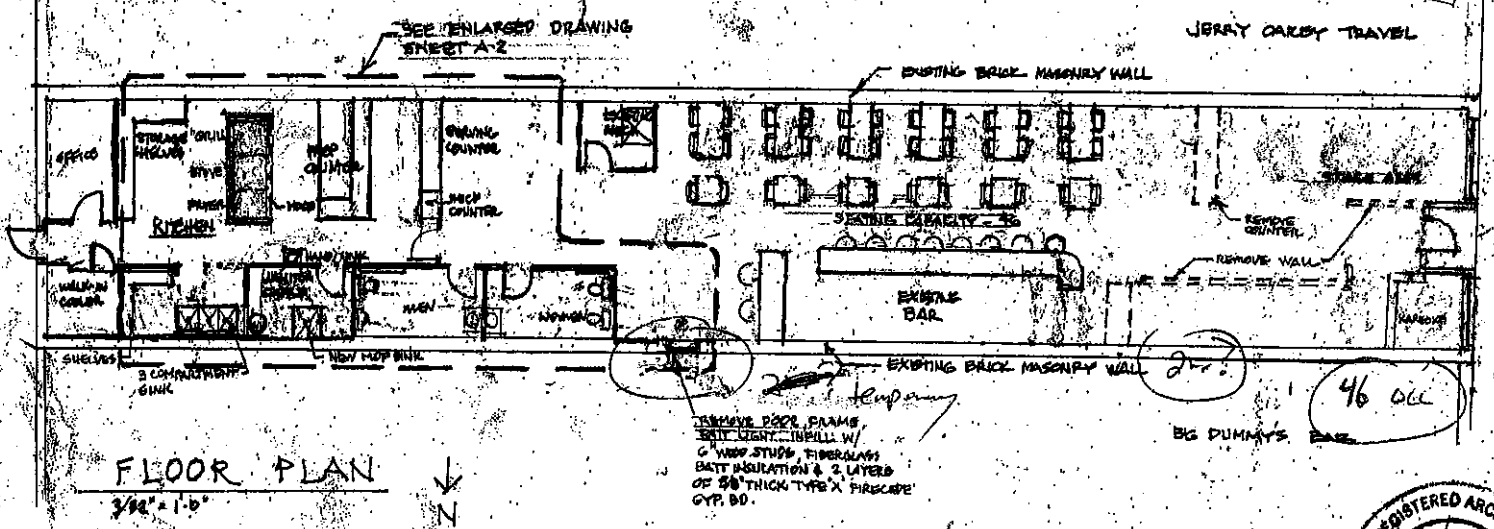
\$18,000 = Feb 19

GENERAL NOTES

- 1. ALL NEW CONSTRUCTION SHALL COMPLY WITH LOCAL GOVERNING CODES AND PERFORMED BY LICENSED CONTRACTORS
- 2. ALL NEW CONSTRUCTION IN KITCHEN AREA SHALL COMPLY WITH STATE FOOD SERVICE LICENSING REQUIREMENTS
- 3. EXISTING KITCHENS SHALL BE CONVERTED TO HANDICAP ACCESSIBLE RESTROOMS
- 4. NEW KITCHEN HOOD SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE TO FIRE CODE AND HEALTH DEPARTMENT REQUIREMENTS. OWNER SHALL SUBMIT SHOP DRAWINGS TO ALL AGENCIES REQUIRING APPROVAL OF KITCHEN HOOD FIRE SUPPRESSION SYSTEM DESCRIBING HOOD DETAILS.
- 5. ALL NEW METAL FINISHES SHALL COMPLY WITH HEALTH DEPARTMENT REQUIREMENTS FOR CHAIRS, COUNTERTOP SURFACES AT FOOD PREPARATION AREAS
- 6. ALL EXISTING ELECTRICAL CONDITIONS SHALL BE VERIFIED BY ELECTRICAL CONTRACTOR AND PROVIDE NEW ELECTRICAL WORK AS REQUIRED TO COMPLY WITH CODE AND EQUIPMENT PROVIDED BY OWNER.

① = Fire hood vent? Fire wrap

② = Grease trap? Gallon Jan. V.?



FLOOR PLAN
3/8" = 1'-0"

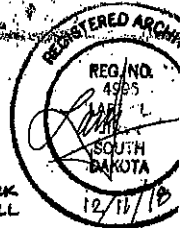
REMOVE DOOR FRAME
SET LIGHT INELL W/
C WOOD STUDS, FIBERGLASS
BATT INSULATION & 2 LAYERS
OF 5/8" THICK TYPE X FIRECODE
GYP. BO.

Plumb = mitchell Plumbing
HWAC = Tressness
Bldr. =

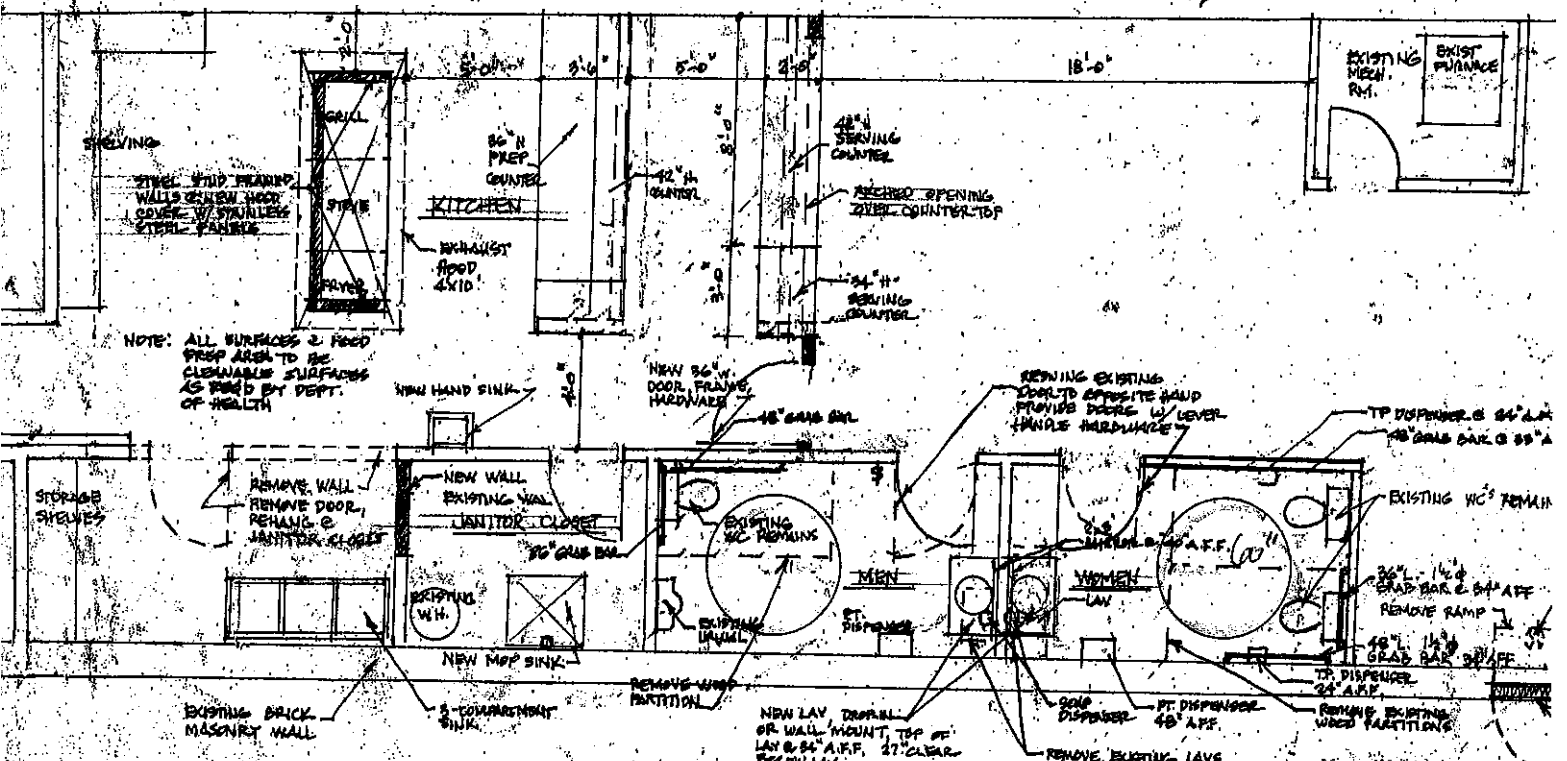


GENERAL NOTES:

1. REMOVE EXISTING LAY-IN CEILING. TILE WITH CLEANABLE / REMOVABLE CEILING TILE AS REQUIRED BY DEPT. OF HEALTH IN FOOD PREP AREA.
2. ALL EXISTING EXPOSED WOOD STUD WALL FRAMED SHALL BE ENCLOSED WITH FINISHED 1/2" GYP. BOARD PAINTED OR FINISHED WITH REINFORCED FIBERGLASS WALL PANELS.
3. REMOVE EXISTING PLUMBING FIXTURES AND REPLACE WITH FIXTURES THAT COMPLY WITH ADA REQUIREMENTS. PATCH FLOOR WALLS WITH MATCHING FINISH MATERIAL. CAP ALL PLUMBING LINES ABANDONED AS REQUIRED BY EXISTING CODES.
4. NEW EXHAUST HOOD SHALL BE DESIGNED AND INSTALLED BY MECHANICAL CONTRACTOR AND COMPLY WITH BUILDING CODES. MECHANICAL CODE REQUIREMENTS AND HEALTH DEPARTMENT REQUIREMENTS. THE SUPPRESSION SYSTEM SHIP DRAWINGS SHALL BE SUBMITTED TO LOCAL BUILDING OFFICIAL FOR APPROVAL AND PERMIT.



EXISTING BRICK MASONRY WALL

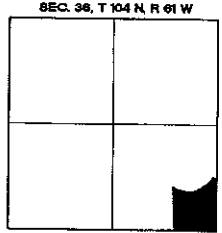
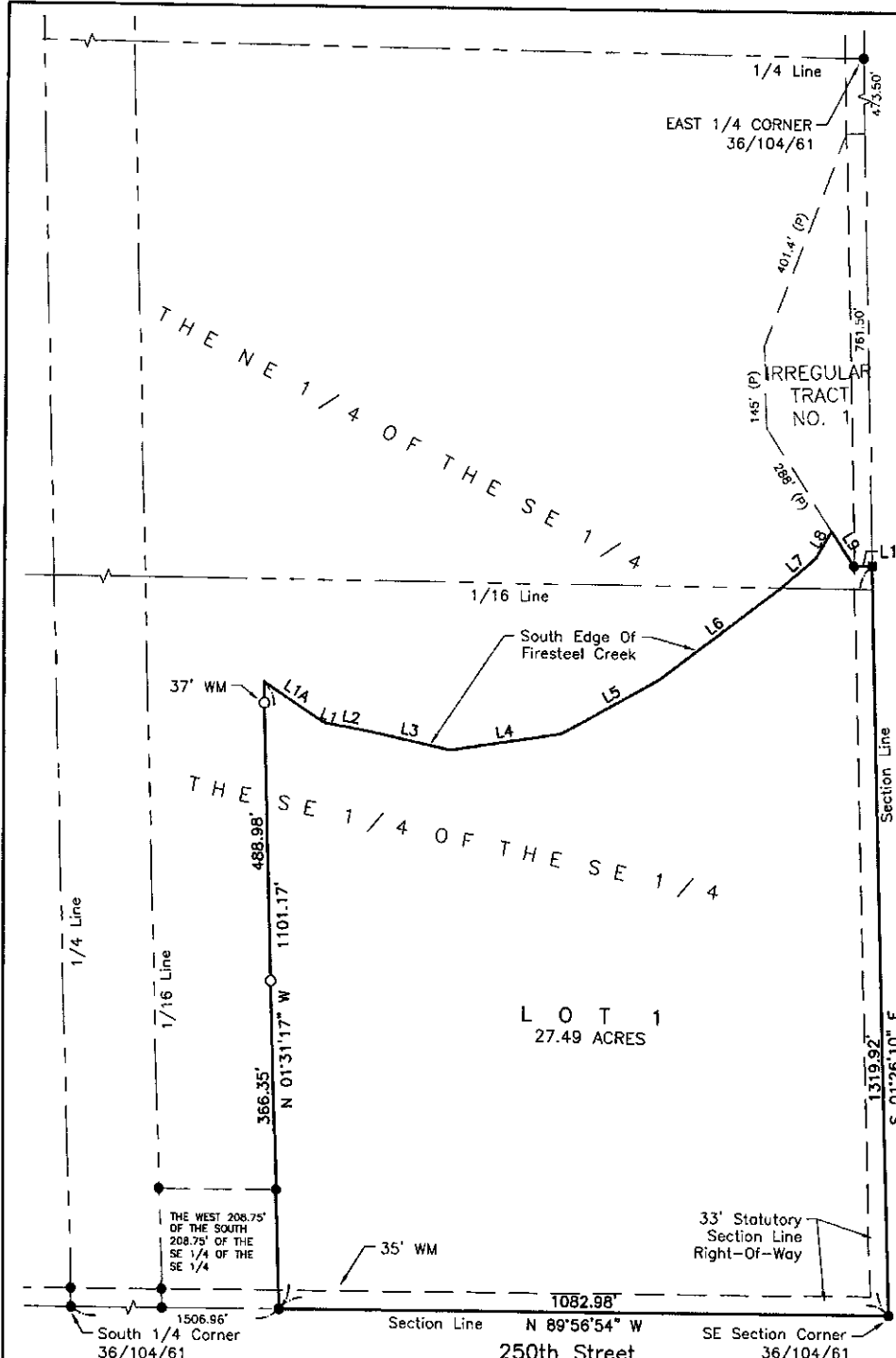


NOTE: ALL SURFACES & FOOD PREP AREA TO BE CLEANABLE SURFACES AS REQUIRED BY DEPT. OF HEALTH

KITCHEN PLAN

1/4" = 1'-0"

REMOVE ALUM. DOOR, FILL W/ SHELL DRYING WITH 2 HR. RATED CONSTRUCTION. 2\"/>



1 Inch = 200 Feet

LEGEND

- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 8702
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- = SET NAIL
- ▲ = SET SURVEY SPIKE
- ▲ = FOUND SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE BY CHAINS
- ◆ = FOUND NAIL
- ◇ = SET 3/8" X 12" SPIKE W/WASHER P.U.R.-8702
- WM = WITNESS MONUMENT

PREPARED BY: PAUL J. REILAND, R.L.S.
2100 NORTH SANBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 896-7761

BEARINGS ARE BASED ON AN ASSUMED COORDINATE SYSTEM USING GPS GRID BEARINGS/GROUND DISTANCES

NOTE: THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT. EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN UNLESS OTHERWISE NOTED.

Line #	Length	Direction
L1	7.71'	S 65°16'55" E
L2	83.22'	S 79°44'28" E
L3	141.17'	S 77°42'02" E
L4	199.32'	N 81°07'10" E
L5	200.67'	N 60°46'48" E
L6	267.29'	N 52°37'34" E
L7	82.77'	N 48°46'16" E
L8	57.12'	N 28°54'00" E
L9	73.50'	S 32°59'11" E
L10	33.00'	N 88°33'50" E
L1A	124.54'	S 56°42'37" E

A PLAT OF LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

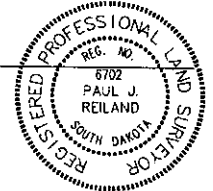
I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of the owners as listed in the Owner's Certificate, Dedication and Agreement of Protection of Water, and under their direction for purposes indicated therein, I did on or prior to January 18, 2019, survey those parcels of land described as follows: LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA. This plat does hereby vacate previously platted D. NEMEC TRACT A IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, AS RECORDED IN PLAT BOOK 28 ON PAGE 17.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this _____ day of January, 2019.

Registered Land Surveyor #SD6702

SPN & Associates
Engineers, Planners and Surveyors
 2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
 Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that Darin B. Nemece, the undersigned, does hereby certify that he is the absolute and unqualified owner of D. Nemece Tract A, and that Peggy L. Kelley and Darin B. Nemece, the undersigned, do hereby certify that they are the Trustees of the Peggy L. Kelley Living Trust dated November 7, 2018, and that said Trust is the absolute and unqualified owner of the NE 1/4 of the SE 1/4 except Irregular Tract No.1 therein, and the SE 1/4 of the SE 1/4 except D. Nemece Tract A and except the West 208.75 feet of the South 208.75 feet thereof; the plat is of a parcel of ground located in THE SE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at our request and under our direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and we hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 1 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists 250th Street and 406th Avenue. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same. Additionally the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

We also hereby certify that the platting of said LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, does hereby vacate previously platted D. NEMEC TRACT A IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, AS RECORDED IN PLAT BOOK 28 ON PAGE 17.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2019.

Darin B. Nemece, Owner of D. Nemece Tract A

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2019, before me, _____, the undersigned officer, personally appeared Darin B. Nemece, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2019.

Peggy L. Kelley, Trustee

Darin B. Nemece, Trustee

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2018, before me, _____, the undersigned officer, personally appeared Peggy L. Kelley and Darin B. Nemece, Trustees of the Peggy L. Kelley Living Trust dated November 7, 2018, known to me or satisfactorily proven to be the persons described in the foregoing instrument, and acknowledged to me that they executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____



& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned hereby certifies that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2019.

Chairman/Vice-Chairman of Mitchell City Planning Commission

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2019; and

WHEREAS, it appears from an examination of the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

The undersigned hereby certifies that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2019.

Finance Officer/Deputy Finance Officer of the City of Mitchell

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

The undersigned hereby certifies that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2019.

Chairman/Vice-Chairman of Davison County Planning Commission

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Chairperson/Vice-Chairperson, Board of County Commissioners of Davison County



& Associates

Engineers, Planners and Surveyors

2100 North Saaborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA.

AUDITOR'S CERTIFICATE

I do hereby certify that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2019, approving the above named plat.

Auditor/Deputy Auditor, Davison County

CERTIFICATE OF HIGHWAY AUTHORITY

The location(s) of the existing approach(es) is/are hereby approved. Any change in the location(s) of the existing approach(es) shall require additional approval.

By: _____ Title: _____ Date: _____
Highway Authority

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer/Deputy Treasurer, Davison County Date

DIRECTOR OF EQUALIZATION

I hereby certify that a copy of the plat of LOT 1 OF DN & KN ADDITION IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T 104 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

Director of Equalization/Deputy Director of Equalization, Davison County Date

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

FILED for record this _____ day of _____, 2019, at _____, and recorded in Book _____ of Plats on Page _____ therein and recorded on Microfilm Number _____.

Register of Deeds, Davison County By _____ Deputy



& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



Click text location.



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